

**AGENDA
JUDICIAL AND LEGISLATIVE
WOOD COUNTY WATER PROTECTION SUBCOMMITTEE**

DATE: Thursday, February 11, 2016
TIME: 9 a.m.
LOCATION: Room 115, Wood County Courthouse

1. Call meeting to order.
2. Public comments on current agenda items only, either now or at the time the item appears on the agenda. Rules may apply.
3. Review minutes from previous meeting.
4. Legislation update.
5. Specific Wood County water issues/problems.
6. Update on existing water regulations.
7. Adjourn.