

AGENDA  
CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE  
SPECIAL MEETING

DATE: Tuesday, February 21, 2017  
TIME: 9:00 A.M.  
LOCATION: Wood County Courthouse, Room 317A

1. Call meeting to order
2. Public Comments (*brief comments/statements regarding committee business*)
3. Review Correspondence
4. nEXT Generation reorganization report response
5. Consider/take action on a resolution encouraging the state legislature to make additional resources available to all counties for groundwater programming.
6. Adjourn