

AGENDA  
JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: September 16, 2015  
TIME: 1 p.m.  
LOCATION: Room 115, Wood County Courthouse

1. Call meeting to order.
2. Public comments on current agenda items only, either now or at the time the item appears on the agenda. Rules may apply.
3. Review minutes from previous meeting.
4. Review monthly reports and vouchers of departments the Committee oversees.
5. Review draft memorandum entitled "Authority of Indian Tribes."
6. Review correspondence, Chair's report, legislative breakfast 10/30/15, attend hearing/s on county issue (family care etc) and discuss legislative issues and referrals. Legislators may be present.
7. Discussion/action on any/all agenda items on County Board's September 15, 2015 agenda.
8. Review resolution to support amendment of the Public Records Law to define "employee."
9. Biron debt to Wood County.
10. Centralized accounting.
11. Space needs; Branch I remodeling.
12. Groundwater ordinance.
13. Co-sponsoring resolutions with Health & Human Services Committee.
14. 2016 Budgets discussion on all WC budget and Carlson Dettmann issue.
15. Drug court seminar at Hotel Mead October 14-16.
16. County board rules any new rules?
17. Review any claims and notices of injury against the County, as necessary.
18. Review any dog license fund claims, as necessary.
19. Set date for next meeting and consider any agenda items.
20. Adjourn.

## MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: August 11, 2015  
 TIME: 1 p.m.  
 PLACE: Saratoga Town Hall  
 TIME ADJOURNED: 2:30 p.m.  
 MEMBERS PRESENT: Chairman William Clendenning, Gerald Nelson,  
 Bill Leichtnam, Joseph Zurfluh  
 MEMBERS EXCUSED: Ed Wagner  
 OTHERS PRESENT: Peter Kastenholz, Jake Mathias, Jonathan  
 Anderson, Lance Pliml, Denise Willfahrt, Dennis  
 Polach

At 1 p.m., Chairman Clendenning called the meeting to order.

1. Public comments. None.
2. Moved by Zurfluh, seconded by Nelson, to approve the minutes of the July 22, 2015, Committee meeting. All ayes.
3. Space needs and renovation for Branch I. The county board chair reported he has met with the Maintenance Director and Judge Potter and encouraged them to accomplish the project by the end of the year.
4. Animal Waste Ordinance amendment. Brief discussion on emails pertaining to the groundwater protection ordinance proposal. Review of the groundwater study process was gone through
5. Centralized Accounting. General discussion and review provided by the committee chair. Moved by Leichtnam, seconded by Clendenning, to remove the resolution from consideration by the County Board. 2 ayes (Leichtnam & Clendenning), 2 nays. Motion fails.
6. Action on Biron receivable. Letter to Biron regarding overdue debt to the county will go out after the county board meeting.
7. The Committee reviewed department reports and monthly voucher reports:  
Moved by Leichtnam, seconded by Zurfluh, to approve the reports and payment of vouchers of Branch I, II, and III, Child Support, Clerk of Courts, Register of Deeds, Family Court Commissioner, Corporation Counsel, District Attorney, and Victim/Witness. All ayes.

The draft memorandum on Worker's Compensation Overview was approved by the Committee and will be forwarded to the county board.

8. Administrative Coordinator position. Supervisor Nelson continues to support the concept of having an administrator rather than the county board chair serving as the administrative coordinator. He recognizes that the county

board has not supported this proposal when brought to it several times over the years.

9. Crime Prevention Fund Board. Kastenholz explained how the state enacted a law to allow funding a crime prevention fund board by a \$20 add-on to fines. General consensus this is a regressive funding mechanism and was not supported.
10. The Committee reviewed correspondence, Chair's report, and legislative issues.

Chairman Pliml advised the state is willing to have its administrators and their agents at county board and committee meetings.

11. There were two new notices of injury/claim filed with the County. The notices of injury/claim of James Haumschild and Francis Lang were reviewed by the Committee and will be forwarded to the county board.
12. There were no new animal claims against the County.
13. The next regular committee meeting will be September 16, 2015, at 1 p.m.
14. Moved by Zurfluh, seconded by Leichtnam, to adjourn. All ayes. Meeting adjourned at 2:30 p.m.

Minutes taken by Peter Kastenholz and approved by Bill Clendenning.



Bill Clendenning, Acting Secretary

## MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: August 18, 2015  
 TIME: 8:45 a.m.  
 PLACE: Room 114, Wood County Courthouse  
 TIME ADJOURNED: 9:19 a.m.  
 MEMBERS PRESENT: Chairman William Clendenning, Bill Leichtnam,  
 Joseph Zurfluh  
 Gerald Nelson arrived approximately 8:55 a.m.  
 MEMBERS ABSENT: Ed Wagner  
 OTHERS PRESENT: Peter Kastenholz, Rhonda Carrell, Bruce Dimick,  
 Lance Pliml

At 8:45 a.m., Chairman Clendenning called the meeting to order.

1. Public comments. None.
2. Committee Chair expressed his desire to have this county board meeting run like every other board meeting. He will oppose any cutting off of debate.


Discussion had on which resolution will come first and how to address two resolutions dealing with the same topic.

State may have funds available, via a grant, to assist funding the position that might be created in Land Conservation.

Committee expressed a preference to have the resolution to create a new position first, which if it passes, will make moot the second resolution.

3. Moved by Zurfluh, seconded by Leichtnam, to adjourn. All ayes. Meeting adjourned at 9:19 a.m.

Minutes taken by Peter Kastenholz and approved by Bill Clendenning.

  
 Bill Clendenning, Acting Secretary

## MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: August 19, 2015  
 TIME: 10 a.m.  
 PLACE: Room 317A moved to Room 113  
 Wood County Courthouse  
 TIME ADJOURNED: 11:39 a.m.  
 MEMBERS PRESENT: Chairman William Clendenning, Ed Wagner, Bill  
 Leichtnam, Joseph Zurfluh  
 MEMBERS EXCUSED: Gerald Nelson  
 OTHERS PRESENT: Tina Groshek, Trisha Anderson, Hon. Nicholas  
 Brazeau, Jr., Peter Kastenholz, Brent Vruwink,  
 Hon. Todd Wolf, Sherry Masephol, Hon. Gregory  
 Potter, Susan Ginter, Cindy Joosten

At 10 a.m., Chairman Clendenning called the meeting to order.

1. Public comments. None.
2. The Committee reviewed the 2016 budgets of the departments it oversees:

The Committee requested the departments provide a one-page summary of their budgets.

a) Moved by Wagner, seconded by Zurfluh, to approve the 2016 budget for District Attorney and to forward it to the Executive Committee. All ayes.

b) Moved by Zurfluh, seconded by Leichtnam, to approve the 2016 budget for Child Support and to forward it to the Executive Committee. All ayes.

c) Moved by Leichtnam, seconded by Wagner, to approve the 2016 budget for Victim/Witness and to forward it to the Executive Committee. All ayes.

d) Moved by Zurfluh, seconded by Leichtnam, to approve the 2016 budget for Branch II and to forward it to the Executive Committee. All ayes.

e) Moved by Leichtnam, seconded by Wagner, to approve the 2016 budget for Corporation Counsel and to forward it to the Executive Committee. All ayes.

f) Moved by Zurfluh, seconded by Leichtnam, to approve the 2016 budget for Branch III and Drug Court and to forward it to the Executive Committee. All ayes.

g) Moved by Zurfluh, seconded by Leichtnam, to approve the 2016 budget for Branch I and to forward it to the Executive Committee. All ayes.

h) Moved by Zurfluh, seconded by Wagner, to approve the 2016 budget for Register of Deeds and to forward it to the Executive Committee. All ayes.

i) Moved by Zurfluh, seconded by Leichtnam, to approve the 2016 budget for the Clerk of Courts, which includes Divorce Mediation and Family Court Commissioner, and to forward it to the Executive Committee. All ayes.

3. Moved by Zurfluh, seconded by Leichtnam, to adjourn. All ayes. Meeting adjourned at 11:39 a.m.

Minutes taken by Ed Wagner.

Ed Wagner

Ed Wagner, Secretary (electronically signed)

CORPORATION COUNSEL  
Peter A. Kastenholz  
MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE  
September 2015

1. Goals: see attached memo entitled: Authority of Indian Tribes.
2. Re: Construction Business Group (CBG) vs. Town of Sigel, et al., nothing new to report.
3. Wood County Courthouse registered as a historic place. The county has been notified that the courthouse in Wisconsin Rapids has been listed on both the state and national registers of historical places. The real impact of inclusion on these registries is to make it more time consuming and difficult to maintain the structure. The notice of inclusion on the registries has been shared with the Maintenance and Insurance departments.
4. Regulation of CAFOs. A draft legal opinion by WCA's counsel on the ability of a county to regulate CAFOs was received on the August County board day by this office. The opinion is not finished but suffice it to say that at this juncture there doesn't appear to be any significant revelations that need to be shared that would impact existing policies or procedures. My guess is that it may be a while yet before the opinion is finalized as there are numerous areas of the law that have to be comprehensively reviewed to determine in each one if a county can implement regulations or not. In some of the areas there are arguments that can be made each way so that adds to the length of the opinion and the time needed to prepare it. I will keep the committee posted.
5. Open Records. The issue has been raised by Gannett and its lawyers as to whether or not a department head and those serving as the head of an agency, or a division in a local unit of government in Wisconsin constitute an "employee" as that term is used and defined in the open/public records law in Wisconsin. Unfortunately, I have concluded that the better argument supports Gannett's position that the literal reading of the law is that the holders of such positions are public officials and, therefore, do not constitute employees as that term is defined in the law. What this means is that the exemption to the open records law under s. 19.36(10)(d) of performance evaluations of 'employees' does not exempt the availability of the performance evaluations of department and division heads from public and news media access under current law. I have shared this interpretation with the department heads and am working on a resolution that would encourage legislation to rectify this problem.

## Report of Claims for

Corp Counsel

For the range of vouchers: 09150026 09150029

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
09150026	GEBERT LAW OFFICE	outside counsel	08/19/2015	160.00	
09150027	HILL & WALCZAK ATTYS	outside counsel	08/25/2015	325.00	
09150028	WEILAND LEGAL SERVICES	outside counsel	07/27/2015	180.00	
09150029	WEILAND LEGAL SERVICES	outside counsel	08/17/2015	340.00	
Grand Total:				\$1,005.00	

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member



	2013 Budgeted Expenditures	2013 Actual Revenue	2013 Projected Revenue	Overage/ (Shortfall)
January	\$ 31,922.95	\$ 34,327.80	\$ 32,666.67	\$ 1,661.13
February	\$ 31,922.95	\$ 30,794.65	\$ 32,666.67	\$ (1,872.02)
March	\$ 31,922.95	\$ 37,397.35	\$ 32,666.67	\$ 4,730.68
April	\$ 31,922.95	\$ 35,422.95	\$ 32,666.67	\$ 2,756.28
May	\$ 31,922.95	\$ 34,131.62	\$ 32,666.67	\$ 1,464.95
June	\$ 31,922.95	\$ 34,424.93	\$ 32,666.67	\$ 1,758.26
July	\$ 31,922.95	\$ 37,002.68	\$ 32,666.67	\$ 4,336.01
August	\$ 31,922.95	\$ 34,688.63	\$ 32,666.67	\$ 2,021.96
September	\$ 31,922.95	\$ 34,142.56	\$ 32,666.67	\$ 1,475.89
October	\$ 31,922.95	\$ 39,559.97	\$ 32,666.67	\$ 6,893.30
November	\$ 31,922.95	\$ 29,303.18	\$ 32,666.67	\$ (3,363.49)
December	\$ 31,922.92	\$ 37,448.07	\$ 32,666.67	\$ 4,781.40
<b>Total</b>	\$383,075.37	\$418,644.39	\$ 392,000.04	\$ 26,644.35

	2014 Budgeted Expenditures	2014 Actual Revenue	2014 Projected Revenue	Overage/ (Shortfall)
January	\$ 32,120.90	\$ 29,311.37	\$ 32,666.63	\$ (3,355.26)
February	\$ 32,120.92	\$ 22,826.54	\$ 32,666.67	\$ (9,840.13)
March	\$ 32,120.92	\$ 27,621.10	\$ 32,666.67	\$ (5,045.57)
April	\$ 32,120.92	\$ 28,596.48	\$ 32,666.67	\$ (4,070.19)
May	\$ 32,120.92	\$ 35,663.79	\$ 32,666.67	\$ 2,997.12
June	\$ 32,120.92	\$ 34,790.73	\$ 32,666.67	\$ 2,124.06
July	\$ 32,120.92	\$ 34,912.48	\$ 32,666.67	\$ 2,245.81
August	\$ 32,120.92	\$ 34,946.24	\$ 32,666.67	\$ 2,279.57
September	\$ 32,120.92	\$ 32,622.44	\$ 32,666.67	\$ (44.23)
October	\$ 32,120.92	\$ 39,271.98	\$ 32,666.67	\$ 6,605.31
November	\$ 32,120.92	\$ 30,525.01	\$ 32,666.67	\$ (2,141.66)
December	\$ 32,120.92	\$ 32,769.16	\$ 32,666.67	\$ 102.49
<b>Total</b>	\$385,451.02	\$383,857.32	\$ 392,000.00	\$ (8,142.68)

	2015 Budgeted Expenditures	2015 Actual Revenue	2015 Projected Revenue	Overage/ (Shortfall)
January	\$ 32,120.69	\$ 43,273.46	\$ 32,666.67	\$ 10,606.79
February	\$ 32,120.69	\$ 25,929.50	\$ 32,666.67	\$ (6,737.17)
March	\$ 32,120.69	\$ 30,183.28	\$ 32,666.67	\$ (2,483.39)
April	\$ 32,120.69	\$ 34,949.76	\$ 32,666.67	\$ 2,283.09
May	\$ 32,120.69	\$ 36,920.87	\$ 32,666.67	\$ 4,254.20
June	\$ 32,120.69	\$ 38,756.94	\$ 32,666.67	\$ 6,090.27
July	\$ 32,120.69	\$ 42,490.09	\$ 32,666.67	\$ 9,823.42
August	\$ 32,120.69	\$ 45,717.82	\$ 32,666.67	\$ 13,051.15
September	\$ 32,120.69			\$ -
October	\$ 32,120.69			\$ -
November	\$ 32,120.69			\$ -
December	\$ 32,120.69			\$ -
<b>Total</b>	\$385,448.28	\$298,221.72	\$261,333.36	\$36,888.36

**Charge Payment Fund:** Payments received on outstanding charges.

**Escrow Payment Fund:** Customer money being held for future activity.

**County Transfer Fee Fund:** County retains 20% of all Transfer Fees collected.

**County VitalChek Fee Fund:** County retains \$10.00 from every person requesting a vital record online via Vitalchek.

**Laredo Remote:** County collects a fee from customers using Laredo software outside of the courthouse.

**State DOA Fund:** Signing of state budget bill 10/26/2007 increased birth certificates by \$8, marriage and death certificates by \$13.00, and the expedite fee by \$10.00. All monies to be mailed to the Department of Administration. The increase was enacted to come into compliance with recent federal laws. The monies will be used to automate outdated paper registration, archiving and copy issuance systems at the State and local vital records offices.

**Reports Fund:** County collects a fee (.50/page) from customers requesting reports.

**Register of Deeds Fund:** County retains all remaining recording fees (\$15.00 from each document recorded. \$5.00 from each first copy of every birth record sold. \$7.00 from each first copy of every death and marriage record sold. \$3.00 for each extra copy of vital records sold.)

**County Land Record Fund:** Effective June 25, 2010 statutes provide that \$8.00 is retained for the provision of land information on the internet and for Land Records modernization.

**State Transfer Fund:** State collects 80% of all Transfer Fees collected.

**State Birth Fund:** State collects \$7.00 of every birth record sold.

**State Land Record Fund:** State collects \$7.00 from each document recorded.

## Fund Transaction Summary Report by Account Number

Report Criteria: TndrDate &gt;= Date(2015, 8, 1) And TndrDate &lt;= Date(2015, 8, 31)

Account Number	Fund Name	Total Fund Amount	Total Outstanding Charges	Total Fund due
-1	CHARGE PAYMENT FUND	872.00	0.00	872.00
	<b>Subtotal for -1:</b>	<b>872.00</b>	<b>0.00</b>	<b>872.00</b>
-2	ESCROW PAYMENT FUND	33,184.90	0.00	33,184.90
	<b>Subtotal for -2:</b>	<b>33,184.90</b>	<b>0.00</b>	<b>33,184.90</b>
11	COUNTY TRANSFER FEE FUND	18,845.82	0.00	18,845.82
	<b>Subtotal for 11:</b>	<b>18,845.82</b>	<b>0.00</b>	<b>18,845.82</b>
20	COUNTY VITALCHEK FEE FUND	180.00	0.00	180.00
	<b>Subtotal for 20:</b>	<b>180.00</b>	<b>0.00</b>	<b>180.00</b>
21	LAREDO REMOTE	2,529.00	0.00	2,529.00
	<b>Subtotal for 21:</b>	<b>2,529.00</b>	<b>0.00</b>	<b>2,529.00</b>
22	STATE DOA FUND	4,337.00	0.00	4,337.00
	<b>Subtotal for 22:</b>	<b>4,337.00</b>	<b>0.00</b>	<b>4,337.00</b>
30	REPORTS FUND	76.50	0.00	76.50
	<b>Subtotal for 30:</b>	<b>76.50</b>	<b>0.00</b>	<b>76.50</b>
4	REGISTER OF DEEDS FUND	24,086.50	0.00	24,086.50
	<b>Subtotal for 4:</b>	<b>24,086.50</b>	<b>0.00</b>	<b>24,086.50</b>
5	COUNTY LAND RECORD FUND	8,544.00	0.00	8,544.00
	<b>Subtotal for 5:</b>	<b>8,544.00</b>	<b>0.00</b>	<b>8,544.00</b>
6	STATE TRANSFER FUND	75,383.28	0.00	75,383.28
	<b>Subtotal for 6:</b>	<b>75,383.28</b>	<b>0.00</b>	<b>75,383.28</b>
7	STATE BIRTH FUND	1,715.00	0.00	1,715.00
	<b>Subtotal for 7:</b>	<b>1,715.00</b>	<b>0.00</b>	<b>1,715.00</b>
9	STATE LAND RECORD FUND	7,476.00	0.00	7,476.00
	<b>Subtotal for 9:</b>	<b>7,476.00</b>	<b>0.00</b>	<b>7,476.00</b>
	<b>Grand Total:</b>	<b>177,230.00</b>	<b>0.00</b>	<b>177,230.00</b>

End of Report

FMXFES01.RPT

## Fee Transaction Summary Report by Account Number

Report Criteria: TndrDate &gt;= Date(2015, 8, 1) And TndrDate &lt;= Date(2015, 8, 31)

Account Number	Fee Name	Count	Total Fee Amount	Total Outstanding Charges	Total Fee Due
-1	CHARGE PAYMENT FEE	5	872.00	0.00	872.00
	Subtotal for -1:	5	872.00	0.00	872.00
-2	ESCROW PAYMENT FEE	41	33,184.90	0.00	33,184.90
	Subtotal for -2:	41	33,184.90	0.00	33,184.90
13	PLAT FEE	1	50.00	0.00	50.00
	Subtotal for 13:	1	50.00	0.00	50.00
14	177 — BIRTH ADDL VITALS	122	531.00	0.00	531.00
	245 — BIRTH ORIG VITALS	235	4,900.00	0.00	4,900.00
	680 — DEATH ADDL VITALS	73	2,040.00	0.00	2,040.00
	80 — DEATH ORIG VITALS	79	1,600.00	0.00	1,600.00
	139 — MARRIAGE ADDL VITALS	64	417.00	0.00	417.00
	89 — MARRIAGE ORIG VITALS	88	1,780.00	0.00	1,780.00
	Subtotal for 14:	661	11,268.00	0.00	11,268.00
20	1410 VITALCHEK FEE	18	360.00	0.00	360.00
	Subtotal for 20:	18	360.00	0.00	360.00
21	LAREDO REMOTE FEE	11	2,529.00	0.00	2,529.00
	Subtotal for 21:	11	2,529.00	0.00	2,529.00
24	CERTIFIED COPY FEE	5	20.00	0.00	20.00
	Subtotal for 24:	5	20.00	0.00	20.00
30	REPORTS FEE	4	76.50	0.00	76.50
	Subtotal for 30:	4	76.50	0.00	76.50
4	RECORDING FEES	1,129	32,040.00	0.00	32,040.00
	Subtotal for 4:	1,129	32,040.00	0.00	32,040.00
5	ABTRACTOR COPY FEE	49	963.00	0.00	963.00
	COPY FEE	88	529.00	0.00	529.00
	LAREDO REMOTE COPY FEE	124	1,108.50	0.00	1,108.50
	Subtotal for 5:	261	2,600.50	0.00	2,600.50
8	TRANSFER FEE	158	94,229.10	0.00	94,229.10
	Subtotal for 8:	158	94,229.10	0.00	94,229.10
Grand Total:		2,294	177,230.00	0.00	177,230.00

End of Report

Report of Claims for

Register of Deeds

For the range of vouchers: 24150016 24150017

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
24150016	GINTER SUSAN	WRDA CONF & MILEAGE	09/01/2015	156.35	
24150017	EXCEL BINDING INC	REPAIR DEED BOOKS	08/09/2015	3066.00	
Grand Total:				\$3,222.35	

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member



# Wood County WISCONSIN

CHILD SUPPORT  
AGENCY

## MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

SEPTEMBER 2015

- On August 17<sup>th</sup> I attended the Joint Legislative Committee meeting in Mosinee.
- Governor Walker declared August "Child Support Awareness Month". This is the third year the Governor has made this proclamation.
- State Bureau of Child Support Director Jackie Scharping announced her resignation on September 8<sup>th</sup>. Her last day of work will be September 17<sup>th</sup>.
- I will be attending the banquet at the annual WCA conference on September 21<sup>st</sup>.
- I will be attending a Child Support Foundational Data Warehouse meeting on October 1<sup>st</sup>.
- We are working hard to improve our performance numbers as the Federal Fiscal year comes to a close on September 30<sup>th</sup>.
- The August performance numbers have been received and the agency continues to excel in arrears collections. We currently have the third highest arrears collection rate in the state. The current support collections rate is over 80% which is outstanding. The Paternity and Court order rates are above Federal standards as well.
- The current IV-D case count is 4,004.

09/04/15

## REPORT OF CLAIMS FOR

CHILD SUPPORT

For the Range of Vouchers: 02150050 to 02150063

<u>Voucher No.</u>	<u>Vendor Name</u>	<u>Nature of Claim</u>	<u>Doc Date</u>	<u>Amount</u>	
02150050	AEGIS CORPORATION	1-NOTARY BOND-RINGER	08/14/15	\$25.00	P
02150051	WI DEPT OF FINANCIAL INSTITUTION	1-WI NOTARY RENEWAL-RINGER	08/14/15	\$20.00	P
02150052	RINGER TIFFANY	08/2015-MEAL REIMBURSEMENTS	08/14/15	\$64.00	P
02150053	STOFLET VICKI	08/2015-MEAL REIMBURSEMENTS	08/14/15	\$64.00	P
02150054	VRUWINK BRENT	08/2015-MEAL/MILEAGE REIMB	08/14/15	\$244.60	P
02150055	VRUWINK BRENT	08/17/15-MILEAGE REIMB-MTG	08/19/15	\$37.95	P
02150056	LOBNER SHANNON	8/18/15-MILEAGE REIMB-MTG	08/19/15	\$44.85	P
02150057	WILLFAHRT DENISE	8/18/15-MILEAGE REIMB-MTG	08/19/15	\$46.69	P
02150058	CHARLES EVANS PROCESS SERVICE	18-SERVICE OF PROCESS FEES	09/04/15	\$600.00	
02150059	DNA DIAGNOSTICS CENTER	12-IND. GENETIC TESTS	09/04/15	\$309.75	
02150060	LEGAL LOGISTICS LLC	13-SERVICE OF PROCESS FEES	09/04/15	\$835.00	
02150061	RIVER CITY PROCESS SERVERS	59-SERVICE OF PROCESS FEES	09/04/15	\$2,260.00	
02150062	SWITS LTD	INT. SERVICES-KHANG	09/04/15	\$52.00	
02150063	WOODTRUST BANK NA	AGENCY CC BILL-NCSEA HOTEL	09/04/15	\$556.00	

Grand Total:

\$5,159.84

P = Prepaid Voucher

\_\_\_\_\_  
Committee Chair\_\_\_\_\_  
Committee Member\_\_\_\_\_  
Committee Member\_\_\_\_\_  
Committee Member\_\_\_\_\_  
Committee Member

## Child Support 2015 Budget Chart

	Budgeted Expenses	Actual Expenses	Fed-State-Revenue	Program Revenue	YTD Surplus	YTD Shortfall
January	\$79,572.37	\$45,290.65	\$69,537.53	\$1,252.97	\$25,499.85	
February	\$79,572.33	\$65,843.13	\$69,537.53	\$1,986.28	\$31,180.54	
March	\$79,572.33	\$73,397.98	\$69,537.54	\$2,823.67	\$30,143.77	
April	\$79,572.33	\$101,948.61	\$75,188.75	\$2,179.79	\$5,563.70	
May	\$79,572.33	\$70,419.55	\$75,188.75	\$2,030.19	\$12,363.09	
June	\$79,572.33	\$68,516.47	\$75,188.76	\$1,552.77	\$20,588.15	
July	\$79,572.33	\$71,147.20	\$	\$2,748.59		
August	\$79,572.33	\$	\$	\$1,156.40		
September	\$79,572.33	\$	\$	\$		
October	\$79,572.33	\$	\$	\$		
November	\$79,572.33	\$	\$	\$		
December	\$79,572.33	\$	\$	\$		
Total	\$928,482.00	\$	\$	\$		



**CLERK OF COURT COLLECTED  
COUNTY REVENUES  
FOR THE MONTH ENDING AUGUST 2015**

Which Dept. Receives Revenue	Account Title	Current Month Totals	Previous Month Totals	Difference
Clerk of Courts	County Forfeitures	\$ 10,816.50	\$ 9,622.94	\$ 1,193.56
Clerk of Courts	Occupational Lic Fee Due Co	\$ 40.00	\$ -	\$ 40.00
Clerk of Courts	County Share State Fines	\$ 10,575.42	\$ 11,302.58	\$ (727.16)
Human Services	Custody Study Fees	\$ -	\$ -	\$ -
Clerk of Courts	Attorney Fees	\$ 1,839.81	\$ 2,206.86	\$ (367.05)
Human Services	County OWI Surcharge	\$ 4,231.60	\$ 5,139.04	\$ (907.44)
District Attorney	District Attorney Service	\$ -	\$ -	\$ -
District Attorney	District Attorney 10%	\$ 862.83	\$ 1,453.45	\$ (590.62)
Victim Witness	Victim Witness 10%	\$ 862.82	\$ 1,453.44	\$ (590.62)
District Attorney	District Attorney Witness Fees	\$ -	\$ -	\$ -
Finance Department	Sales Tax	\$ -	\$ -	\$ -
<b>Clerk's Fees</b>				
Clerk of Courts	County Clerk of Courts Fees	\$ 11,507.20		
Clerk of Courts	Bond Forfeitures	\$ -		
Clerk of Courts	Payment Plan Fees	\$ 960.00		
Clerk of Courts	Muni Disposal Fees	\$ 300.00	\$ 12,767.20	\$ 13,684.30
Branch I	Juvenile Ordinances	\$ 66.25	\$ 115.27	\$ (49.02)
Sheriff's Dept.	Warrant Fees	\$ 2,819.10	\$ 2,781.77	\$ 37.33
Sheriff's Dept.	Jail Surcharge	\$ 3,845.35	\$ 3,223.27	\$ 622.08
Sheriff's Dept.	Blood Test Costs	\$ 146.02	\$ 194.60	\$ (48.58)
Sheriff's Dept.	Extradition Costs	\$ 77.48	\$ 90.64	\$ (13.16)
COC Div. Mediation	Family Counseling Service Fees	\$ 610.00	\$ 750.00	\$ (140.00)
COC Div. Mediation	Family Counseling Reimbursement	\$ 105.00	\$ 50.00	\$ 55.00
Clerk of Courts	Interest (from A/C # 2299-851)	\$ 29.92	\$ 29.69	\$ 0.23
<b>COUNTY REVENUE</b>		<b>\$ 49,695.30</b>	<b>\$ 52,097.85</b>	<b>\$ (2,402.55)</b>
		\$ -		
<b>0700-24241 STATE REVENUES</b>		<b>\$ 148,154.66</b>	<b>\$ 130,959.12</b>	<b>\$ 17,195.54</b>
		\$ -		
<b>SUBTOTAL</b>		<b>\$ 197,849.96</b>	<b>\$ 183,056.97</b>	<b>\$ 14,792.99</b>
		\$ -		
<b>MUNICIPAL PASS THROUGH REVENUES</b>		<b>\$ 1,638.76</b>	<b>\$ 1,186.27</b>	<b>\$ 452.49</b>
<b>MUNICIPAL BLOOD TEST REVENUES</b>		<b>\$ 83.57</b>	<b>\$ 62.58</b>	<b>\$ 20.99</b>
<b>TOTAL REVENUE DISBURSED</b>		<b>\$ 199,572.29</b>	<b>\$ 184,305.82</b>	<b>\$ 15,266.47</b>

For the Judicial & Legislative Committee Meeting dated: September 16, 2015  
Prepared by Cindy L. Joosten, Clerk of Circuit Court

## ANNUAL REVENUE COMPARISON

2014					2015				
	Total	State	County	Muni		Total	State	County	Muni
Jan	182,647	131,428	51,011	208	Jan	185,056	137,904	46,186	966
Feb	202,746	138,186	63,018	1,543	Feb	212,110	145,842	64,444	1,824
Mar	220,519	152,464	66,601	1,454	Mar	218,182	157,948	58,510	1,725
Apr	198,769	140,371	57,005	1,393	Apr	176,643	128,785	47,243	615
May	202,123	144,586	56,452	1,084	May	170,886	119,751	50,021	1,114
Jun	225,959	169,418	55,285	1,256	Jun	212,081	158,911	51,618	1,552
Jul	193,977	144,814	47,627	1,537	Jul	184,306	130,959	52,098	1,249
Aug	211,187	155,727	54,495	965	Aug	199,572	148,155	49,695	1,722
Sep	214,500	160,654	52,316	1,531	Sep	-			
Oct	215,264	160,888	53,411	965	Oct	-			
Nov	155,749	115,218	39,811	720	Nov	-			
Dec	189,554	138,766	50,048	740	Dec	-			
	2,412,995	1,752,519	647,079	13,397		1,558,836	1,128,254	419,814	10,767
2014 YEAR TO DATE REVENUE:						1,637,928	1,176,994	451,493	9,441
INCREASE (Decrease)						(79,093)	(48,740)	(31,679)	1,326

## COLLECTION ACTIVITY SUMMARY FOR 2015

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
<b>Warrants Issued</b>	38	74	94	67	34	103	91	77				
<b>Suspensions Issued</b>	84	66	22	32	58	42	50	31				
<b>Payment Plans Created</b>	106	96	83	54	75	63	68	63				
<b>Receivables in Payment Plans</b>	5599	5631	5654	5627	5638	5691	5674	5666				
<b>Payment Plans Due</b>	\$61,841	\$62,990	\$65,708	\$63,529	\$63,467	\$66,040	\$64,023	\$62,834	\$64,528			
<b># of Payment Plans PIF</b>	72	124	105	92	60	71	65	75				
<b>Fines worked off through Community Service</b>	11	16	13	17	17	13	10	21				
<b>\$ Worked off through Community Service</b>	\$4,233	\$7,874	\$6,198	\$7,462	\$8,487	\$6,173	\$6,795	\$9,578				
<b>Collection Agency Payments</b>	\$880	\$7,338	5406.95	\$4,733	\$1,659	\$2,275	\$320	\$754				
<b>Electronic Payments</b>	\$31,605	\$23,916	\$11,574	\$24,734	\$27,548	\$32,877	\$29,916	\$42,963				

Wood County Circuit Court  
Active Non-Escrow Receivables Audit Summary (DOC/Other Collects Included)  
For Month Ending 08-31-2015  
Preliminary

09-09-2015  
11:26 am

Account	0-1 Month	1-2 Months	2-3 Months	3-6 Months	6-12 Months	1-2 Years	2-3 Years	3-4 Years	4-5 Years	Over 5 Years	Total
Fees	21631.66	27713.89	14692.69	44791.01	73489.73	77891.94	37086.18	69782.26	36980.28	193505.21	597564.85
Traffic	34812.70	36228.88	24202.82	56599.31	79843.10	134720.75	46301.08	35712.51	31588.78	148721.25	628731.18
Criminal	71951.11	70935.30	62121.23	240086.66	323445.73	432525.76	310966.35	206957.79	161514.12	410756.54	2291260.59
Restitution	7150.58	4478.89	21769.89	30407.37	36605.88	62342.17	197577.75	47971.68	39483.78	108418.61	556206.60
<b>TOTAL</b>	<b>\$ 135,546.05</b>	<b>\$ 139,356.96</b>	<b>\$ 122,786.63</b>	<b>\$ 371,884.35</b>	<b>\$ 513,384.44</b>	<b>\$ 707,480.62</b>	<b>\$ 591,931.36</b>	<b>\$ 360,424.24</b>	<b>\$ 269,566.96</b>	<b>\$ 861,401.61</b>	<b>\$ 4,073,763.22</b>

Wood County Circuit Court  
Active Non-Escrow Receivables Audit Summary (DOC/Other Collects Omitted)  
For Month Ending 08-31-2015  
Preliminary

09-09-2015  
11:27 am

Account	0-1 Month	1-2 Months	2-3 Months	3-6 Months	6-12 Months	1-2 Years	2-3 Years	3-4 Years	4-5 Years	Over 5 Years	Total
Fees	20822.38	27665.89	13758.85	43593.81	62508.18	69480.70	29487.57	28341.80	32219.69	121525.43	449404.30
Traffic	34812.70	36228.88	24202.82	56599.31	79843.10	134720.75	45485.58	35712.51	31588.78	148721.25	627915.68
Criminal	58204.64	59409.82	45549.48	169001.71	217727.98	289588.16	190145.55	133663.23	99884.97	279776.44	1542951.98
Restitution	998.77	3617.50	852.89	24601.57	14802.96	16617.19	13643.24	7823.64	20085.24	51788.86	154831.86
<b>TOTAL</b>	<b>\$ 114,838.49</b>	<b>\$ 126,922.09</b>	<b>\$ 84,364.04</b>	<b>\$ 293,796.40</b>	<b>\$ 374,882.22</b>	<b>\$ 510,406.80</b>	<b>\$ 278,761.94</b>	<b>\$ 205,541.18</b>	<b>\$ 183,778.68</b>	<b>\$ 601,811.98</b>	<b>\$ 2,775,103.82</b>

## REPORT OF CLAIMS FOR CLERK OF CIRCUIT COURT SEPTEMBER 2015

For the range of vouchers: 07151411 to 07151571

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07151411 to 07151482	JUROR EXPENSE - JULY 2015	JUROR EXPENSE	07/09/2015	1678.25	P
07151483	ALTMANN LAVERN	Cond Comm Cmmtt Mtg	08/07/2015	40.68	P
07151484	ANCHOR POINT THERAPY AND EVALUATION	Atty Fee - 15JM123	08/05/2015	390.00	P
07151485	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 15GN51	08/03/2015	500.00	P
07151486	ANCHOR POINT THERAPY AND EVALUATION	Med Exam- 15JM122	08/03/2015	640.00	P
07151487	ARENDT PATRICK ATTY	Atty Fee - 14TP22	07/20/2015	903.00	P
07151488	ARENDT PATRICK ATTY	Atty Fee - 15JC48	07/27/2015	140.00	P
07151489	ARENDT PATRICK ATTY	Atty Fee - 13JC26	07/27/2015	91.00	P
07151490	ARENDT PATRICK ATTY	Atty Fee - 14TP16 & 17	07/27/2015	2212.00	P
07151491	BAKER WILLIAM F	Witness Fees	07/27/2015	16.40	P
07151492	BRAZEAU WEFEL KRYSHAK & NETTESHEIM LLP	Atty Fee - 13CF119	07/13/2015	6704.47	P
07151493	COATES JOHN T MD	Med Exam - 15ME118	08/01/2015	595.00	P
07151494	COATES JOHN T MD	Med Exam - 15GN42	08/05/2015	195.00	P
07151495	FLEXSTAFF	Contracted Clerical Services	07/08/2015	862.47	P
07151496	FLEXSTAFF	Contracted Clerical Services	07/15/2015	1078.09	P
07151497	FLEXSTAFF	Contracted Clerical Services	07/22/2015	1078.09	P
07151498	FLEXSTAFF	Contracted Clerical Services	07/29/2015	1078.09	P
07151499	FLEXSTAFF	Contracted Clerical Services	08/05/2015	1078.09	P
07151500	GALLI MICHAEL PHD	Med Exam - 15CM43	08/01/2015	780.00	P
07151501	GALLI MICHAEL PHD	Med Exam - 14CF415 & 14CM769	08/01/2015	870.00	P
07151502	GALLI MICHAEL PHD	Med Exam - 15CF92	08/01/2015	780.00	P
07151503	GEBERT LAW OFFICE	Atty Fee - 14JC42	07/06/2015	147.00	P
07151504	GORSKI KENNETH	FCC Services - July 2015	08/05/2015	1103.84	P
07151505	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 11GN75	07/12/2015	133.00	P
07151506	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 14GN29	07/16/2015	133.00	P
07151507	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 15GN35	07/25/2015	281.30	P
07151508	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 07GN39	07/25/2015	133.00	P
07151509	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 15GN27	07/25/2015	242.15	P
07151510	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 15GN37	07/25/2015	242.15	P
07151511	HILL & WALCZAK ATTYS	Atty Fee - 15JC31 & 32	07/02/2015	476.00	P
07151512	KOHLBECK MARVIN G	Cond Comm Cmmtt Mtg	08/06/2015	45.16	P
07151513	KRUSE JOHN ADAM ATTY	Cond Comm Cmmtt Mtg	08/06/2015	25.00	P
07151514	MINCH KENNETH	Cond Comm Cmmtt Mtg	08/06/2015	36.20	P
07151515	MUSUNURU J R MD	Med Exam - 15JM123	07/30/2015	350.00	P
07151516	MUSUNURU J R MD	Med Exam - 15JM128	08/06/2015	490.00	P
07151517	NASH LAW GROUP	Atty Fee - 15CT86	07/15/2015	268.90	P
07151518	NASH LAW GROUP	Atty Fee - 15TP16	07/30/2015	133.00	P
07151519	REVAK JAMES	Witness Fees	08/15/2015	16.40	P
07151520	SCHMIDT & GRACE	Atty Fee - 15CF102	07/16/2015	133.00	P
07151521	SCHNITZLER KAYLEE	Witness Fee	07/14/2015	30.40	P
07151522	SERSCH THERESE	Med Exam - 11GN20	07/31/2015	309.20	P
07151523	SERSCH THERESE	Med Exam - 11GN08	07/31/2015	306.33	P
07151524	WEILAND LEGAL SERVICES	Atty Fee - 14CF415 & 14CM769	08/06/2015	810.13	P
07151525	WEST PAYMENT CENTER	LL Internet Access - June 2015	07/01/2015	1803.82	P
07151526	JOOSTEN CINDY	Cond Comm Cmmtt Mtg	08/07/2015	35.08	P
07151527	JOOSTEN CINDY	Jury coffee,tea, appliance bulb	08/06/2015	27.48	P
07151528	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 15GN50	08/12/2015	500.00	P
07151529	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 15JM130	08/13/2015	640.00	P
07151530	BAKER WILLIAM F	Witness Fee	08/12/2015	16.40	P
07151531	COATES JOHN T MD	Med Exam - 15ME114	08/15/2015	595.00	P
07151532	ELORANTA LAW OFFICE	Mediation - 21e/July 2015	08/05/2015	717.50	P

## REPORT OF CLAIMS FOR CLERK OF CIRCUIT COURT SEPTEMBER 2015

For the range of vouchers: 07151411 to 07151571

07151533	GEBERT LAW OFFICE	Mediation - June/July 2015	08/05/2015	600.00	P
07151534	GEBERT LAW OFFICE	Atty Fee- 15GN39	08/17/2015	161.00	P
07151535	GILBERTSON JESSICA	Witness Fee	08/07/2015	30.00	P
07151536	GORSKI KENNETH	Mediation - June 2015	08/05/2015	550.00	P
07151537	HILL & WALCZAK ATTYS	Atty Fee - 15JG08	08/07/2015	406.00	P
07151538	MUSUNURU J R MD	Med Exam - 15JM130	08/06/2015	350.00	P
07151539	MUSUNURU J R MD	Med Exam - 15JM131	08/06/2015	350.00	P
07151540	MAILFINANCE	Lease Payment	08/05/2015	409.98	P
07151541	WCCCA	Regis for Fall WCCCA conf	08/17/2015	85.00	P
07151542	WEST PAYMENT CENTER	LL Internet Access July 2015	08/01/2015	1803.82	P
07151543	WOODLAND FARM LTD	Med Exam - 15ME134	08/13/2015	360.00	P
07151544	DAVE MD JAGDISH S	Med Exam - 15ME137	08/17/2015	1125.00	P
07151545	GALLI MICHAEL PHD	Med Exam - 15ME95	08/01/2015	535.00	P
07151546	GALLI MICHAEL PHD	Med Exam - 15ME46	08/01/2015	535.00	P
07151547	GALLI MICHAEL PHD	Med Exam - 15ME112	08/01/2015	535.00	P
07151548	MARSHFIELD CLINIC	Med Exam - 15ME99	07/08/2015	242.00	P
07151549	MARSHFIELD CLINIC	Med Exam - 15ME107	07/07/2015	191.00	P
07151550	MARSHFIELD CLINIC	Med Exam - 15ME120	07/22/2015	191.00	P
07151551	MUSUNURU J R MD	Med Exam - 15JM139	08/17/2015	350.00	P
07151552	MUSUNURU J R MD	Med Exam - 15JM138	08/17/2015	350.00	P
07151553	PAREEK MD YOGESH	Med Exam - 15JM139	08/19/2015	800.00	P
07151554	WEILAND LEGAL SERVICES	Atty Fee - 15CM57	08/11/2015	441.00	P
07151555	WOODLAND FARM LTD	Med Exam - 15ME134	08/19/2015	180.00	P
07151556	GEBERT LAW OFFICE	Atty Fee - 11GN20	08/10/2015	63.00	P
07151557	GEBERT LAW OFFICE	Atty Fee - 11GN08	08/10/2015	70.00	P
07151558	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 15GN33	08/09/2015	335.90	P
07151559	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 15GN42	08/16/2015	253.30	P
07151560	HILL & WALCZAK ATTYS	Atty Fee - 15TP16	08/07/2015	455.00	P
07151561	HILL & WALCZAK ATTYS	Atty Fee - 15TP17	08/07/2015	448.00	P
07151562	HILL & WALCZAK ATTYS	Atty Fee - 14JC14 - 16	08/07/2015	500.50	P
07151563	KRUSE JOHN ADAM ATTY	FCC Services August 2015	08/31/2015	7299.14	P
07151564	MUSUNURU J R MD	Med Exam - 15JM122	07/29/2015	490.00	P
07151565	NASH LAW GROUP	Atty Fee - 15CV269 & 270	08/17/2015	182.00	P
07151566	NASH LAW GROUP	Atty Fee - 15JC55 & 56	08/26/2015	196.00	P
07151567	NASH LAW GROUP	Atty Fee - 15CT160	08/18/2015	307.33	P
07151568	NASH LAW GROUP	Atty Fee - 15GN38	08/26/2015	276.25	P
07151569	SERSCH THERESE	Med Exam - 94GN34	08/27/2015	323.58	P
07151570	SERSCH THERESE	Med Exam - 13GN97	08/27/2015	321.85	P
07151571	SERSCH THERESE	Med Exam - 12GN21	08/11/2015	345.43	P

Grand Total: \$54,339.15

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

## County of Wood

## Report of Claims for District Attorney's Office

For the range of vouchers: 11150006 to 11150008

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
11150006	CLASS A	Class A Dues & Conference	08/06/2015	150.00	P
11150007	THURBER KIMBERLY	Conference - Meals	08/27/2015	32.00	P
11150008	MORRILL JACQULYN	Conference - Meals	08/27/2015	32.00	P
Grand Total:				\$214.00	

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

## VICTIM WITNESS SERVICES REPORT

AUGUST 2015

Contact made with 174 Victims and Witness  
Met with 59 Victims or Witnesses in Person  
Sent Initial Contact Information on 148 new files  
Notified 61 Victims of No contact Information  
Informed 72 victims of Disposition information  
Determined Restitution on 16 new cases  
Notified of no prosecution on 20 cases  
Provided VAN registration information to 15 people regarding appeal  
Gave Post Conviction information on 13 cases  
Informed 45 Victims of Sentencing after revocation terms  
Assisted 3 victims in completing CVC applications  
Provided VINE information to 14 victims  
Informed of VOICE program on 15 cases  
Prepared witnesses for trial on 3 cases in person  
Coordinator attend SART team meeting in Marshfield 8-11-15  
Participated in State DOJ request on Juvenile VW systems in  
Dunn County on August 14<sup>th</sup>  
Attended partial I-Team Meeting on August 19 2015  
Prepared and completed department Budget and attended meeting 9-19

Respectfully Submitted

A handwritten signature in black ink, appearing to read "Trisha L. Anderson". The signature is fluid and cursive, with the first name "Trisha" being more prominent than the last name "Anderson".

Trisha L. Anderson  
Coordinator



**AUGUST, 2015**

Report of Claims for

**BRANCH 1/PROBATE OFFICE**

For the range of vouchers: 03150048 03150054

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
03150048	MASEPHOL SHERRY L	MEAL EXP FALL SEMINAR	09/02/2015	74.00	
03150049	COLLINS KIMBERLY	TRANSCRIPT FEE 15CF31	08/12/2015	32.00	
03150050	COLLINS KIMBERLY	TRANSCRIPT FEE 12CF105	08/12/2015	48.00	
03150051	COLLINS KIMBERLY	TRANSCRIPT FEE 14CF305	07/22/2015	44.00	
03150052	COLLINS KIMBERLY	TRANSCRIPT FEE 13CF118	07/22/2015	26.00	
03150053	COLLINS KIMBERLY	TRANSCRIPT FEE 2011CF139	05/19/2015	16.00	
03150054	KREBS BUSINESS MACHINES	REPAIR FEE NAKAJIMA TYPEWRITER	08/27/2015	160.00	
			Grand Total:	\$400.00	

Committee Chair

Committee Member

Committee Member

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Committee Member

Report of Claims for

Branch II

For the range of vouchers: 04150019 04150022

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
04150019	PETERSON MICHELLE L	TRANSCRIPT PREP 14CF114 & 447	08/03/2015	10.00	
04150020	PETERSON MICHELLE L	TRANSCRIPT PREP 13CV263	08/13/2015	10.00	
04150021	PETERSON MICHELLE L	TRANSCRIPT PREP 14CF199	08/28/2015	19.00	
04150022	SISCO CHERYL	GOETZ 14CF85 TRANSCRIPT	08/28/2015	42.00	
Grand Total:				\$81.00	

Committee Chair

Committee Member

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Report of Claims for

Branch III

For the range of vouchers: 05150051 05150056

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
05150051	ATTIC CORRECTIONAL SERVICES INC	DR CT STAFF & REV PER MOU	08/04/2015	6340.00	P
05150052	ATTIC CORRECTIONAL SERVICES INC	DR CT STAFF ENHANCED	08/04/2015	5833.33	P
05150053	SWITS LTD	INTERPRETER FEES 12FA18	08/03/2015	60.00	
05150054	ATTIC CORRECTIONAL SERVICES INC	DR CT STAFF ENHANCED	09/01/2015	5833.33	
05150055	ATTIC CORRECTIONAL SERVICES INC	DR CT STAFF & REV PER MOU	09/01/2015	6235.00	
05150056	STATE BAR OF WISCONSIN	PROBATE BENCHBOOK UPDATES	09/01/2015	62.91	

Grand Total: \$24,364.57

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

AUG 13 2015

Family Court Commissioner Activity Report to Claims and Judiciary Committee

(7/1/15 to 7/31/15)

WOOD CO. CORP. COUNSEL

**I. Administrative and Procedural Matters:**

I have continued to meet with the judges to obtain their advice.

**II. Time Associated with Hearings:**

**July 2, 2015** 2 Hearings  
1 Injunction Hearing  
(5.0 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

**July 9, 2015** 4 Hearings  
3 Injunction  
(5.0 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

**July 16, 2015** 2 Injunction Hearing  
6 Hearings  
(5.5 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

**July 23, 2015** 2 Injunction Hearings  
2 Hearings  
Child Support Modification Hearings  
(4.5 hours, of which 2.0 hrs. pertained to the Wood County Child Support Agency)

**July 30, 2015** 5 Hearings  
5.0 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

**Total Hearing Time was 25.0 hrs. of which 2.0 pertained to the Wood County Child Support Agency**

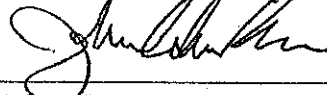
**III. Total Time Associated with Mediation Orders and Dismissals was 19.3 hours.**

**IV. Total Time Associated with Providing Telephone Advice regarding Custody Procedures and Child Support was 4.3 hours of which 1.2 pertained to the Wood County Child Support Agency**

**V. Total Time for Procedural Matters was 3.9 hours of which 1.0 pertained to Wood County Child Support Agency.**

**TOTAL TIME (July 1 through July 30) WAS 52.5 HOURS, OF WHICH 4.2 HOURS PERTAINED TO THE WOOD COUNTY CHILD SUPPORT AGENCY**

Submitted this 7<sup>th</sup> day of July 2015



John Adam Kruse,  
Wood County Family Court Commissioner

SEP 08 2015

WOOD CO. CORP. COUNSEL

**Family Court Commissioner Activity Report to Claims and Judiciary Committee****(8/1/15 to 8/31/15)****I. Administrative and Procedural Matters:**

I have continued to meet with the judges to obtain their advice.

**II. Time Associated with Hearings:****August 6, 2015**

2 Hearings

2 Injunction Hearings

(4.0 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

**August 13, 2015**

1 Injunction

(2.5 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

**August 20, 2015**

3 Injunction Hearing

4 Hearings

Child Support Modification Hearings

(5.5 hours, of which 2.0 hrs. pertained to the Wood County Child Support Agency)

**August 27, 2015**

2 Injunction Hearings

1 Hearing

(4.3 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

**Total Hearing Time was 16.3 hrs. of which 2.0 pertained to the Wood County Child Support Agency**

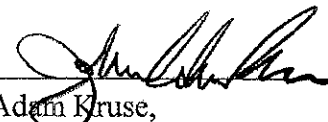
**III. Total Time Associated with Mediation Orders and Dismissals was 27.7 hours.**

**IV. Total Time Associated with Providing Telephone Advice regarding Custody Procedures and Child Support was 5.0 hours of which 1.2 pertained to the Wood County Child Support Agency**

**V. Total Time for Procedural Matters was 3.9 hours of which 1.0 pertained to Wood County Child Support Agency.**

**TOTAL TIME (August 1 through August 31) WAS 52.9 HOURS, OF WHICH 3.0 HOURS PERTAINED TO THE WOOD COUNTY CHILD SUPPORT AGENCY**

Submitted this 1<sup>st</sup> day of September, 2015

  
\_\_\_\_\_  
John Adam Kruse,

Wood County Family Court Commissioner

## MEMORANDUM

TO: Wood County Board of Supervisors

FROM: Peter A. Kastenholtz, Corporation Counsel

DATE: October 20, 2015

RE: Authority of Indian Tribes

This memo constitutes a partial summary of an article in the May 15, 2015, Wisconsin Lawyer magazine, authored by attorneys Rebecca Webster, Andrew Adams III and David Armstrong. That article constitutes a brief primer on the development and current status of the authority of Indian tribes, particularly those in Wisconsin and the opportunity for attorneys in the private bar to serve the legal needs of individuals who utilize the tribal courts. What I am taking from the article and sharing with you is the interrelationship between the tribes and other governmental entities.

The history of each American Indian tribe and its relationship with the federal government of the United States is unique and well beyond the purview of this memo. Likewise, the vacillating approaches of the United States Congress and the courts to Indian tribes in general are likely covered elsewhere in lengthy treatises. The rights and authority of the 11 Indian tribes in Wisconsin is a subject of import to all governmental officials such that a general understanding can be had as to how to deal with those rights, irrespective of whether you personally support them or not.

There are four broad doctrines that set forth the status of federal Indian law in the United States as it relates to other units of government; those are:

1. Indian tribes are independent entities with inherent powers of self-governance.
2. The United States Congress retains significant authority to regulate the status of Indian tribes.
3. Unless specifically delegated by the United States Congress, states and local units of government do not have authority to regulate Indian tribes.
4. The United States government has an obligation to protect the various Indian tribes, including from the actions of the states and governmental entities therein.

Congress has enacted numerous laws addressing the relationship between states and the Indian tribes located within them. By means of Public Law Number 83-280, Congress conveyed

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federal criminal jurisdiction of tribal members on reservation land in Wisconsin to the state. This same act also gave concurrent jurisdiction of civil disputes between tribe members to state courts. Importantly, the law did not give to the state general regulatory or taxation powers over the tribes or the tribal lands. Ergo, Indian tribes across the country continue to not be subject to the laws in the states in which they are located. This is due to a continued recognition of the sovereign immunity of the tribes.

In Wisconsin each of the 11 tribes has a reservation over which they exercise jurisdiction. Some tribes, including the Ho-Chunk, have tribal lands that are located outside of a reservation; these properties are known as trust lands and they also fall under the general jurisdiction of the tribe.

The way the Wisconsin courts have interpreted the various federal statutory and case law is to conclude that the rights of the tribes are to be construed broadly and the rights of the state and through them units of local government are to be read narrowly. Consequently, when there is concurrent jurisdiction between state and tribal courts, if there is a dispute by the parties as to which forum to use, the tribal court wins out. Tribal courts may exercise jurisdiction over any case involving a tribal member, irrespective if they live on the reservation. Obviously, some tribes don't have a full gamut of civil court functions but that is evolving as demonstrated by more and more tribes creating child support agencies and developing family courts to deal with all family law matters. Some tribes have courts that handle probate, real property matters and even juvenile cases involving both members and nonmembers. It is a common practice for contracts with a tribe to provide that disputes pertaining to the contract will be handled in the tribal court.

In conclusion, in working with Indian tribes in general and the Ho-Chunk in particular, it is necessary to remember that we are not just dealing with another unit of government, we are dealing with a sovereign entity. Legal disputes over contracts may be heard in a tribal court which may have a different perspective on the rights of the party than would a circuit court. Taxing and other regulatory authority of the county does not extend over tribal lands.

If you have any questions about the relationship between Indian tribes in general or the Ho-Chunk Nation in particular and Wood County, please contact the corporation counsel.

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## **Activity Report since 8/11/15 The last J&L committee meeting report.**

### **Chairman Clendenning**

**8/11/15 J&L Committee Town Of Saratoga**

**8/12/15 McMillan Library Committee Meeting**

**8/13/15 GR Recycling & Solid Waste Committee Meeting**

**8/17/15 Joint Legislative Meeting Mosinee CWA**

**8/18/15 County Board Meeting**

**8/18/15 WR (City) Committee Meeting**

**8/19/15 McMillan Library Meeting**

**8/19/15 J&L Committee Meeting**

**8/19/15 GR Town Board Meeting**

**8/20/15 Highway Traffic Safety Meeting**

**8/20/15 Alexander Airport Meeting**

**8/21/15 WTA County Unit meeting Town of Hiles**

**8/25/15 GR Town Board Meeting**

**8/26/15 Alexander Airport Meeting**

**8/27/15 WC H&HS Committee Meeting Port Edwards**

**8/28/15 WC Health Dept. Bike Share Committee Meeting**



6

**8/29/15 The Big Pull Water Ski Show South Wood Co. Park**

**8/31/15 GR Town Board Meeting**

**9/1/15 Attended WC EX Board Meeting**

**9/2/15 Fair Breakfast Marshfield**

**9/2/15 Attended WC CEED Committee Marshfield**

**9/2/15 McMillan Library VA info Meeting**

**9/3/15 WC Highway Infrastructure & Recreation Committee**

**9/3/15 Town of Rome Meeting On Alexander Airport**

**9/4/15 J&L Committee WCA Resolutions Meeting**

**9/8/15 GR Town Board Meeting**

**9/10/15 WC EX Board & J&L budget Meeting**

**9/10/15 Alexander Airport Meeting**

**9/13/15 WR (City) Grand Affair Celebration**

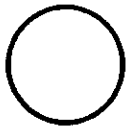
**9/14/15 WC Safety Committee**

**9/15/15 WC County Board**

**9/16/15 J&L Committee Meeting**

***Items are open for discussion/action at the J&L committee Meeting 9/16/15***

***Submitted by Bill Clendenning 9-8-2015***



## RESOLUTION#

Introduced by Judicial & Legislative Committee  
Page 1 of 1

ITEM# 5-  
DATE October 20, 2015  
Effective Date October 20, 2015

LAD

<b>Motion:</b>	Adopted:	
1 <sup>st</sup>	Lost:	
2 <sup>nd</sup>	Tabled:	
No: _____	Yes: _____	Absent: _____
Number of votes required:		
<input checked="" type="checkbox"/> Majority <input type="checkbox"/> Two-thirds		
Reviewed by: <u>PAK</u> , Corp Counsel		
Reviewed by: _____, Finance Dir.		

**INTENT & SYNOPSIS:** To encourage the legislature to fix an oversight in the application of the public records law that allows the public to have access to certain data including the social security numbers and performance evaluations of local government division and department heads.

**FISCAL NOTE:** None.

		NO	YES	A
1	Nelson, J			
2	Rozar, D			
3	Feirer, M			
4	Wagner, E			
5	Hendler, P			
6	Breu, A			
7	Ashbeck, R			
8	Miner, T			
9	Winch, W			
10	Henkel, H			
11	Curry, K			
12	Machon, D			
13	Hokamp, M			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

**WHEREAS**, the Wisconsin Public Records law makes clear that it is to be broadly construed in favor of the release of records and that exemptions to the law are to be narrowly construed (Wis. Stat. s. 19.31), and

**WHEREAS**, the Wisconsin Public Records law at s. 19.36(10) exempts from coverage under the law certain employee personnel records, such as an employee's: home address, home electronic mail address, home telephone number, social security number, performance evaluations, the employer's thoughts on future salary adjustments, promotions, job assignments, and so on, and

**WHEREAS**, pursuant to the definitions used in the Wisconsin Public Records law the term employee does not include the holder of a "local public office" which is defined to include the head of a department, agency or division of a local governmental unit, consequently, the social security number, performance evaluations and other data that is exempt from release under the law for an "employee" of a local governmental unit is not exempt for division and department heads [Wis. Stats. ss. 19.32(1bg) and (1dm)], and

**WHEREAS**, the legislature probably thought it meant what it said in providing that social security numbers and performance evaluations of local government employees are generally exempt from release under the law and did not mean for the term employee to be used in its defined way and thereby allowing such records to be released for division and department heads and others who don't constitute an "employee" as defined under the law.

**NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY RESOLVES** to encourage the Wisconsin Legislature to update the Public Records law by amending section 19.36 Limitations upon access and withholding, at section (10) Employee Personnel Records, by adding the following language: "Within this section, the term "employee" includes individuals holding local public office."

**BE IT FURTHER RESOLVED** that the Wood County Clerk forward a copy of this resolution to all state legislators representing any part of Wood County, to the Wisconsin Counties Association and to the county clerk of each county in the state requesting their county board to approve a similar resolution.

NOTICE OF INJURY AND CLAIM

17  
RECEIVED

SEP 02 2015

To: Wood County Clerk  
400 Market Street  
Wisconsin Rapids, WI 54494

RECEIVED

SEP 02 2015

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

WOOD CO. CORP. COUNSEL

THE INCIDENT

Date: 8/13/2015

Time: 10:27 AM.

Place: JUNCTION OF CO. H AND S SOUTH OF MEAD WILDLIFE  
Area Wood Co, WI

The circumstances giving rise to my claim are as follows:

was proceeding south on Co. S, notice work zone  
and parked dump truck facing west and  
parked west of work zone sign. Noted truck  
200 yds away as approach stop sign. Stopped  
and waited, observing truck. Truck did not  
move for 20 to 30 seconds and I proceeded  
through intersection. Was struck in passengers  
side rear quarter by truck through intersection.  
Noted truck backing up with peripheral vision over

The names of county personnel involved are: chad David KISSNER

The names of other witnesses are: NONE to best of  
knowledge

THE CLAIM

I request the following monetary or other relief: 6,234.05

Brinelli Mutual Reinsurance

Claims Adjuster Alexandra Levy 800-362-2041 ext. 8237

9/2/15  
Date

Daniel F. Damrow  
Signature

Print Name: Daniel F. Damrow

Address: 1614 W. Co. Rd. C  
Mosinee, WI  
54455

Phone: 715-457-6634

(Rev. Feb. 09)

9/2/2015 Copies to Corp Counsel, Rick Mgmt, Hwy

Wisconsin Statute section 893.80(1)(a) requires that "[w]ithin 120 days after the happening of the event giving rise to the claim, written notice of the circumstances of the claim signed by the party, agent or attorney" must be served on the clerk of Wood County.

Thereafter, according to Wisconsin Statute section 893.80(1)(b), a claim containing the address of the claimant and an itemized statement of the relief sought must be presented to the Wood County Clerk.

This document serves as both the notice of injury and claim, discussed above. Please complete the form to the best of your ability. County staff is not allowed to assist you in completing the form.

Your claim may be investigated by County staff or agents of the County's insurance carrier.

The County or its insurance carrier's agents may: settle your claim with you; deny your claim within 120 days of your presenting it to the clerk; or simply not respond to the claim, in which case you should deem the claim denied after 120 days.

With respect to your claim, be advised that pursuant to section 893.80(3), stats., except as otherwise specifically provided for by law, "the amount recoverable by any person for any damages, injuries or death in any action founded on tort [negligence] against any . . . political corporation [county], governmental subdivision or agency thereof and against their officers, officials, agents or employees for acts done in their official capacity or in the course of their agency or employment, whether proceeded against jointly or severally, shall not exceed \$50,000."

Wood County's insurance carrier will not accept direct communications from persons who do not have a claim filed against the County.

*and maneuvered partially into left lane. Failure to make defensive maneuver would have caused a much more serious injury & damage to vehicle. Please see officer's report & insurance declaration for more details*

GRINNELL SELECT INSURANCE COMPANY

CHECK NUMBER  
3001316605

DATE  
AUGUST 19, 2015

INSURED:	DANIEL DAMROW			CHECK TOTAL:	\$****5,984.05
CLAIM NO.:	ACCIDENT DATE:	ADJ	TAXPAYER ID#		
SWI0008242	08132015	AFR			
FOR: collision damage to your 2007 Jeep Liberty minus \$250 deductible					
TO: DANIEL DAMROW CYNTHIA DAMROW 1014 W CTY HWY C MOSINEE WI 54455					
				GROSS: \$****5,984.05	
				WITHHELD: \$*****.00	
				NET: \$****5,984.05	

Printed by MindGate

Reorder VersaSeal Style Z811P2

U.S. Pat. no. 6,090,407

H8VR0F8

PKC2012

POLICE # 15-13340

ACCIDENT #

GENERAL INFORMATION

<input checked="" type="checkbox"/> Reportable Accident		<input type="checkbox"/> On Emergency		<input type="checkbox"/> Amended		DOT Document Number H8VR0F8		Document Override Number			
Agency Accident Number				Police Number 15-13340							
4 - Accident Date 08/13/2015			5 - Time of Accident (Military Time) 1027			6 - Total Units 02		7 - Total Injured 00		8 - Total Killed 00	
2 - County WOOD - 71			3 - Municipality MILLADORE - 12, TOWN				11 - Accident Location INTERSECTION				
14 - On Hwy No. H		14 - On Street Name				14 - Bus/Fmt/Rmp		15 - Est. Distance		15 - Hwy. Dir	
16 - Fr/At Hwy No. S		16 - From/At Street Name				16 - Business/Frontage/Ramp					
17 - Structure Type		17 - Structure Number		12 - Latitude 44.656298			13 - Longitude -89.865664				
80 - First Harmful Event MOTOR VEHICLE IN TRANSPORT						83 - Manner of Collision ANGLE					
112 - Access Control NO CONTROL			113 - Road Curvature STRAIGHT		113 - Road Terrain LEVEL/FLAT		Surface Type SLAG, GRAVEL, OR STONE - 4				
115 - Traffic Way NOT-PHYSICALLY-DIVIDED-(2-WAY TRAFFIC)											
117 - Relation To Roadway ON-ROADWAY											
114 - Light Condition DAYLIGHT				116 - Road Surface Condition DRY				118 - Weather CLEAR			
9 <input type="checkbox"/> Hit and Run		9 <input type="checkbox"/> Government Property		9 <input type="checkbox"/> Fire		9 <input checked="" type="checkbox"/> Photos Taken		9 <input type="checkbox"/> Trailer or Towed			
9 <input checked="" type="checkbox"/> Truck, Bus, or Hazardous Materials				9 <input type="checkbox"/> Load Spillage		9 <input checked="" type="checkbox"/> Construction Zone		9 <input checked="" type="checkbox"/> Names Exchanged			
101 <input type="checkbox"/> Supplemental Reports			102 <input type="checkbox"/> Witness Statements			103 <input type="checkbox"/> Measurements Taken			79 - EMS Number		

Operator/Pedestrian

Unit Status				81 - Most Harmful Event: Collision With MOTOR VEHICLE IN TRANSPORT				23 - Dir Of Travel SOUTH		24 - Speed Limit 55	
36 - Operating as Classified D CLASS				37 - Endorsements				35 <input type="checkbox"/> Operating Commercial Motor Vehicle			
29 - Driver's License Number D5801664946409				30 - State WI		31 - Expiration Year 2020		34 - On Duty Accident			
25 - Operator/Pedestrian Last Name DAMROW				25 - First Name DANIEL				25 - Middle Initial FREDERICK		25 - Suffix	
32 - Date Of Birth 12/24/1949				33 - Sex MALE							
26 - Address Street & Number 1014 W COUNTY ROAD C								26 - PO Box			
27 - City MOSINEE				27 - State WI		27 - Zip Code 54455		28 - Telephone Number (715) 457-6634 EXT.			
39 - Seat Position FRONT-SEAT-LEFT-SIDE-(MC/BIKE DRIVER, TRAIN CONDUCTOR)								40 - Safety Equipment SHOULDER-BELT-AND-LAP-BELT-USED			
38 - Injury Severity N - NO APPARENT INJURY				41 - Airbag NON-DEPLOYED		42 - Ejected NOT-EJECTED		44 <input type="checkbox"/> Medical Transport			
43 - Trapped/Entrapped NOT-TRAPPED				92 - Pedestrian Location		92 - Pedestrian Action					
119 - What Driver Was Doing GOING-STRAIGHT				120 - Traffic Control STOP-SIGN				62 - No. of Citations Issued 0			
64 - 1st Statute No.		64 - 2nd Statute No.		64 - 3rd Statute No.		64 - 4th Statute No.		64 - 5th Statute No.			
122 - Driver Factors FAIL-TO-YIELD-RIGHT-OF-WAY, INATTENTIVE-DRIVING, LEFT-OF-CENTER											
88 - Driver or Pedestrian Cond APPEARED NORMAL				89 - Substance Presence NEITHER-ALCOHOL-NOR-DRUGS-PRESENT							
90 - Alcohol Test TEST NOT GIVEN				90 - Alcohol Content				81 - Drug Test TEST NOT GIVEN			

OPERATOR/PEDESTRIAN 01

H8VR0F8

91 - Drugs Reported
124 - Highway Factors CONSTRUCTION-ZONE

Vehicle

VEHICLE 01	21 - Unit Type AUTOMOBILE		Vehicle Type PASSENGER-CAR		22 - Total Occupants 1
	56 - License Plate Number 248MXC		57 - Plate Type AUT	58 - State WI	59 - Exp Year 2016
	55 - Vehicle Identification Number 1J4GL48K07W561870				
	50 - Year 2007	51 - Make JEEP	52 - Model LIBERTY SP	53 - Body Style UT - SPORT UTILITY	54 - Color RED
	100 - Skidmarks to Impact (Ft)				
	94 - Vehicle Damage REAR, REAR PASSENGER SIDE				
95 - Extent Of Damage MODERATE		96 <input type="checkbox"/> Vehicle Towed Due To Damage		97 - Vehicle Removed By	
123 - Vehicle Factors NOT-APPLICABLE					

Vehicle Owner

VEH OWNER 01	45 <input checked="" type="checkbox"/> Vehicle Owner Same As Operator				
	46 - Vehicle Owner Last Name DAMROW		48 - First Name DANIEL	46 - Middle Initial FREDERICK	46 - Suffix
	Date Of Birth 12/24/1949				
	46 - Company Name				
	47 - Address Street & Number 1014 W COUNTY ROAD C			47 - PO Box	
	48 - City MOSINEE		48 - State WI	48 - Zip Code 54455	49 - Telephone Number (715) 457-6634 EXT.

Insurance

INS 01	60 - Liability Insurance Company GRINNELL-SELECT-INS-CO		60 <input checked="" type="checkbox"/> Policy Holder Same As Owner
	61 - Policy Holder Last Name DAMROW		61 - Policy Holder First Name DANIEL
	61 - Policy Holder Company		

School Bus

BUS 01	Bus Travelling to/from <input type="radio"/> To <input type="radio"/> From	School Name	Body Make	Seating Capacity
	School District Contracted With			

Operator/Pedestrian

Unit Status		81 - Most Harmful Event: Collision With MOTOR VEHICLE IN TRANSPORT		23 - Dir Of Travel EAST	24 - Speed Limit 55
36 - Operating as Classified B CLASS		37 - Endorsements N		35 <input checked="" type="checkbox"/> Operating Commercial Motor Vehicle	
29 - Driver's License Number K2561047605808		30 - State WI	31 - Expiration Year 2018	34 - On Duty Accident	
25 - Operator/Pedestrian Last Name KISSNER		25 - First Name CHAD		25 - Middle Initial DAVID	25 - Suffix
32 - Date Of Birth 02/18/1976		33 - Sex MALE			

OPERATOR/PEDESTRIAN 02	26 - Address Street & Number 11340 BELL RD				26 - PO Box	
	27 - City WISCONSIN RAPIDS		27 - State WI	27 - Zip Code 54494	28 - Telephone Number (715) 305-0892 EXT.	
	39 - Seat Position FRONT-SEAT-LEFT-SIDE-(MC/BIKE DRIVER, TRAIN CONDUCTOR)			40 - Safety Equipment SHOULDER-BELT-AND-LAP-BELT-USED		
	38 - Injury Severity N - NO APPARENT INJURY		41 - Airbag NON-DEPLOYED	42 - Ejected NOT-EJECTED		44 <input type="checkbox"/> Medical Transport
	43 - Trapped/Extricated NOT-TRAPPED		92 - Pedestrian Location		92 - Pedestrian Action	
	119 - What Driver Was Doing BACKING-MANEUVER		120 - Traffic Control NO-CONTROL		62 - No. of Citations Issued 0	
	64 - 1st Statute No.	64 - 2nd Statute No.	64 - 3rd Statute No.	64 - 4th Statute No.	64 - 5th Statute No.	
	122 - Driver Factors INATTENTIVE-DRIVING, UNSAFE-BACKING					
	88 - Driver or Pedestrian Cond APPEARED NORMAL		89 - Substance Presence NEITHER-ALCOHOL-NOR-DRUGS-PRESENT			
	90 - Alcohol Test TEST NOT GIVEN		90 - Alcohol Content		91 - Drug Test TEST NOT GIVEN	
91 - Drugs Reported						
124 - Highway Factors CONSTRUCTION-ZONE						

Vehicle

VEHICLE 02	21 - Unit Type TRUCK		Vehicle Type STRAIGHT-TRUCK-(INSERT TRUCK)			22 - Total Occupants 1
	56 - License Plate Number 50273		57 - Plate Type MUN	58 - State WI	59 - Exp Year	55 - Vehicle Identification Number 1HTGLAUT5WH514164
	50 - Year 1998	51 - Make INTL	52 - Model	53 - Body Style DP - DUMP TRUCK	54 - Color ONG	100 - Skidmarks to Impact (ft)
	94 - Vehicle Damage REAR					
	95 - Extent Of Damage VERY-MINOR		96 <input type="checkbox"/> Vehicle Towed Due To Damage		97 - Vehicle Removed By	
	123 - Vehicle Factors NOT-APPLICABLE					

Vehicle Owner

VEH OWNER 02	45 <input type="checkbox"/> Vehicle Owner Same As Operator					
	46 - Vehicle Owner Last Name		46 - First Name		46 - Middle Initial	46 - Suffix
	46 - Company Name COUNTY OF WOOD HIGHWAY DEPARTMENT					
	47 - Address Street & Number 555 17TH AVE N			47 - PO Box		
	48 - City WISCONSIN RAPIDS		48 - State WI	48 - Zip Code 54495	49 - Telephone Number (715) 421-8875 EXT.	

Insurance

INS 02	60 - Liability Insurance Company GOVERNMENT		60 <input checked="" type="checkbox"/> Policy Holder Same As Owner
	61 - Policy Holder Last Name		61 - Policy Holder First Name
	61 - Policy Holder Company WOOD COUNTY		

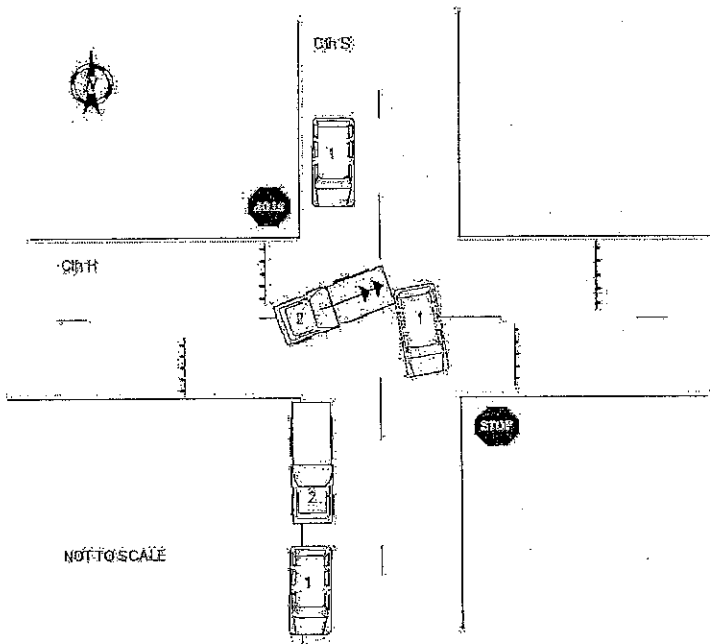


H8VR0F8

School Bus

BUS 02	Bus Travelling to/from <input type="radio"/> To <input type="radio"/> From	School Name	Body Make	Seating Capacity
	School District Contracted With			
Trailer				
TRL 01	106 - Power Unit Number	License Plate Number	Plate Type	State
	Trailer Make	Unit Type	Expiration Year	
		Vehicle Identification Number		

Diagram and Narrative

DIAGRAM AND NARRATIVE	105 - Photos By A. ANDERSON
	 <p>NOT TO SCALE</p>
<p>UNIT 2 WAS TRAVELING SOUTH ON CTH S AND TURNED WEST ONTO CTH H WITH THE INTENTION TO BACK EAST DOWN CTH H. CTH H WAS GRAVEL AT THIS TIME AND UNDER CONSTRUCTION. THERE WERE SEVERAL OTHER DUMP TRUCKS DOING THIS MANEUVER ON THIS MORNING. UNIT 1 WAS ALSO TRAVELING SOUTH ON CTH S AND DRIVER STATED HE STOPPED AT THE STOP SIGN. DRIVER OF UNIT 1 SAID THAT HE WAITED AND THEN PROCEEDED THROUGH THE INTERSECTION BEHIND UNIT 2. WHEN HE SAW UNIT 2 BACKING UP THE DRIVER OF UNIT 1 SAID THAT HE SWERVED OUT IN AND ATTEMPT TO AVOID A COLLISION BUT WAS STRUCK IN THE REAR PASSENGER SIDE WITH THE REAR DRIVER SIDE OF UNIT 2. DRIVER OF UNIT 2 SAID THAT HE HAD PULLED ONTO CTH H AND HAD NOT NOTICED ANYONE COMING BEHIND HIM ON CTH S. HE SAID THAT HE BEGAN TO BACK EAST BOUND ON CTH H AND DID NOT SEE UNIT 1 TRYING TO GO AROUND BEHIND HIM. HE THEN STRUCK UNIT 1.</p>	

Witness

WITNESS 01	107 - Witness Last Name	107 - First Name	107 - Middle Initial
	108 - Address Street & Number	108 - PO Box	109 - Date of Birth
	110 - City	State	111 - Telephone Number

Officer Information

OFFICER INFORMATION	125 - Officer Last Name ANDERSON		125 - First Name AARON		125 - Middle Initial		131 - Officer ID 431	
	129 - Law Enforcement Agency No.		130 - Law Enforcement Agency Name WOOD COUNTY SHERIFFS DEPT					
	126 - Law Enforcement Agency Address Street & Number 400 MARKET STREET							
	127 - City WISCONSIN RAPIDS		127 - State WI		127 - Zip Code 54495		128 - Telephone Number (715) 421-8700 EXT.	
	132 - Date Notified 08/13/2015		133 - Time Notified (Military Time) 1027		134 - Time Arrived (Military Time) 1045		135 - Date Of Report 08/13/2015	
			15-13340		19 - Special Study			
	18 - Agency Space SQUAD 6 CAMERA							



**Grinnell Mutual Reinsurance Company**  
**Grinnell Select Insurance Company**

4215 Hwy 146  
PO Box 790  
Grinnell, IA 50112-0790  
Phone 800-362-2041 or 641-269-8000

August 18, 2015

DANIEL DAMROW  
CYNTHIA DAMROW  
1014 W CTY HWY C  
MOSINEE WI 54455

Our Claim No: SWI0008242 AFR  
Our Insured: DANIEL DAMROW  
Policy Number: 9400033836  
Loss Date: 8/13/2015

Dear Dan Damrow:

Our physical damage specialist contacted Travis at Yach's Body & Custom, who has agreed to repair your vehicle for \$6,234.05. This revision reflects a like kind and quality liftgate glass. The body shop amended their original estimate to reflect these revisions.

Enclosed is our payment of \$5,984.05 for the damage to your 2007 Jeep Liberty. We have applied your \$250 deductible.

Sincerely,

Alexandra Levy  
Claims Adjuster  
800-362-2041 ext 8237  
Fax: 866-222-0283  
Email: adjuster@gmrc.com

Enc. Payment  
Police Report  
Transcript CD

~~Contact number for adjuster, call this~~  
~~with the number~~

YACH'S BODY & CUSTOM, INC.  
906 TULIP LANE  
WAUSAU, WI 54401  
OFFICE: (715) 359-0482 FAX: (715) 359-6454

\*\*\* PRELIMINARY ESTIMATE \*\*\*

08/14/2015 10:12 AM

Owner

Owner: DAN DAMROW  
Address: 1014 W. CTY RD C  
City State Zip: Mosinee, WI 54455

Work/Day: (715)457-6634  
FAX:

Control Information

Company Contact: GRINNELL MUTUAL

claim # SWI0008242

Inspection

Inspection Date: 08/14/2015 10:11 AM  
Primary Impact: Right Rear Side

Inspection Type:  
Secondary Impact:

Appraiser Name: TRAVIS GRAY  
Address: 906 TULIP LANE  
City State Zip: WAUSAU, WI 54401  
Email: travis@yachs.com

Appraiser License #:  
Work/Day: (715)359-0482  
FAX: (715)359-6454

Repairer

Repairer: Yach's Body & Custom, Inc.  
Address: 906 Tulip Lane  
City State Zip: Wausau, WI 54401  
Email: insurance@yachs.com

Contact:  
Work/Day: (715)359-0482  
FAX: (715)359-6454

Adjuster from Grinnell is Alexander Levy

Remarks

1800-362-2041 ext: 8237

ORIGINAL/ INITIAL ESTIMATE

Vehicle

2007 Jeep Liberty Sport 4 DR Wagon  
6cyl Gasoline 3.7  
4 Speed Automatic

Lic. Plate: 248MXL  
Lic Expire:  
Prod Date: 10/2006  
Veh Insp#:  
Condition:  
Ext. Color: RED  
Ext. Refinish: Two-Stage  
Ext. Paint Code:

Lic State: WI  
VIN: 1J4GL48K07W561870  
Mileage: 54,496  
Mileage Type: Actual  
Code: J7253B  
Int. Color: N/A  
Int. Refinish: Two-Stage  
Int. Trim Code: N/A

Options

4-Wheel Drive	AM/FM CD Player	Air Conditioning
Aluminum/Alloy Wheels	Anti-Lock Brakes	Auto Locking Hubs (4WD)
Bodyside Moldings	Bucket Seats	Center Console
Color-Keyed Grille	Cruise Control	Dual Airbags
Elect. Stability Control	Fender Flares	Flip-Up Liftgate Window
Floor Mats	Full Size Spare Tire	Halogen Headlights
Illuminated Visor Mirror	Intermittent Wipers	Keyless Entry System
Lighted Entry System	Power Brakes	Power Door Locks
Power Mirrors	Power Steering	Power Windows
Pwr Accessory Outlet(s)	Rear Spare Tire Carrier	Rear Window Defroster
Rear Window Wiper/Washer	Roof/Luggage Rack	Split Folding Rear Seat
Stability Cntrl Suspensn	Tachometer	Theft Deterrent System
Tilt Steering Wheel	Tinted Glass	Traction Control System
Velour/Cloth Seats		

### Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
<b>Stripes And Mouldings</b>										
1	RI	451		Mldg,Rear Door Side RT	R & I Assembly				0.3	SM
2	RI	275		Flare,Rear Door RT	R & I Assembly				0.3	SM
3	RI	760		Flare,Wheel Opening LT	R & I Assembly				INC	SM
4	RI	761		Flare,Wheel Opening RT	R & I Assembly				INC	SM
<b>Roof</b>										
5	N	891		Headliner Loosen	Additional Labor				2.8	SM
6	RI	553		Luggage Rack R & I	R & I Assembly				1.0	SM
<b>Rear Doors</b>										
7	BR	290	13	Pnl,Rear Door Outer RT	Blend Refinish				2.0	RF
					0.9 Blend					
					0.6 Two-stage setup					
					0.5 Two-stage					
8	RI	310		W/Strip,Belt Outer RT	R & I Assembly				INC	SM
9	RI	308		Pnl,Inner Door Trim RT	R & I Assembly				INC	SM
10	RI	277		Rear Vent Glass R & I RT	R & I Assembly				1.3	SM
11	RI	306		Handle,RR Door Outer RT	R & I Assembly				0.2	SM
<b>Quarter And Rocker Panel</b>										
12	I	336		Panel,Quarter LT	Repair				2.0*	SM
13	L	336		Panel,Quarter LT	Refinish				2.9	RF
					2.4 Surface					
					0.5 Two-stage					
14	E	337		Panel,Quarter RT	55176962AG	\$639.00			17.5	SM
15	L	337		Panel,Quarter RT	Refinish				3.7	RF
					2.1 Surface					
					1.0 Edge					
					0.6 Two-stage					
16	RI	395		Qtr Glass R & I LT	R & I Assembly				1.1	SM
17	E	396	02	Glass,Quarter Tinted RT	55235920AD	\$177.00			INC	SM
18	EC	433		Sealant Kit,Qtr Glass LT	Replace Economy	\$30.00*			INC	SM
19	EC	434		Sealant Kit,Qtr Glass RT	Replace Economy	\$30.00*			INC	SM
<b>Inner Quarter &amp; Panels</b>										
20	E	400	#	Pnl,Inner Qtr Trim RT	5HG52BD5AQ	\$280.00			0.1	SM
				# = 01, 02						

### Tailgate

21	E	471	N/Plate,Tailgate >> "JEEP"	55157088AC	\$53.00	0.2	SM
22	E	472	N/Plate,Tailgate >> "3.7L";CHROME	55157096AC	\$36.75	0.2	SM
23	E	475	N/Plate,Tailgate >> "4 X 4"	55157091AD	\$41.00	0.2	SM
24	E	477	Glass,Tailgate Heated	55360340AV	\$592.00	0.4	SM
25	E	469	Hinge,Tailgate Glass LT >> BENT	55360217AF	\$63.10	0.4	SM
26	E	470	Hinge,Tailgate Glass RT >> BENT	55360216AF	\$62.10	INC	SM
27	RI	490	Motor,Tailgate Wiper	R & I Assembly		0.3	SM
28	RI	487	Brkt,Spare Tire Carrie	R & I Assembly		0.4	SM
29	RI	479	Rear Cargo Door R&I	R & I Assembly		1.0	SM
30	I	479	Shell,Back Door >> TIME TO ADJUST INCL	Repair		3.0*	SM
31	L	479	Shell,Back Door	Refinish 1.9 Surface 0.4 Two-stage		2.3	RF
32	RI	486	Panel,RR Dr Inr Trim	R & I Assembly		INC	SM
33	RI	491	Handle,Rear Door	R & I Assembly		0.2	SM

**Rear Bumper**

34	RI	455	Bumper Assembly,Rear	R & I Assembly		INC	SM
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**Rear Body, Lamps And Floor Pan**

35	RI	533	Taillamp Assembly LT	R & I Assembly		INC	SM
36	RI	534	Taillamp Assembly RT	R & I Assembly		INC	SM

**Manual Entries**

37	SB		Hazardous Waste Removal	Sublet Repair	\$8.00*		SM
38	L		Cover Car Exterior	Refinish		0.2*	RF*
39	L		Corrosion Protection	Refinish		0.3*	RF*
40	L		Mask Jamb	Refinish		0.3*	RF*
41	L		Rustproofing	Refinish		0.3*	RF*
42	EC		Seam Sealer	Replace Economy	\$35.00*	0.5*	SM
43	RI		WIPER ARM BLOCK	R & I Assembly		0.1*	SM*
44	I		PULL RT QTR	Repair		2.0*	SM*
45	I		RT INNER QTR	Repair		10.0*	SM*
46	L		RT INNER QTR	Refinish		0.5*	RF*
47	I		GLASS CLEAN UP	Repair		2.0*	SM*

47 Items

**MC Message**

01	CALL DEALER FOR EXACT PART # / PRICE
02	PART NO. DISCONTINUED, CALL DEALER FOR EXACT PART NO.
13	INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

**Estimate Total & Entries**

Gross Parts		\$1,943.95	
Other Parts		\$95.00	
Paint & Materials	12.5 Hours @ \$41.00	\$512.50	
Parts & Material Total			\$2,551.45
Tax on Parts & Material	@ 5.500%		\$140.33

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	\$62.00	25.7	21.8	47.5	\$2,945.00
Mech/Elec (ME)	\$88.00				

Frame (FR)	\$75.00				
Refinish (RF)	\$62.00	12.5	12.5	\$775.00	
<hr/>					
Labor Total			60.0 Hours		\$3,720.00
Tax on Labor		@ 5.500%		\$204.60	
Sublet Repairs				\$8.00	
Tax on Sublet		@ 5.500%		\$0.44	
Gross Total					\$6,624.82
Net Total					\$6,624.82

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 54401 Default

Audatex Estimating 7.0.533 ES 08/14/2015 10:29 AM REL 7.0.533 DT 07/01/2015 DB 08/08/2015  
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2.6 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

#### Op Codes

* = User-Entered Value	E = Replace OEM	NG = Replace NAGS
EC = Replace Economy	OE = Replace PXN OE Srpls	UE = Replace OE Surplus
ET = Partial Replace Labor	EP = Replace PXN	EU = Replace Recycled
TE = Partial Replace Price	PM = Replace PXN Reman/Reblt	UM = Replace Reman/Rebuilt
L = Refinish	PC = Replace PXN Reconditioned	UC = Replace Reconditioned
TT = Two-Tone	SB = Sublet Repair	N = Additional Labor
BR = Blend Refinish	I = Repair	IT = Partial Repair
CG = Chipguard	RI = R & I Assembly	P = Check
AA = Appearance Allowance	RP = Related Prior Damage	



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NOTICE OF INJURY AND CLAIM  
(APPENDIX Q)

RECEIVED

AUG 25 2015

To: Wood County Clerk  
400 Market Street  
Wisconsin Rapids, WI 54494

WOOD CO. CORP. COUNSEL

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

RECEIVED

AUG 24 2015

THE INCIDENT

Date: July 15, 2015

Time: 3:25 P.M.

Place: Diane Knuth's driveway

The circumstances giving rise to my claim are as follows:

I was on the Wood Co Bus receiving a ride home. Upon arrival at my home the bus driver deployed the wheelchair ramp and placed me on it in my wheelchair to go down the ramp. As I was descending down the ramp gave out causing my wheelchair to overturn flinging me to the ground facedown on the ground. When I hit the ground my head and neck suffered injury and I was unable to get up unassisted. After several minutes two males that were in the area came and helped me get up and back into the chair. Following the incident I was suffering from severe headaches and neck pain. I went to the doctor as soon as I was able following the incident.

The names of county personnel involved are: Bus driver- Trudy

The name of other witnesses are: Jenny Knuth as well as others that were on the bus at the time of the incident.

THE CLAIM

I request the following monetary or other relief I am requesting that any future doctor visits and follow up appointments be paid by the county. As well as any therapy or any other medical procedures that may be needed in the future.

August 19, 2015  
Date

Diane Knuth  
Signature  
Print Name: Diane Knuth  
Address: 1130 13th St. N.  
Wis. Rapids, Wis.  
54494  
Phone: 715-424-2045

8/24/15 Copy to Corp Counsel, Risk Mgmt, ADRC  
48



NOTICE OF INJURY AND CLAIM

To: Wood County Clerk  
400 Market Street  
Wisconsin Rapids, WI 54494

RECEIVED

AUG 18 2015

WOOD CO. CORP. COUNSEL

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

THE INCIDENT

Date: WED. 12 2015

Time: 5:40 AM

Place: CORNER OF 48<sup>th</sup> St and GRIFFITH AVE

The circumstances giving rise to my claim are as follows:

FOLLOWING A WOOD COUNTY HIGH. DEPT DUMP  
TRUCK, HE WAS PULLING A TRAILER, HE WENT THRU  
THE INTERSECTION WITH THE TRAILER ALSO ALREADY IN  
THE INTERSECTION, WHEN HE DECIDED TO BACK UP  
QUICKLY, HE HIT MY TRUCK, I WAS BEEPING THE HORN  
AND WAS TRYING TO BACKUP. AFTER BACKING INTO ME  
HE DIDNT KNOW HE HIT ANYTHING, SO HE PROCEEDED  
DOWN GRIFFITH, I FLAGGED HIM DOWN AND WE  
CALLED HIS BOSS & GRAND RAPIDS POLICE

The names of county personnel involved are: BRAIN GUST

The names of other witnesses are: \_\_\_\_\_

THE CLAIM

I request the following monetary or other relief: FIXING ~~THE~~ THE DAMAGE

MON Aug 17, 2015  
Date

Chester Schultz  
Signature  
Print Name: CHESTER SCHULTZ  
Address: 5420 WASHINGTON ST  
WIS. RAPIDS WI

Phone: (715) 572-6114

(Rev. Feb. 09)

3/17/2015 Risk Mgmt, Corp Counsel, Hwy 49