

AGENDA  
PUBLIC SAFETY COMMITTEE

DATE: April 11, 2022  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse Room 114

1. Call meeting to order
2. Review minutes of previous meetings
3. Public comments, now or at the time the item is taken up
4. **Set date, time and location of next meeting (May 9, 2022)**
  - (a) **Set Organizational Meeting date**
5. **Communications Department**
  - (a) Communications March 2022 Claims
  - (b) Communications Report
  - (c) Communications CIP
6. **Emergency Management Department**
  - (a) Emergency Management March 2022 Claims
  - (b) Emergency Management Activity Report
  - (c) Emergency Management Wisconsin Mutual Aid Compact Resolution
  - (d) Emergency Management CIP
7. **Dispatch Department**
  - (a) Dispatch March 2022 Claims
  - (b) Dispatch Report
8. **Coroner**
  - (a) Coroner Report
  - (b) March 2022 Claims
9. **Humane Officer**
  - (a) Humane Officer Report
10. **Sheriff's Department**
  - (a) Correspondence
  - (b) CIP
  - (c) Wood County Rescue
  - (d) Crime Stoppers
  - (e) K-9 Project
  - (f) March 2022 Claims
  - (g) Hiring Process
  - (h) Boat/ATV Patrol
  - (i) Overtime
  - (j) Courthouse Security
  - (k) Jail Items:
    - (i) Inmate Daily Population
    - (ii) EMP
    - (iii) Safekeeper Housing Numbers
    - (iv) Kitchen Report
    - (v) Body Scanner
    - (vi) Maintenance
    - (vii) Inmate Programs
    - (viii) Jail Study
11. March 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
12. Agenda items for next meeting
13. Adjourn

**Join by phone**

+1-408-418-9388, United States Toll  
Meeting number (access code): 2499 132 2004

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m35c27039c3d207388ad86a7ab0084df1>  
Meeting number (access code): 2499 132 2004  
Meeting password: 041122

## **Minutes of the Wood County Public Safety Committee**

**DATE:** March 14, 2022

**PRESENT:** Bill Winch, Dennis Polach, Brad Hamilton, Mike Feirer, Joe Zurfluh

**EXCUSED:**

**NOT**

**PRESENT:**

**OTHERS** Bill Clendenning, David Patton, Erik Engel, Lori Heideman, Quentin Ellis, Shawn

**PRESENT:** Becker, Ted Ashbeck, Kelli Trzinski, Lance Pliml, Nanci Olsen, Brooke Baierl, Sarah Christensen, Reuben Van Tassel, Alexa Acker

**LOCATION:** Wood County Courthouse

### **1. Call to Order:**

Mike Feirer called the meeting to order at 9:00 a.m.

### **2. Review minutes of February 14, 2022:**

**Motion by Hamilton, second by Winch to approve the minutes of the February 14, 2022 meeting as presented. Motion carried unanimously.**

### **3. Public Comments:**

No public comments.

### **4. Set date, time and location of next meeting:**

**April 11, 2022**

**9:00 a.m.**

**Wood County Courthouse Room 114**

### **5. Communications Department:**

#### **a. Communications February 2022 Claims:**

The Committee reviewed the Communications February 2022 claims.

#### **b. Communications Report:**

The Committee reviewed the report. Erik stated there is ongoing discussion about building a new tower on Powers Bluff by a cellular carrier; communication is only preliminary at this time. Erik met with Reuben in maintenance on new space for his office. Reuben stated that there will be a parking garage for a temporary workspace to work on vehicles. Reuben also stated there will be a need for space for what is in the current Red Owl building. There is a possibility of the Highway Department taking over the Emergency

Management/Maintenance/Sheriff's Rescue garage, which would leave room to possibly expand to a new place that could include room for the Communications Department.

**6. Emergency Management Department:**

**a. Emergency Management February 2022 Claims:**

The Committee reviewed the Emergency Management February 2022 claims.

**b. Emergency Management Activity Report:**

The Committee reviewed the Emergency Management report. Clarification was given on the unknown spilled amounts in various municipalities. Sarah stated department is waiting on word from the state on the Safe Room project that would be about \$650,000 and funded on mostly grant money. The county could then use that building as a storm shelter along with another site rental for the parks.

**c. Emergency Management Wisconsin Mutual Aid Compact:**

The Committee reviewed the Emergency Management Wisconsin Mutual Aid Compact. Stated these have not been used often, and would like to enter into the state agreement. Will need to be approved by the county board. The Mutual Aid Compact would allow for Emergency Management to request the assistance of any county in the State in the event of a major disaster. This would also allow other Counties to request the assistance of Wood County if there is a major disaster in their area. Corporation Counsel was consulted, and sees no reason that it would not be ok to enter into the State Mutual Aid Agreement.

**Motion by Hamilton, second by Feirer to approve the Emergency Management Wisconsin Mutual Aid Compact as presented and move this to County Board for approval. Motion carried unanimously.**

**7. Dispatch Department:**

**a. Dispatch February 2022 Claims:**

The Committee reviewed the Dispatch February 2022 claims.

**b. Dispatch Activity Report:**

The Committee reviewed the Dispatch report. Lori stated she was gone for about two weeks and asked the Sheriff's Department to assist in operations while she was absent. Stated it was a good opportunity for collaboration. A question was raised about a Dispatch Deputy Director; Lori said nobody wants to make decisions on Lori's behalf without getting paid for it. Lori talked about the hiring process, she said two new hires have started, one will not need as much training due to her background but both new hires are working out well. She also stated there will be two new hires in the upcoming weeks and will be at full staff once they are trained.

**8. Coroner:**

**a. Coroner Report:**

The Committee reviewed the Coroner reports.

**b. February 2022 Claims:**

The Committee reviewed the Coroner February 2022 claims.

**c. Repayment of Overpayment of Wages of Former Coroner**

Issue resolved per Chairman Feirer.

**9. Humane Officer**

**a. Humane Officer Report:**

The Committee reviewed the Humane Officer reports.

**b. February 2022 Claims:**

The Committee reviewed the Humane Officer February 2022 claims.

**10. Sheriff's Department:**

**a. Correspondences:**

Sheriff Becker stated last week the 11<sup>th</sup> CIT training was held at East Junior High School and the department sent three employees.

Sheriff Becker stated our department is working with other agencies and is executing several search warrants to try to combat the drugs and drug overdoses in our communities.

Sheriff Becker recognized Chief Deputy Ellis for his 20 years of service with the department.

**b. Wood County Rescue:**

The Committee reviewed the Wood County Rescue report.

**c. Crime Stoppers:**

The Committee reviewed the Crime Stoppers report.

**d. K-9 Project:**

The Committee reviewed the K-9 report.



**e. February 2022 Claims:**

The Committee reviewed the Sheriff's Department February 2022 claims.

**f. Hiring Process:**

Sheriff Becker stated he met with the Civil Service Commission last week March 8, 2022. He stated a new deputy eligibility list would be started in the next two to three months. He also stated the jail hired two new corrections officers.

**g. Boat/ATV/UTV/Snowmobile Patrol:**

The Committee reviewed the Boat/ATV/UTV/Snowmobile Patrol report.

**h. Overtime:**

The Committee reviewed the overtime reports.

**i. Courthouse Security:**

The Committee reviewed the Courthouse Security report.

**j. Jail Items**

- i. Inmate Daily Population: Reviewed.
- ii. EMP: Reviewed
- iii. Safekeeper Housing Numbers: Reviewed
- iv. Kitchen Report: Reviewed
- v. Body Scanner: Reviewed
- vi. Maintenance: Nothing to Report
- vii. Inmate Programs: Nothing to Report
- viii. Jail Study: Sheriff Becker stated the project should go out for bids in the next two to three months.

**11. February 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:**

**Motion by Zurfluh, second by Hamilton to approve the February 2022 claims of all Public Safety Committee Departments. Motion carried unanimously.**

**12. Agenda Items for Next Meeting:**

None

**13. Adjourn**

**Meeting adjourned at 9:35 a.m. by Chairman Feirer.**

Minutes taken by the Wood County Sheriff's Department and Wood County Emergency Management

## Committee Report

County of Wood

Report of claims for: Communications

For the period of: March

For the range of vouchers: 10220012 - 10220022

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10220012	WATER WORKS & LIGHTING COMM	Power Rapids Tower	02/24/2022	\$209.77	P
10220013	MARSHFIELD UTILITIES	Power for Marshfield Tower	02/28/2022	\$353.82	P
10220014	ALLIANT ENERGY/ WP&L	power for Nekoosa Tower	02/28/2022	\$255.98	P
10220015	OAKDALE ELECTRIC CO	Power for Dexter Tower	03/02/2022	\$189.53	P
10220016	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	03/01/2022	\$289.05	P
10220017	COMFORT SYSTEMS HEATING & AC	Maintenance at Bluff Tower	03/01/2022	\$530.09	P
10220018	US BANK	US Bank Charges	03/17/2022	\$80.00	P
10220019	NORTHWAY COMMUNICATIONS	Antennas	03/10/2022	\$23.38	P
10220020	NORTHWAY COMMUNICATIONS	Equipment	03/23/2022	\$90.00	P
10220021	NORTHWAY COMMUNICATIONS	Antenna	03/23/2022	\$11.50	P
10220022	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	03/24/2022	\$127.75	P
<b>Grand Total:</b>				<b>\$2,160.87</b>	

### Signatures

Committee Chair:

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Committee Member:

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**Wood County Communications Department**  
**Activity Report**  
**March 2022**

1. Renewed two microwave frequency licenses with the FCC.
2. Worked with the Dispatch Manager on some issues reported while testing the backup paging system,
3. Worked with the City of Marshfield IT and Utility Departments on a fiber network issue affecting our Marshfield tower.
4. Received notice of trouble with a 911-phone trunk from Solarus. Performed some tests of the County's equipment and then notified Solarus the problem was with their line. Worked with their tech on site to restore service to that line.
5. Corresponded with an agent for US Cellular about options for adding equipment to Powers Bluff tower.
6. Made some paging related programming changes to the console in Dispatch.
7. Obtained some updated radio quotes, and then ordered some radios for EM.
8. Programmed some portable radios for the Sherriff's Department.
9. Completed online IT security training.
10. Adjusted siren controller in Dispatch for daylight savings time.
11. Worked with the Land Records Coordinator on mapping County owned tower sites.
12. Received 23 Prior coordination Notices for new microwave frequency licenses.

**WOOD COUNTY  
CAPITAL IMPROVEMENT PLAN  
2023-2027**

<b>#1</b>	Department #	Year	Project #	
PROJECT #	10	-23	-003	10-23-003
PROJECT NAME:	Radio System Updates			
START DATE:	1/1/2023			
END DATE:	12/31/2023			

TOTAL PROJECT COSTS: \$ 1,774,940

<b>#2</b>	DEPARTMENT	10	Communications
	CONTACT PERSON	Erik Engel	
	TYPE	Equipment-Network Infrastructure	
	USEFUL LIFE	5 - 10	
	CATEGORY	Other	
	PRIORITY	Necessary	

**PROJECT DESCRIPTION:**

Update two-way radio system.

**PROJECT ALTERNATIVES:**

Continue using current equipment.

**RELATIONSHIP TO OTHER PROJECTS:**

**PROJECT JUSTIFICATION** Priority from Above Necessary

Current radio system was originally installed in 2006 with some expansion occurring in 2012 and 2014. Current equipment is no longer supported and has reached the end of its useful life. County wide system is used by multiple County Departments as well as agencies from several municipalities.

**Expenditure Schedule**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Planning/Design						-
Land Improvement						-
Construction/Maintenance						-
Equip/Vehicles/Furniture	1,774,940					1,774,940
Other						-
	\$ 1,774,940	\$ -	\$ -	\$ -	\$ -	\$ 1,774,940

FUTURE TOTAL

**Funding Sources**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Tax Levy						-
Debt	1,774,940					1,774,940
State/Federal Grant						-
Departmental Rent						-
User Fees						-
Donations & Contributions						-
Other						-
	\$ 1,774,940	\$ -	\$ -	\$ -	\$ -	\$ 1,774,940

FUTURE TOTAL

**OPERATIONAL IMPACT/OTHER**

**Operating Budget Impact**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Salaries & Fringes						-
Professional Services						-
Supplies/Materials						-
Depreciation						-
Other (Insurance, Utilities)						-
Principal & Interest						-
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

FUTURE TOTAL

**WOOD COUNTY  
CAPITAL IMPROVEMENT PLAN  
2023-2027**

<b>#1</b>	Department #	Year	Project #	
PROJECT #	10	23	-001	1023-001
PROJECT NAME:	Communications Vehicle			
START DATE:	1/1/2023			
END DATE:	12/31/2023			

TOTAL PROJECT COSTS: \$ 35,975

<b>#2</b>	DEPARTMENT	10	Communications
	CONTACT PERSON	Erik Engel	
	TYPE	Vehicles-Streets	
	USEFUL LIFE	5 - 10	
	CATEGORY	Vehicle	
	PRIORITY	Necessary	

**PROJECT DESCRIPTION:**

2023 truck/utility vehicle and associated equipment/accessories

**PROJECT ALTERNATIVES:**

Continue using the one that is 11 years old with over 125,000 miles

**RELATIONSHIP TO OTHER PROJECTS:**

PROJECT JUSTIFICATION      Priority from Above      Necessary

Current Communication vehicle will be 11 years old and have over 130,000 miles on it. Will need a new one for reliability and to avoid higher maintenance costs.

**Expenditure Schedule**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Planning/Design						-
Land Improvement						-
Construction/Maintenance						-
Equip/Vehicles/Furniture	35,975					35,975
Other						-
	\$ 35,975	\$ -	\$ -	\$ -	\$ -	\$ 35,975

FUTURE TOTAL

**Funding Sources**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Tax Levy						-
Debt	35,975					35,975
State/Federal Grant						-
Departmental Rent						-
User Fees						-
Donations & Contributions						-
Other						-
	\$ 35,975	\$ -	\$ -	\$ -	\$ -	\$ 35,975

FUTURE TOTAL

**OPERATIONAL IMPACT/OTHER**

**Operating Budget Impact**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Salaries & Fringes						-
Professional Services						-
Supplies/Materials						-
Depreciation						-
Other (Insurance, Utilities)						-
Principal & Interest						-
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

FUTURE TOTAL

**WOOD COUNTY  
CAPITAL IMPROVEMENT PLAN  
2023-2027**

<b>#1</b>	Department #	Year	Project #	
	10	-23	-002	10-23-002
	PROJECT NAME: HVAC Updates			
	START DATE: 1/1/2023			
	END DATE: 12/31/2023			

TOTAL PROJECT COSTS: \$ 17,340

<b>#2</b>	DEPARTMENT	10	Communications
	CONTACT PERSON	Erik Engel	
	TYPE	Equipment	
	USEFUL LIFE	10- 20	
	CATEGORY	Other	
	PRIORITY	Necessary	

**PROJECT DESCRIPTION:**

Replace HVAC Equipment at the Nekoosa tower site.

**PROJECT ALTERNATIVES:**

Continue using the equipment currently in place.

**RELATIONSHIP TO OTHER PROJECTS:**

**PROJECT JUSTIFICATION** Priority from Above Necessary

The HVAC equipment at the Nekoosa tower came with a building that was purchased used prior to 2006. Internal building temperatures can reach over 100 degrees in less than a day when the air conditioning fails, even in the winter. Extreme temperatures can damage the equipment inside the building.

**Expenditure Schedule**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Planning/Design						-
Land Improvement						-
Construction/Maintenance						-
Equip/Vehicles/Furniture	17,340					17,340
Other						-
	\$ 17,340	\$ -	\$ -	\$ -	\$ -	\$ 17,340

FUTURE TOTAL

**Funding Sources**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Tax Levy	17,340					17,340
Debt						-
State/Federal Grant						-
Departmental Rent						-
User Fees						-
Donations & Contributions						-
Other						-
	\$ 17,340	\$ -	\$ -	\$ -	\$ -	\$ 17,340

FUTURE TOTAL

**OPERATIONAL IMPACT/OTHER**

**Operating Budget Impact**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Salaries & Fringes						-
Professional Services						-
Supplies/Materials						-
Depreciation						-
Other (Insurance, Utilities)						-
Principal & Interest						-
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

FUTURE TOTAL

## Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: March

For the range of vouchers: 13220019 - 13220030

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13220019	AMAZON CAPITAL SERVICES	Shop Supplies	02/28/2022	\$77.29	P
13220020	WISCONSIN RAPIDS FIRE DEPARTMENT	supplies to FIRE DEPT	03/01/2022	\$3,764.97	P
13220021	MARSHFIELD FIRE & RESCUE	Supplies to Fire Dept MARSH	03/01/2022	\$3,764.96	P
13220022	RAPIDS RENTAL & SUPPLY	Shop Supplies Work Relief	02/18/2022	\$15.49	P
13220023	ACE HARDWARE	Shop Supplies Work Relief	02/18/2022	\$10.76	P
13220024	RAPIDS RENTAL & SUPPLY	Shop Supplies	03/02/2022	\$125.99	P
13220025	CHARTER COMMUNICATIONS	monthly charges	03/02/2022	\$140.12	P
13220026	AMAZON CAPITAL SERVICES	Shelter mess kit supplies	03/08/2022	\$94.55	P
13220027	AMERICAN WELDING & GAS INC	Work Relief Maintenance	01/01/2022	\$11.00	P
13220028	CREATIVE PRODUCT SOURCE INC	EM Promo materials	03/14/2022	\$245.99	P
13220029	US BANK	P card charges	03/17/2022	\$1,287.84	P
13220030	OFFICE DEPOT	Office supplies order	03/15/2022	\$41.76	P
Grand Total:				\$9,580.72	

### Signatures

Committee Chair:

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Committee Member:

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**March 2022 Activity Report**  
**REPORTED TO COMMITTEE: 4/11/2022**

**1. WARNING & COMMUNICATIONS**

- a. Spoke with the Town of Cameron Chair regarding the April Towns Association Meeting.
- b. Sent out information to schools, cities, villages and towns regarding Severe Weather Awareness week in April.
- c. Worked with architect, Parks Department and the State of Wisconsin on the Community Safe Room grant for South Park.

**2. FEDERAL/STATE FUNDING**

- a. Received \$55,917.63 for the FY21 Emergency Management Performance Grant from the State of Wisconsin.
- b. Received \$10,595.54 from FEMA for Covid Expense Reimbursements.
- c. Continued working with the State on municipality reimbursement from the December storm event. Biron has now received reimbursement for a portion of their expenses.

**3. TRAINING**

- a. Director and Emergency Preparedness Coordinator attended the 2022 Governor's Conference on March 7 – March 9, 2022.
- b. Program Assistant attended the Tornado Simulation WebCast on March 9, 2022.
- c. Director and Emergency Preparedness Coordinator attended the McCain Tabletop Exercise on March 16, 2022.
- d. Emergency Preparedness Coordinator attended the NextGen911 Regional meeting on March 24, 2022.
- e. Emergency Preparedness Coordinator and Program Assistant attended the Community Maps 2022 virtual training on March 30, 2022.
- f. Director participated in the WebEOC drill put on by the State of Wisconsin on March 3, 2022.

**4. EMERGENCY MANAGEMENT PLANNING**

- a. Director, Emergency Preparedness Coordinator and Program Coordinator met with Paul Bernard from Planning and Zoning to discuss future plans and goals for GIS use.
- b. Discussed and sent examples of mapping needs for the chemical mapping requirements to Paul from Planning and Zoning.

## 5. MISCELLANEOUS

- a. Meetings attended:
 

NE Area Meeting	Director	3/8/2022
Traffic Safety Meeting	Em. Prep. Coord./Program. Asst.	3/9/2022
Public Safety Meeting	Director/Em. Prep. Coord.	3/14/2022
Marshfield EOC Meeting	Em. Prep. Coord.	3/10/2022
GIS Meeting	Director/Em. Prep. Coord./ Program Coord.	3/23/2022
- b. Director and Em. Prep. Coord. attended webex meetings with the Health Department to coordinate vaccination clinics.
- c. Met with various people to look at surplus property that is up for auction on the Wisconsin surplus website.
- d. Distributed PPE to various community agencies.

## 6. BUILDING NUMBER IDENTIFICATION

- a. Determined and Installed

12 new addresses during the month of March; Cary (1), Marshfield (2), Milladore (2), Nekoosa (1), Richfield (2), Saratoga (3), Sigel (1).

March 2022 Determined-To-Date	44
March 2022 Receipts	\$ 119.06
March 2022 Year-To-Date	\$ 119.06
March 2021 Determined-To-Date	12
March 2021 Receipts	\$ 0.00
March 2021 Year-To-Date	\$ 0.00

- Ordered and installed several replacement BNI signs for various townships.

## 7. WORK RELIEF

- a. Signed up 2 new workers
- b. 1 worker completed the program
- c. Conducted routine maintenance on shop equipment.
- d. Completed weekly courthouse and riverblock recycling.
- e. Distributed PPE throughout the County.
- f. Delivered firewood to various County residents.
- g. Completed daily mail pick-up from Post Office for County Clerk
- h. Completed end of season clean-up @ Powers Bluff
- i. Assisted with Various Projects At North Park and Powers Bluff
- j. Assisted with Ditch Brushing in the Town of Rudolph
- k. Completed furniture move and disposal at river block
- l. Split and stacked firewood for seasoning
- m. Filled sandbag and palletized for future use.

**2022 YEAR-TO-DATE TOTALS**

Total Hours Worked	259
Dollar Amount	\$2072.00

**2021 YEAR-TO-DATE TOTALS**

Total Hours Worked	240
Dollar Amount	\$1,200.00



# Wood County

WISCONSIN

Emergency  
Management  
Department

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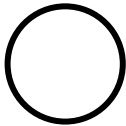
## Activity Summary

### Work Referrals - Hours

Gender	Gender Count	Hours	Billed Amount
M	2	39.00	\$195.00
		39.00	\$195.00

### Current Work Projects

Job Name	Location Name	Agency Name	Hours	Billed Amount
Assist With Projects	South Park	Parks Dept.	12	\$60.00
Brushing Project	Township	Town Of Rudolph	11	\$55.00
Clean/Repair	Em Shop	Emerg. Manage.	11	\$55.00
Recycling	Courthouse	Maintenance	5	\$25.00
				\$195.00



RESOLUTION#

Introduced by  
Page 1 of 1

Public Safety Committee

ITEM# 3-  
DATE April 19, 2022  
Effective Date April 19, 2022

TDM

<b>Motion:</b>	Adopted:	
1 <sup>st</sup>	Lost:	
2 <sup>nd</sup>	Tabled:	
No: _____	Yes: _____	Absent: _____
Number of votes required:		
<input checked="" type="checkbox"/> Majority	<input type="checkbox"/> Two-thirds	
Reviewed by: _____, Corp Counsel		
Reviewed by: _____, Finance Dir.		

INTENT & SYNOPSIS: To authorize execution of the Wisconsin Statewide Mutual Aid Compact (WiMAC) agreement.

FISCAL NOTE: None

**WHEREAS**, emergencies involving natural disasters and/or technological incidents will arise throughout the State of Wisconsin, beyond each county’s resources, and

**WHEREAS**, the training and or expertise of local emergency management personnel throughout the State of Wisconsin could be requested to assist in dealing with natural disasters and/or technological incidents within the state, and

**WHEREAS**, Wood County recognizes that natural disasters and/or technological incidents can more effectively be handled by pooling of human resources, and

**WHEREAS**, this agreement would replace the Northeast Wisconsin Mutual Aid Compact currently in force.

**NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY RESOLVES** to direct the Emergency Management Director, County Board Chair, and County Clerk to execute the attached Wisconsin Statewide Mutual Aid Compact (WiMAC) agreement.

		NO	YES	A
1	LaFontaine, D			
2	Rozar, D			
3	Feirer, M			
4	Wagner, E			
5	Fischer, A			
6	Breu, A			
7	Ashbeck, R			
8	Hahn, J			
9	Winch, W			
10	Thao, L			
11	Curry, K			
12	Valenstein, L			
13	Hokamp, J			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

( )

Michael Feirer, Chair

Dennis Polach

Brad Hamilton

William Winch

Joseph Zurfluh

Adopted by the County Board of Wood County, this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_ .

County Clerk

County Board Chairman

**WiSMAC**  
**Wisconsin Statewide Mutual Aid Compact**  
**For**  
**Local Emergency Management Assistance**

This Wisconsin Statewide Mutual Aid Compact is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ by and between participating Counties, Cities, Villages, and Towns as well as federally-recognized Indian tribes and bands (Member), within the State of Wisconsin as authorized by their respective governing bodies.

WHEREAS, emergencies involving natural disasters and/or technological incidents will arise throughout the State of Wisconsin, which may require additional assistance beyond each Member's own resources; and

WHEREAS, the training and/or expertise of local emergency management personnel throughout the State of Wisconsin could be requested to assist in dealing with natural disasters and/or technological incidents within the state; and

WHEREAS, the Members recognize that natural disasters and/or technological incidents can more effectively be handled by pooling of human resources; and

WHEREAS, the Members have authority to enter into this Wisconsin Statewide Mutual Aid Compact pursuant to Sections 59.03, 59.04, 66.0301, 66.0313, 66.0314, and 323.14 of the Wisconsin Statutes.

NOW THEREFORE, in consideration of the mutual covenants and agreements hereinafter set forth, the Members agree as follows:

1. Purpose: The Members agree to use their best efforts to ensure the public safety and protect the citizens within the confines of the geographical jurisdictions of the respective Members.
2. Term: The duration of this Compact shall be a one-year period; the Compact shall automatically be renewed on a year-to-year basis. Any of the Members may terminate this Compact by providing at least ninety (90) days written notice of said intent to terminate participation in the Compact to all other Members to the Compact.
3. No Joint Venture: No separate legal entity will be created by this Compact.
4. Approval Authority: The power to make a request for assistance or to provide assistance under this Compact shall reside in the Emergency Management Department of each respective Member County, City, Village, Town, Tribe or Band. Requests for assistance will be made by following the WiSMAC Procedure.
5. Right of Refusal: It is expressly understood and agreed by the Members hereto that the rendering of assistance under the terms of this Compact shall not be mandatory and shall be within the sole discretion of the Member receiving the request. Assistance may be refused, and assistance which is being provided may be terminated at any time, within the sole discretion of the Member receiving the request. In situations where the Member's emergency management personnel are unable to furnish the requested assistance, they will notify the requesting Member as soon as practicable that assistance will not be rendered. No Member may make any claim whatsoever against the requested Member for refusal of assistance.
6. Employment Status: All emergency management personnel acting on behalf of a Member under this Compact shall, at all times, remain the employee of that Member.

7. Compensation: A responding Member may invoice an impacted Member for miles, meals, and lodging expenses for emergency management personnel provided. Actual personnel time shall not be reimbursed but will be documented as volunteer hours, as specified in the WISMAC Procedure.
8. Duration: A responding Member's deployment is limited to 72 hours with the option to extend if mutually agreeable to the responding and the requesting Member.
9. Statutory Protections: It is agreed by the Members that nothing in this Compact, including but not limited to indemnification and hold harmless clauses, shall in any way constitute a waiver on the part of the Members of any immunity, liability limitation or other protection available to them under any applicable statute or other law. To the extent that any provision of this Compact is found by any court or competent jurisdiction to conflict with any such legal protection, then whichever protections, either statutory or contractual, provide a greater benefit to the Member shall apply unless the Member elects otherwise.
10. Incident Command Structure: In the event of an incident, emergency management personnel will operate under the established incident command structure of the requesting Member.
11. Public Liability and Property Damage Insurance: A Member shall maintain, at its own expense, and keep in effect during the term of this Compact, commercial liability, bodily injury and property damage insurance against any claim(s) which might occur in carrying out this Compact. Minimum coverage is one million (\$1,000,000) liability for bodily injury and property damage including products liability and completed operations. If a Member is self-insured or uninsured, a Certificate of Protection in Lieu of an Insurance Policy shall, if requested, be submitted to the responding Member certifying that the requesting Member is protected by a Self-Funded Liability and Property Program or alternative funding source(s). The Certificate is required to be presented to the responding Member, when requested, prior to receipt of emergency management personnel services under this Compact.
12. Automobile Liability: A Member shall obtain and keep in effect automobile liability insurance for all owned, non-owned and hired vehicles that are used in carrying out this Compact. This coverage may be written in combination with the commercial liability and property damage insurance mentioned in Section 8. Minimum coverage shall be one million (\$1,000,000) per occurrence combined single limit for automobile liability and property damage. If a Member is self-insured or uninsured, a Certificate of Protection in Lieu of an Insurance Policy shall, if requested, be submitted to the responding Member certifying that the requesting Member is protected by a Self-Funded Liability and Property Program or alternative funding source(s). The Certificate is required to be presented to the responding Member, when requested, prior to receipt of emergency management personnel services under this Compact.
13. Severability: If any provision of this Compact is declared by a court to be illegal or in conflict with any law, the validity of the remaining terms and provisions shall not be affected. The rights and obligations of the Members shall be construed and enforced as if the Compact did not contain the particular provision held to be invalid.
14. Construction of Compact: This Compact is intended to be solely between the Members hereto. No part of the Compact shall be construed to add, supplement, amend, abridge, or repeal existing rights, benefits or privileges of any third party or parties, including but not limited to employees of the Members.
15. Assignment: No right or duty, in whole or in part, of the Member under this Compact may be assigned or delegated without the prior written consent of the other Members.

16. Waiver: A waiver by any Member of any breach of this Compact shall be in writing. Such a waiver shall not affect the waiving Member's rights with respect to any other or further breach.
17. Applicable Law: This Compact shall be governed under the laws of the State of Wisconsin. The Members shall at all times comply with and observe all federal and state laws, local laws, ordinances and regulations which are in effect during the period of this Compact and which may in any manner affect the work or its conduct.
18. Multiple Originals: This contract may be executed in multiple originals, each of which together shall constitute a single Compact.

IN WITNESS WHEREOF, the Member has executed this Compact.

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Member Emergency Management Director Date

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Member Chief Elected Official Date

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Member Clerk Date



**WOOD COUNTY  
CAPITAL IMPROVEMENT PLAN  
2023-2027**

<b>#1</b>	Department #	Year	Project #	
PROJECT #	13	-25	-001	13-25-001
PROJECT NAME:	Video Conference System			
START DATE:	1/1/2025			
END DATE:	12/31/2025			

TOTAL PROJECT COSTS: \$ 10,000

<b>#2</b>	DEPARTMENT	13	Emergency Management
	CONTACT PERSON	Sarah Christensen	
	TYPE	Software	
	USEFUL LIFE	5 - 10	
	CATEGORY	Other	
	PRIORITY	Necessary	

**PROJECT DESCRIPTION:**

The video conferencing system purchased through systems in 2020 will be at the end of its useful and supported life.

**PROJECT ALTERNATIVES:**

Continue to use an outdated, unsupported system.

**RELATIONSHIP TO OTHER PROJECTS:**

**PROJECT JUSTIFICATION**      Priority from Above      Necessary

We would like to upgrade to the latest supported version of the current system we are using.

**Expenditure Schedule**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Planning/Design						-
Land Improvement						-
Construction/Maintenance						-
Equip/Vehicles/Furniture						-
Other			10,000			10,000
	\$ -	\$ -	\$ 10,000	\$ -	\$ -	\$ 10,000

FUTURE TOTAL

**Funding Sources**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Tax Levy			10,000			10,000
Debt						-
State/Federal Grant						-
Departmental Rent						-
User Fees						-
Donations & Contributions						-
Other						-
	\$ -	\$ -	\$ 10,000	\$ -	\$ -	\$ 10,000

FUTURE TOTAL

**OPERATIONAL IMPACT/OTHER**

**Operating Budget Impact**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Salaries & Fringes						-
Professional Services						-
Supplies/Materials						-
Depreciation						-
Other (Insurance, Utilities)						-
Principal & Interest						-
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

FUTURE TOTAL

**WOOD COUNTY  
CAPITAL IMPROVEMENT PLAN  
2023-2027**

<b>#1</b>	Department #	Year	Project #	
PROJECT #	13	-23	-001	13-23-001
PROJECT NAME:	BNI Vehicle			
START DATE:	1/1/2023			
END DATE:	12/31/2023			

TOTAL PROJECT COSTS: \$ 30,000

**PROJECT DESCRIPTION:**

Replacing the BNI Vehicle

**PROJECT ALTERNATIVES:**

Continue to use the same vehicle with mounting repair costs

**RELATIONSHIP TO OTHER PROJECTS:**

PROJECT JUSTIFICATION Priority from Above Necessary

The BNI position needs a functioning vehicle in order to complete the necessary duties of the position. The current vehicle is a 2013 with high mileage. The new vehicle would also be used to pull the command trailer. We would use the proceeds from selling the Director's vehicle, coupled with the trade in or cash sale of the current BNI vehicle along with the requested amount to purchase a 3/4 or 1 ton truck capable of doing multiple functions.

**Expenditure Schedule**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Planning/Design						-
Land Improvement						-
Construction/Maintenance						-
Equip/Vehicles/Furniture	30,000					30,000
Other						-
	\$ 30,000	\$ -	\$ -	\$ -	\$ -	\$ 30,000

FUTURE TOTAL

**Funding Sources**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Tax Levy	30,000					30,000
Debt						-
State/Federal Grant						-
Departmental Rent						-
User Fees						-
Donations & Contributions						-
Other						-
	\$ 30,000	\$ -	\$ -	\$ -	\$ -	\$ 30,000

FUTURE TOTAL

**OPERATIONAL IMPACT/OTHER**

**Operating Budget Impact**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Salaries & Fringes						-
Professional Services						-
Supplies/Materials						-
Depreciation						-
Other (Insurance, Utilities)						-
Principal & Interest						-
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

FUTURE TOTAL

## Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: March

For the range of vouchers: 08220009 - 08220015

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08220009	LEXISNEXIS RISK SOLUTIONS	monthly charges	02/28/2022	\$113.61	P
08220010	RHYME (Portage)	shredder maintenance	02/07/2022	\$699.75	P
08220011	LANGUAGE LINE SERVICES	over the phone interpretations	02/28/2022	\$228.35	P
08220012	STAPLES ADVANTAGE	office supplies	01/22/2022	\$10.44	P
08220013	MACTEK SYSTEMS INC	Full Service Mntnce Agreement	03/01/2022	\$4,446.00	P
08220014	OUTFITTER SATELLITE	Iridium Standard Plan	03/15/2022	\$67.64	P
08220015	US BANK	US Bank Charges	03/17/2022	\$82.02	P
<b>Grand Total:</b>				<b>\$5,647.81</b>	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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### Dispatch Activity Report

March 2022

Submitted by: Lori Heideman

1. Open records
2. Child support grant, productive rates submitted, paperwork for January and February submitted
3. Hired two new people
4. Public safety meeting
5. WCA webinar
6. County Board meeting
7. Began looking into our CHRI portion for FBI audit
8. Crime stoppers meeting
9. Met with Paul from GIS to discuss some NextGEN 911 addressing
10. Met with Courtney from Mid-state Tech to brain storm on some ideas to get Telecommunications in the corrections and community advocacy programs. Courtney also sat in dispatch for several hours to understand our jobs
11. Leads meeting
12. CIS Demo with updates that are coming
13. Did security training Know before4
14. Talked to Talk point technologies regarding some headsets and headset issues
15. Worked on some paging issues with WRFD and Erik
16. Worked on some wrecker issues
17. Attended the Northeast region Nextgen 911 meeting in Marathon County. They addressed addresses, mapping , the next step in the process
18. Corresponded with Solarus on the Northeast Region meeting and what they may need to have to be compliant to move forward with NextGen 911
19. Consulted with Peter, Corporation Counsel, in regards to signing an agreement with ATT and the department of Military affairs in regards to moving forward with NextGen 911
20. Met with Jason from IT in regards to our needs and the agreement presented from ATT and the department of Military affairs to move forward
21. Webinar with Datamark, Paul from GIS, Jeff from Emergency management and I regarding addressing
22. Met with Sarah, called WRFD in regards to the Govenor being here and having them stage
23. Consulted with Erik on some backup paging issues
24. Sat in dispatch to assist while we are short staffed
25. Made two more offers of hire to begin April 18 and April 25<sup>th</sup>
26. Set up Field training for staff that have been training without formal training

- 27. We also got two more staff members thru Validation training
- 28. Made a couple of tapes for fire departments on fire calls
- 29. CISM zoom meeting



# Wood County

## WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: April 05, 2022  
TO: Wood County Public Safety Committee  
FROM: David A. Patton, Wood County Coroner  
SUBJECT: Monthly Activity Report – March 2022

The following is a list of services rendered by the Wood County Coroner's Office for: March 2022.

Deaths in Wood County.....	112
Calls for Service.....	89
Natural.....	33
Falls.....	5
(2 falls resulted in significant closed head injury leading to subdural hematomas. 3 falls resulted in serious injury or fractures, which led to inanition/failure to thrive syndrome)	
Covid.....	5
(3 were Wood County residents)	
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	1
Homicides.....	0
Suspected Overdoses.....	1
Other.....	3
(1 Individual expired due to foreign body obstruction – classified as accidental. 2 elderly individuals were found outside unable to get back into their residences and not clothed for the elements. Both succumbed due to hypothermia – classified as accidental)	
Pending.....	1
Death Certificates Signed.....	45
Cremation Permits Signed.....	78
Autopsies Performed.....	1
(1 Wood County)	

Remarks:

**Hiring Process:** We continue to work with HR to keep the job posting up on the Wood County website. So far, this has only yielded two candidates, both from out of the area. I have had three individuals contact me with respect to becoming a Deputy Coroner. All three are Wood County residents, and all have a law enforcement background. All of them would be a great addition to our staff. I await to hear back from them.

**Covid:** Hopefully, we are at the “tail-end” of this most recent Covid variant. The number of deaths for March were very minimal as compared to the past seven months, when I first began tracking the number of Covid related deaths. However, five is still too many but just as important as all previous ones.

**Overdose/drug issues:** As I alluded to last month, Wood County has residents that are addicted to or misuse illegal (and sometimes legal) substances. We are no different than any other county across the United States, nor are we exempt from it. To date, from 01/01/2022, we have had two Fentanyl overdoses, one Cocaine/Fentanyl overdose and one Methamphetamine/mixed prescription medication overdose. Wood County Health has reached out to me to hopefully see what we can do to lower these numbers. After discussions with Wood County Health staff, we will work together to hopefully develop a program to help educate these individuals. After talking with Wood County Health, I believe one of the biggest misconceptions is the use of Narcan. Narcan is great, it has saved countless lives, but it does have limitations with many variables with respect to its effectiveness.

**Closing:** Next month you will find a separate sheet attached to the public safety report. It will contain the year-to-date numbers of the incidents as described above. For the first quarter of 2022, we are on par with the number of overdose related deaths, we are far exceeding the number of elderly fall related deaths and we are exceeding the number of suicides at this point last year.

As the current Wood County Coroner, the job of the Wood County Coroner's Office is to determine the cause and manner of death, which we do on every case we are assigned. Next, I believe that as the department that reports these deaths, it is our responsibility to work with any city or county agency within Wood County to help prevent these deaths.

Respectfully Submitted,

David A. Patton  
Wood County Coroner



## Committee Report

County of Wood

Report of claims for: CORONER

For the period of: MARCH 2022

For the range of vouchers: 36220009 - 36220011

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36220009	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - WARSHALL	03/05/2022	\$185.00	P
36220010	NMS LABS	TOXICOLOGY - ADAMS	02/28/2022	\$98.00	P
36220011	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - HURULA	03/12/2022	\$260.00	P
Grand Total:				\$543.00	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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Wood County  
Humane Officer  
Brook Baierl  
March 6, 2022 to March 19, 2022

1. 3/6/22
  - Dog bite, delivery of quarantine order to the 400<sup>th</sup> block of Lincoln St in WR.
2. 3/9/22
  - Follow up on impoundment situation, pending woman going to court to fight charges
  - Delivery of quarantine form in the town of Hansen for dog bite that occurred on 3/7
3. 3/14/22
  - Monthly committee meeting

**COUNTY OF WOOD**

**EMPLOYEE NAME:** Brooke Baierl

## Monthly Time Report

**DEPARTMENT: Wood County Humane Officer**

**3/6/22 - 3/19/22**

**APPROVED BY: Public Safety Committee**

[illegible]

Per Diem:

Mileage:

Wood County  
Humane Officer  
Brooke Baierl  
March 20<sup>th</sup> – April 2<sup>nd</sup> 2022

1. 3/21/22
  - Dog bite in the town of Arpin
  - Complaint of farm animals getting loose on Cty Rd B in Marshfield
  - Complaint of multiple animals not being taken care of off Oak St. in the town of Babcock
2. 3/25/22
  - Follow up on above complaint of animals not being taken care of
  - Complaint that 2 Huskys killed neighbor dog off 1<sup>st</sup> Ave S in WR
3. 3/28/22
  - Following up on a puppy with severe injury to throat in the 600 block of Garrison Ave in Nekoosa
4. 3/31/22
  - Complain of neglected farm animals, loose farm animals, moldy hay, lack of water/food on farm out in Pittsville off Sunset Rd



Wood County  
Department Head / Humane Officer  
Nanci Olson  
March 6<sup>th</sup> - March 19<sup>th</sup> 2022

3-6; Reports

3-6,7; WC3889 Case with a dog biting a child in the face at a daycare @ 5300 block of 3<sup>rd</sup> Ave., Rudolph. The adult owner of this dog, an Australian Shepherd, had this dog at his parents daycare center for the day. The dog was in a room separate from the daycare children when a young child unexpectedly walked in, the dog bit the child on his mouth. The owner of the dog and his parent that own the daycare understand that this dog can no longer be at the Daycare location for the safety of the children plus liability issues. 14,0

3-6,8: WC3549 A case of possible Dog Napping. After interviewing several subjects involved, which included, friends and relatives. After speaking with Corporation Council it was decided that the County will not take action as it is more of a civil issue at this point. 0,0

3-7,8,9; WR3060 A mastiff was abandoned for several days. I had impounded the dog during the investigation. I explained to the owner that according to the Impoundment form I had given her that if she wanted to petition the Court for the return of her dog she had to do so by March 9<sup>th</sup>. The owner had not petitioned the Court. After confirming with Corporation Council the proper procedure for a dog not returned to it's owner under Chapter 173, I was did turn ownership over to the Humane Society. 14,14,0

3-8,9; WC4088 A dog, a black Shepherd bit a worker repairing the internet @ the 6500 block of County Road E, in the township of Hanson. The dog was in a separate room that was blocked by a cart, the dog pushed the cart out of the way and bit the victim under his left arm. 0,28

3-12,13; WC4458 A cat bite happened @ the 9500 block of Fair Haven Ave., Chili. This case was given to Clark County first until they realized that it was actually in the Town of Rock. The child was playing with the cat when it scratched her right hand. The child is from Florida and the cat belongs to her Aunt. 0,84

3-13; Typed a report of a dog bite @ 700 block of 25<sup>th</sup> Street North, WR, where the owners did not pay the Humane Society for Quarantine. This report along with the \$300 Invoice from the Humane Society and the signed paper work from the veterinarian that preformed the required Veterinarian checks and sent them to Corporation Council for them to pay this out of the dog licensing fund. 0

3-13; WC4523 A dog was brought to the South Wood County Humane Society by a deputy that picked it up near 52<sup>nd</sup> Street and Ranger Road. The dog was thin and had trouble walking. I put a temporary 'hold' on the dog. After the owners came forward to claim the female dog it was learned that she is partially blind and very old. A veterinarian has been involved in the care of the dog and the owners feel she still has some quality of life left. 22

3-13; Typed a report of a stray cat bite @ Oak Brook Court, WR. The cat had been taken to the Humane Society for the ten day Quarantine. This report along with an Invoice from the Humane Society and the signed paper work from the veterinarian that did the required Veterinarian checks and sent them to Corporation Council for them to pay the Humane Society the \$300 out of the dog licensing fund. 0

3-14; Public Safety Meeting. 14

3-15; WC4647 A dog bite was reported by Marshfield Medical Center, the victim lives in Arpin. The victim states he was 'driving around Arpin and stopped to talk to a random person about stuff in their yard, the home owner's dog came out and bit his hand'. I asked the victim where the dog lives, he stated to me: "I'm not going to tell you where or why". He did say it was car parts he was looking at. But refused to tell me where the dog lives. I explained the Rabies Control Program to him and advised that he speak to his primary care provider regarding Rabies prevention shots. 50

3-16; WC4745 A dog bite that happened on March 7<sup>th</sup> was reported the evening of March 16<sup>th</sup>. The 10 day required quarantine starts on 'day 1' of the bite, and it ends on March 17<sup>th</sup>. With only one day left I could only require one veterinarian observation for this dog. The bite had happened @ the 9000 block of County Road EE, Town of Richfield. The dog is a German Shepherd. The owner did not know that the workers he hired for mold removal would be at his house on March 7<sup>th</sup>, so when he let the dog outside the dog had bit one of the workers, and at that time, according to the owner, the dog had not broke skin. 0

3-17; WC4749 Dog bite happened at the 8000 block of Bethal Road in the township of Richfield. The owner was breaking up a dispute over food between his two dogs, a Newfoundland and an American Bull Dog. The victim put each his hands in the dogs mouths and was bit on the finger, he is unsure which dog bit him. 56





Wood County  
Department Head / Humane Officer  
Nanci Olson  
March 20<sup>th</sup> – April 2<sup>nd</sup> 2022

3-20; Reports

3-21,28; WC5003 Farm call @ 10300 block of County Road B, Town of Lincoln. Initial complaint about neighbors having 'free range chickens' lacking a pen and loose pigs. Humane Officer Baierl and myself responded. Barn needs to be cleaned out and water drainage issues with the pasture area need to be addressed. We noticed a horse that appeared to be agitated and stressed, the mare would circle like she was going to lay down, then stand up and chase away goats and chickens near her, she had done this for quite a while while we were there. The owners stated the horse was due to fowl either the end of March or in April. The wet pasture included the horse, steers, goats and pigs. The conditions of the barn did not offer shelter, so the horse would not have a clean, safe or quite place to fowl. The owners have had the horse for over 5 months and have not had the hooves trimmed yet, I recommended the fierier come out every 8 weeks in the winter months and every 6 weeks in the warmer months. The steers were under weight. The pigs and goats could get loose thru a hole in the fence, I helped the owner close up that area but recommend they make a permanent repair. I stated they needed to hire a veterinarian at their expense to come out and look at the horse and the steers. They did hire a vet and he did come out a few days later, the vet said the mare is not in foal, the steers do need to put weight on and suggested the owners open the small pasture up to the adjacent open field so the cattle and the mare can graze on the summer pasture. The veterinarian stated the mare has moon blindness and one eye is very limited, while the eye sight in the other eye is a bit better, he stated the teeth are in good shape and will provide the owner with the phone number of a local fierier . The owners moved the pigs to a different pasture than the rest of the animals. The pigs are pot belly pigs about 16 months old. 82,0

3-21; WC5012 Assisted Humane Officer Baierl on a dog bite that she was working on. *(Zero mileage reported due to driving to another case after leaving this house. Total mileage reported on case # WC5003)* 0

3-21,25; WC5075 Welfare check on dogs in Babcock. Open Case. 20, 40

3-24,25,4-1; WR4227 This case was reported a few days after it happened @ the 900 block of 1<sup>st</sup> street south. Two husky's dug under their chain-link fenced in backyard and proceeded to go to the neighbors yard. The neighbors have a small dog and a larger dog with an underground fence to keep them contained. The neighbors dogs were also outside at that time. The neighbors went to bring the dogs in and the smaller dog was missing. The searched the area and found the 2 husky's down by the creek with the smaller dog lying on the creek bed the huskys were standing over the little dog. The husky's took off and were missing for hours. The smaller dog multiple puncture wounds and multiple broken bones, they took the dog to the veterinarian but the dog still died due to injures sustained by the two husky's. In spite of what happened with the Husky's killing that small dog, their owner still had not filled in the holes under the fence to contain the husky's even a couple days after the attack. On March 28<sup>th</sup> the husky's were surrendered. 0, 12,22

3-24,28; WR3993 A previous tenant left behind a cat, which was found dead in a bedroom @ 1700 block of Oak Street WR. The house had trash piled very high in each room. Open Case. 14,0

3-25, 26; I was asked to assist in the placement of a 20+ year old African Sulcata Tortoise that has been living in a small kiddy-splash pool for a long time. This tortoise can get up to 250 – 300#'s and live up

to 200 years. This particular tortoise, bought a few year ago from a local Pet Store, has had an iniquity diet – the shell is weak structurally and the not properly formed. This has been going on for some time as seen by the peaks on the shell. Also a pitbull has cracked off the sides of the shell. Arraignments were made for the Tortoise to be surrendered to a native and exotic animal rescue in Point.

3-26,28,29,30; NK526 Mistreatment case involving a puppy, under investigation and charges pending. 0,16,16,14

3-26; WC5409 Assisted a deputy regarding dogs killing ducks, and seek a facility that would hold the stray dogs, town of Cary. 0

3-26,27; WR4393 Hold on two dogs that came in to the shelter as strays that have been neglected. The pitbull type dog has mange and the small dog has a tumor on it's back leg the size of a softball. Open. 22,22

3-27,30; WR4450 Family's dog bit their child on the face and inside of the lip area @ the 300 block of 19<sup>th</sup> Ave. South, WR. According to my records, this is the second time this dog, a Chow/American Bully Mix bit this same child in the face. After quarantine, the owners will have the dog put down. 18,18

3-31,4-1; WC5703 Open Case of mistreatment at a farm, met two deputies there, several concerns. Working on Order of Abatement. 50,0

4-2; GR978 Dog bite @ 3000 block of Springwood Court, GR. Owner was bit by her boxer mix dog.

4-2; WR4798 Dog bite @ 2700 block of Bonow ave. Victim was near two dog playing, she went to bet one of the dogs and the other dog gave her a nip.

**EMPLOYEE NAME:** Nanci Olson

## Monthly Time Report

**DEPARTMENT: Wood County Humane Officer**

**3/20/2022      THROUGH      4/2/2022**

**APPROVED BY: Public Safety Committee**

Date	Incident #	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
03/20/22		\$50.00	0	3p	7p	4.00	Reports
03/21/22	WC5003	\$50.00	82	1p	3p	2.00	Neglect
03/28/22	WC5003	\$50.00	0	8a	10a	4.00	Neglect
03/21/22	WC5012	\$50.00	0	11:30a	1p	1.50	Dog Bite
03/21/22	WC5075	\$50.00	20	3p	4p	1.00	Welfare Check
03/21/22	WC5075	\$0.00		6p	9p	3.00	Welfare Check
03/25/22	WC5075	\$50.00	40	11a	1:30p	1.50	Welfare Check
03/24/22	WR4227	\$50.00	0	9a	11a	2.00	Dogs attack
03/25/22	WR4227	\$50.00	12	1:30p	2:30p	1.00	Dogs attack
04/01/22	WR4227	\$50.00	22	9a	12p	3.00	Dogs attack
03/24/22	WR3993	\$50.00	14	5p	8p	3.00	Abandonment
03/28/22	WR3993	\$50.00	0	2p	5p	3.00	Abandonment
03/25/22		\$50.00	0	3p	7p	4.00	Tortoise
03/26/22		\$50.00	0	2p	6p	4.00	Tortoise
03/26/22	NK526	\$50.00	0	6p	8p	2.00	Criminal Charges
03/28/22	NK526	\$50.00	16	11a	1p	2.00	Criminal Charges
03/29/22	NK526	\$50.00	16	11a	1p	2.00	Criminal Charges
03/30/22	NK526	\$50.00	14	11a	2p	3.00	Criminal Charges
03/26/22	WC5409	\$50.00	0	8p	10p	2.00	Dogs killing ducks
03/26/22	WR4393	\$50.00	22	3p	5p	2.00	mistreatment
03/27/22	WR4393	\$50.00	22	9a	12p	3.00	mistreatment
03/27/22	WR4450	\$50.00	18	4p	7p	3.00	Dog Bite
03/30/22	WR4450	\$50.00	18	3p	5p	2.00	Dog Bite
03/31/22	WC5703	\$50.00	50	3p	6p	3.00	mistreatment
04/01/22	WC5703	\$50.00	0	1p	4p	3.00	mistreatment
04/02/22	GR978	\$50.00	0	4p	7p	3.00	Dog Bite
04/02/22	WR4798	\$50.00	22	9a	12p	3.00	Dog Bite
<b>TOTAL</b>		<b>\$1,300.00</b>	<b>388</b>			<b>70.00</b>	<b>\$226.98</b>

Per Diem: 101-3901-54129-000-101  
 Mileage: 101-3901-54129-000-331

(Mileage Check)



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## WOOD COUNTY SHERIFF'S DEPARTMENT

### NEWS RELEASE

March 16, 2022

On March 16, 2022 the Wood County Sheriff's Department executed a search warrant on State Highway 54 in the Village of Biron, Wood County, Wisconsin. A quantity of suspected Heroin, Methamphetamine, and Marijuana was seized at the residence along with drug paraphernalia. Inside the residence two adult male individuals were taken into custody and are being held at the Wood County Jail.

The Wood County Sheriff's Department takes a strong stance against individuals who sell or possess these types of restricted controlled substances in our community. Heroin and Methamphetamine are known deadly substances and the Wood County Sheriff's Department will relentlessly continue to investigate individuals who put the citizens in danger.

Multiple charges will be forwarded to the Wood County District Attorney's Office including:

Maintaining Drug Trafficking Place

Possession of Methamphetamine – Repeat Offender

Possession of Heroin – Repeat Offender

Possession THC – Repeat Offender

Possession of Drug Paraphernalia

The Wood County Sheriff's Department was assisted in this investigation by the Marshfield Police Department, Wisconsin Rapids Police Department, and the Central Wisconsin Drug Task Force.



Tony Noodwang

Age: 26



Jesse Noodwang

Age: 28

Respectfully,

Wood County Sheriff Shawn Becker

**WOOD COUNTY  
CAPITAL IMPROVEMENT PLAN  
2023-2027**

<b>#1</b>	Department #	Year	Project #	
<b>PROJECT #</b>	25	-23	-001	25-23-001
<b>PROJECT NAME:</b>	Vehicles			
<b>START DATE:</b>	1/1/2023			
<b>END DATE:</b>	12/31/2023			

TOTAL PROJECT COSTS: \$ 1,518,688

<b>#2</b>	DEPARTMENT	25	Sheriff
	CONTACT PERSON	Quentin Ellis	
	TYPE	Vehicles-Highway	
	USEFUL LIFE	5 - 10	
	CATEGORY	Vehicle	
	PRIORITY	Urgent	

**PROJECT DESCRIPTION:**

Purchase new patrol vehicles to replace high mileage vehicles currently used on patrol. Purchase new van to replace high mileage van currently used in the jail transport division to transport prisoners. Patrol vehicles accumulate between 25,000 and 30,000 miles per year, per vehicle. Prisoner transport vehicles accumulate between 60,000 and 70,000 miles per year, per vehicle. Total expenditure includes change-over costs for vehicles (e.g. lights, guards, cages, radio equipment, computer equipment, graphics and title/licensing fees).

**PROJECT ALTERNATIVES:**

Continue utilizing current vehicles, paying increased maintenance/repair costs and assuming the liability of the high mileage vehicles.

**RELATIONSHIP TO OTHER PROJECTS:**

This is an ongoing project(s) as vehicles are needed to perform the Department's function, protecting the citizens of the County. The Department's vehicles continually accumulate miles.

**PROJECT JUSTIFICATION** Priority from Above **Urgent**

High mileage vehicles require maintenance frequently and at a high cost. Emergency operation and transporting prisoners with high mileage vehicles exposes department members to increased chance of equipment failure and potential injury. The County and tax payers could be subject to attendant liability. At project year start, mileage per vehicle on patrol scheduled to be replaced will be at 125,000 to 140,000 miles and the transport vehicle scheduled to be replaced will be at approximately 210,000 miles. Costs in expenditure schedule for years 2024-2027 reflect an estimated two and one half percent increase per year due to anticipated inflation.

**Expenditure Schedule**

PRIOR TOTAL

\$ 299,190

	2023	2024	2025	2026	2027	TOTAL
Planning/Design						-
Land Improvement						-
Construction/Maintenance						-
Equip/Vehicles/Furniture	288,926	296,149	303,552	311,141	318,920	1,518,688
Other						-
	\$ 288,926	\$ 296,149	\$ 303,552	\$ 311,141	\$ 318,920	\$ 1,518,688

FUTURE TOTAL

**Funding Sources**

PRIOR TOTAL

\$ 299,190

	2023	2024	2025	2026	2027	TOTAL
Tax Levy	288,926	296,149	303,552	311,141	318,920	1,518,688
Debt						-
State/Federal Grant						-
Departmental Rent						-
User Fees						-
Donations & Contributions						-
Other						-
	\$ 288,926	\$ 296,149	\$ 303,552	\$ 311,141	\$ 318,920	\$ 1,518,688

FUTURE TOTAL

**OPERATIONAL IMPACT/OTHER**

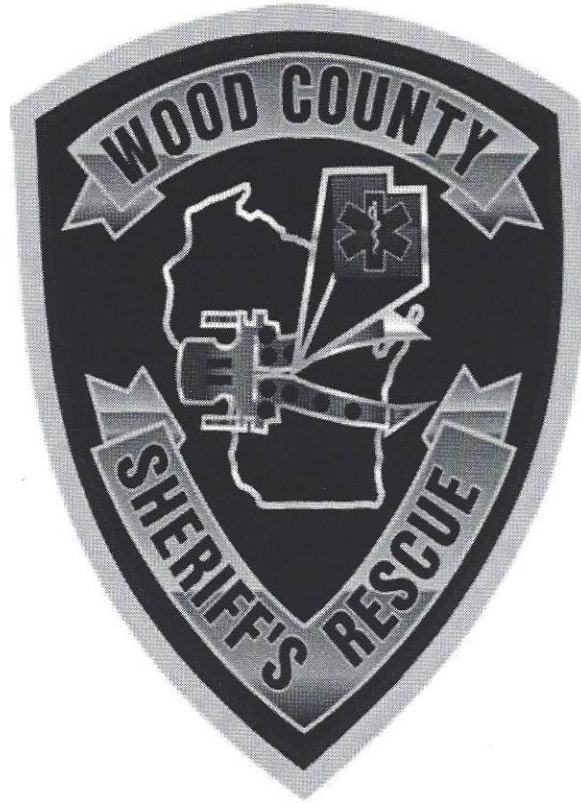
Replacing high mileage vehicles will/should decrease future vehicle maintenance expenses.

**Operating Budget Impact**

PRIOR TOTAL

	2023	2024	2025	2026	2027	TOTAL
Salaries & Fringes						-
Professional Services						-
Supplies/Materials						-
Depreciation						-
Other (Insurance, Utilities)						-
Principal & Interest						-
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

FUTURE TOTAL



# March Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

## March Training Descriptions

Date	Type	Description
1-Mar	Business Meeting	March Business Meeting
8-Feb	Extrication	Door removal and manual door pull. Meeting with calls reviewed and vehicle checks completed.
15-Mar	Extrication	Dash roll and roof removal. Reviewed dash roll with chains and spreader & manual using ropes.
21-Mar	Other	Joint training with GRVFD. Powerline training.
29-Mar	Extrication	Vehicle checks and call sheet completed. Reviewed manual door pulls using ropes.

Call #	12	13	14		
Date	3/1/2022	3/3/2022	3/9/2022		
Time	14:19	16:01	14:06		
Day of Week	Tuesday	Thursday	Wednesday		
Township	Grand Rapids	Nekoosa	Nekoosa		
Location	Corner of 20th St & Griffith Ave	145 N SECTION ST	Section St & Wood Ave		
Rescue 3	B. Diggles	E. Moreno	M. Wiberg		
Rescue 4					
Rescue 5					
10-22ed	No	Yes	Yes		
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Injuries		
Medical/Extrication					
Ambulance	UEMR				
EMR	Grand Rapids				
Fire	Grand Rapids				
Air					
Tools/Equipment Used	n/a	n/a	n/a		
Notes					
Other members on scene	E. Moreno				





# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

April 4, 2022

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – March 2022

For the month of March, the Crime Stoppers program received 37 tips that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The monthly board meeting was held on March 15, 2022. The next regular meeting will be on April 19, 2022 at 6:30 P.M.

Respectfully Submitted

Joseph M. Zurfluh  
Investigative Lieutenant  
Wood County Sheriff's Department



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## March 2022 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	11	2	0
K9 Ace	14	4	1
K9 Timo	16	11	1
K9 Rosco	15	9	0

### TRAINING (MONTHLY) –

The Wood County K9s trained with the Wisconsin Rapids Police Department and Nekoosa Police Department in March. Focus this month was narcotic work. K9s worked on narcotic detection on vehicles, luggage, and inside buildings. K9s also worked on some obedience and tracking. Training venues included the WRPD/WOSO range, county owned property, and a building owned by Ocean Spray.

### TRAINING (INDIVIDUAL) –

- Sergeant Arendt and K9 Timo trained 5 hours while on duty. During training, they focused on narcotic detection (vehicles, open area, mock traffic stops, and buildings), tracking, SKIDDS principles, obedience, and obedience around gun fire.
- Sergeant Christianson and K9 Ace trained two hours while on duty. These trainings were both inside and outside narcotic detection. Detection work was on vehicles and drug box work.
- Deputy Beathard and K9 Rosco trained 4 hrs while on duty. During training they focused on narcotic detection, obedience, muzzle work play and muzzle work obedience.

### USEAGE –

- Deputy Pidgeon and K9 Sig assisted with WRPD interdiction.
- Sergeant Arendt and K9 Timo deployed 11 times in the month of March. All 11 of these deployments were for narcotic sniffs on vehicles. These sniffs resulted in the seizure of methamphetamine, marijuana, THC dabs, Suboxone strips, numerous drug paraphernalia, and a concealed fake pistol.
- Sergeant Christianson and K9 Ace deployed 4 times in the month of March. Of these deployments marijuana and drug paraphernalia were located.



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- Deputy Beathard and K9 Rosco deployed 9 times in the month of March. Of these deployments marijuana and drug paraphernalia were located.

## DEMO/COMMUNITY –

- Sergeant Arendt and K9 Timo along with Sheriff Becker met with employees of First State Bank who raised money for the K9 program.
- Sergeant Christianson and K9 Ace completed a demo for the 4K class at St. Luke's Pre-School.

## ADDITIONAL INFORMATION –

Respectfully,

*Nathan Dean*

Nathan Dean  
Patrol Lieutenant

## Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: MARCH 2022

For the range of vouchers: 25220131 - 25220194

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220131	ACACIA FOUNDATION	K9 FUND	03/14/2022	\$600.00	P
25220132	AMAZON CAPITAL SERVICES	2 PHONE CASES	03/09/2022	\$37.35	P
25220133	AMAZON CAPITAL SERVICES	2 PACKS LABELS	03/14/2022	\$31.98	P
25220134	ANIMAL MEDICAL AND SURGICAL CLINIC	K9 TIMO HEALTH CARE	02/23/2022	\$83.00	P
25220135	BELLIN HEALTH	DRUG TESTING	03/06/2022	\$75.00	P
25220136	CARRIAGE TRADE CLEANERS	UNIFORM CLEANING	03/09/2022	\$43.00	P
25220137	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING FEBRUARY 22	03/10/2022	\$82,125.00	P
25220138	DAVE'S SERVICE CENTER	#02 OIL CHANGE	03/07/2022	\$54.95	P
25220139	DAVE'S SERVICE CENTER	#20 TIRES AND MOUTING	03/04/2022	\$81.00	P
25220140	DAVE'S SERVICE CENTER	#47 LABOR ON BATTERY DRAW	03/04/2022	\$195.00	P
25220141	DAVE'S SERVICE CENTER	#26 DOOR LATCH & TIRES	03/04/2022	\$300.05	P
25220142	DAVE'S SERVICE CENTER	#14 INSTALL HEADLIGHT	03/02/2022	\$39.00	P
25220143	DAVE'S SERVICE CENTER	#2 TIRES AND MOUNTING	03/02/2022	\$76.00	P
25220144	DAVE'S SERVICE CENTER	#23 OIL CHANGE	03/09/2022	\$54.95	P
25220145	DAVE'S SERVICE CENTER	#14 OIL CHANGE & ROTATE	03/02/2022	\$69.95	P
25220146	DAVE'S SERVICE CENTER	#16 OIL CHANGE & ANTIFREEZE	03/02/2022	\$66.95	P
25220147	DAVE'S SERVICE CENTER	#47 ALIGNMENT	02/23/2022	\$89.95	P
25220148	KWIK TRIP INC	FUEL PURCHASES FEBRUARY 2022	03/11/2022	\$1,763.48	P
25220149	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT FEBRUARY 2022	02/28/2022	\$10,466.50	P
25220150	NORTHLAND BUSINESS SYSTEMS	WINScribe SUPPORT	03/15/2022	\$1,976.05	P
25220151	PSYCHOLOGY CENTER SC THE	PREEMPLOYMENT PSYCHOLOGICAL	03/04/2022	\$450.00	P
25220152	PSYCHOLOGY CENTER SC THE	PREEMPLOYMENT PSYCHOLOGICAL	03/07/2022	\$450.00	P
25220153	TJ'S AUTO & COLLISION REPAIR	#4 ROCKER MOLDING	03/09/2022	\$342.00	P
25220154	TRANS UNION LLC	PREEMPLOYMENT FINANCIALS	02/28/2022	\$140.38	P
25220155	US BANK	PCARD-MARCH 2022 STATEMENT	03/17/2022	\$247.44	P
25220156	ACACIA FOUNDATION	K9 FUND	03/22/2022	\$370.17	P
25220157	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER HOUSING MARCH 2022	03/01/2022	\$15,968.75	P
25220158	AMAZON CAPITAL SERVICES	TRANSPORT BLANKET & PROTECTORS	03/20/2022	\$97.56	P
25220159	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	03/22/2022	\$79.68	P
25220160	AUTOZONE(Sheriff)	#21 WIPER BLADES	03/22/2022	\$29.78	P
25220161	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	03/14/2022	\$40.00	P
25220162	HEART OF WIS CHAMBER OF COMMERCE	JOB/RESOURCE FAIR BOOTH	03/16/2022	\$100.00	P
25220163	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS JANUARY 202	02/28/2022	\$2,436.54	P
25220164	STAPLES ADVANTAGE	OFFICE SUPPLIES	03/22/2022	\$76.89	P

SHERIFF'S DEPARTMENT - MARCH 2022

25220131 - 25220194

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220165	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	03/21/2022	\$4,487.42	P
25220166	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	03/18/2022	\$4,230.99	P
25220167	TRINITY SERVICES GROUP INC	JAIL LAUDRY SUPPLIES	03/18/2022	\$1,081.95	P
25220168	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	03/29/2022	\$321.68	P
25220169	JOHNSON & SONS CO INC	#37 BRAKE PADS REAR	03/17/2022	\$122.95	P
25220170	LSQ GROUP HOLDINGS LLC	PRISONER EXTRADITION	03/25/2022	\$3,985.14	P
25220171	RAPIDS FORD LINCOLN MERCURY	#53 OIL CHANGE/RECALL/REPROG	03/28/2022	\$195.44	P
25220172	SOLARUS	IMPOUND INTERNET SERVICE	04/01/2022	\$155.97	P
25220173	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	03/25/2022	\$4,376.08	P
25220174	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER HOUSING APRIL 2022	04/01/2022	\$15,968.75	
25220175	AMAZON CAPITAL SERVICES	INMATE SUPPLIES/OFFICE SUPPLIE	03/31/2022	\$608.94	
25220176	ASPIRUS BUSINESS HEALTH	INMATE MENTAL HEALTH-MARCH 22	04/01/2022	\$13,000.00	
25220177	ASPIRUS BUSINESS HEALTH RIVERVIEW	DRUG SCREENING	04/01/2022	\$502.00	
25220178	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	03/31/2022	\$496.18	
25220179	FASTENAL COMPANY	JAIL SOAP REFILLS	03/31/2022	\$1,594.84	
25220180	GALLS LLC	UNIFORM PARTS	03/24/2022	\$425.85	
25220181	GUNDERSON CLEANERS INC	UNIFORM SEWING	04/01/2022	\$33.05	
25220182	H & S PROTECTION SYSTEMS INC	SECURITY IMP/RESUCE ANNUAL FEE	04/01/2022	\$402.05	
25220183	NORTHWAY COMMUNICATIONS	2 KNOB FREQUENCY	03/30/2022	\$15.10	
25220184	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	03/21/2022	\$119.00	
25220185	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	03/24/2022	\$741.00	
25220186	SAFARILAND GROUP	INKLESS FINGERPRINT PADS	03/24/2022	\$99.90	
25220187	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT MARCH 2022	03/31/2022	\$5,737.50	
25220188	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL MAY 2022	04/02/2022	\$15,223.56	
25220189	STAPLES ADVANTAGE	OFFICE SUPPLIES	04/06/2022	\$66.61	
25220190	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	04/01/2022	\$390.30	
25220191	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	04/01/2022	\$4,902.42	
25220192	UNIFORM SHOPPE	UNIFORM PARTS	03/29/2022	\$223.85	
25220193	WNOA	TRAINING	04/01/2021	\$175.00	
25220194	WNOA	TRAINING	04/01/2021	\$175.00	
<b>Grand Total:</b>				<b>\$198,916.87</b>	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Department of Natural Resources Patrols

### March 2022

#### ATV

- Patrol Hours 4.5
- Citations-2
- Warnings-0

#### BOAT

- No Activity

#### SNOWMOBILE

- Patrol Hours 1
- Citations -0
- Warnings- 0

Submitted by

Sgt. Matt Susa

OVERTIME BREAKDOWN 2022 (HRS.)							2022
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL	COVID Sick Replacement
January	0.00	12.00	72.00	153.00	0.00	237.00	8
February	0.00	60.00	60.00	194.00	192.00	506.00	58
March	0.00	0.00	0.00	0.00	0.00	0.00	
April	0.00	0.00	0.00	0.00	0.00	0.00	
May	0.00	0.00	0.00	0.00	0.00	0.00	
June	0.00	0.00	0.00	0.00	0.00	0.00	
July	0.00	0.00	0.00	0.00	0.00	0.00	
August	0.00	0.00	0.00	0.00	0.00	0.00	
September	0.00	0.00	0.00	0.00	0.00	0.00	
October	0.00	0.00	0.00	0.00	0.00	0.00	
November	0.00	0.00	0.00	0.00	0.00	0.00	
December	0.00	0.00	0.00	0.00	0.00	0.00	
TOTALS	0.00	72.00	132.00	347.00	192.00	743.00	66



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

March 2021 (03/06/22to 04/02/22)

### Patrol

Overtime hours: 65.5  
Comp time hours: 237.25  
Call Out: 0  
Holiday Pay hours: 0  
Holiday Comp hours: 0

### Investigations

Overtime hours: 33  
Comp time hours: 52.5  
Call Out: 0

### Security Services

Overtime hours: 31  
Comp time hours: 32.25

TOTAL CALL OUT: 0

Submitted By: Charles Hoogesteger – Operations Captain





# Wood County

## WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

## **Public Safety Committee Meeting**

### Security Services March 2022 Report

For the month of March 2022, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	76
O.C. -	6
Misc. Items -	4

The miscellaneous items that were located were an empty holster, a .308 round, a window punch and a pair of pliers.

Security Services screened 7,446 people entering the courthouse for the month. Security Services had 26 security requests from different departments within the Courthouse. There were two jury trials and security handed out six masks to individuals that requested them.

For the month of March Security Services located a cell phone on the grounds of the courthouse and was able to locate the owner and return it to him. Security also helped the jail with a combative subject that would not follow their commands. We also assisted with a medical call in the jail lobby in which the subject was transported to the hospital by ambulance.

I did not need to utilize any part-time employees, so far, for the month of March. This report was completed on March 25, 2022, a week earlier than the end of the month. I will be attending the Department of Homeland Security Leadership Academy March 28 through April 7. I will be including the numbers for the last week of March on April's Public Safety Committee Report.

Report submitted by: Lieutenant Bryan D. Peterson

# WOOD COUNTY JAIL

January - June 2022

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	208	91	40	190	82	44	180	78	43	191	80	44	0	0	0	0	0	0
2	206	91	40	195	81	46	182	82	43	193	83	44						
3	210	91	40	197	81	48	180	85	44	193	83	44						
4	211	91	41	192	79	48	187	84	44	196	83	44						
5	213	91	44	187	75	49	185	82	45									
6	213	91	42	187	74	48	186	82	45									
7	215	88	44	187	73	47	186	82	46									
8	214	88	44	191	73	48	183	82	46									
9	211	88	43	191	72	48	182	80	48									
10	208	88	41	192	71	49	183	80	47									
11	206	88	41	195	71	50	190	89	46									
12	204	86	41	196	70	51	186	89	46									
13	206	86	41	198	70	50	187	89	44									
14	200	93	41	196	69	50	187	89	44									
15	194	87	41	194	69	51	184	85	44									
16	195	86	41	193	67	50	184	85	46									
17	196	86	41	197	74	50	187	88	46									
18	198	86	42	188	78	48	183	87	43									
19	191	82	46	186	75	46	182	81	43									
20	195	82	46	185	75	46	182	81	43									
21	192	78	44	186	75	45	177	81	42									
22	192	74	48	188	73	46	180	81	42									
23	190	73	48	185	73	43	174	80	42									
24	192	73	47	188	77	44	177	80	41									
25	194	73	46	187	80	44	178	85	41									
26	190	76	45	180	78	44	181	81	40									
27	189	75	45	181	78	43	185	80	40									
28	187	86	46	180	78	42	185	80	40									
29	185	82	46				190	79	42									
30	192	82	46				189	78	42									
31	196	82	45				184	78	43									
WCJail	199.77			189.71			183.42			193.25			0.00			0.00		
Shipped	84.32			74.68			82.68			82.25			0.00			0.00		
EMP	43.42			47.07			43.58			44.00			0.00			0.00		
Avg Length of Stay (Days)	0.00			52.00			28.60			0.00			0.00			0.00		

# WOOD COUNTY JAIL

July - December 2022

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP

1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	
13																	
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WCJail	0.00			0.00				0.00				0.00				0.00	
Shipped	0.00			0.00				0.00				0.00				0.00	
EMP	0.00			0.00				0.00				0.00				0.00	
Avg Length of Stay (Days)	0.00			0.00				0.00				0.00				0.00	

### 2022 Yearly Averages

<b>Total</b>	<b>191.54</b>
<b>Safekeeper</b>	<b>80.98</b>
<b>EMP</b>	<b>44.52</b>
<b>LENGTH of STAY</b>	<b>40.30</b>

<b>SK Total</b>
WP 75
AD 15
SK 90

Color indicates low population	174	03/23/22
Color indicates high population	215	01/07/22

# WOOD COUNTY JAIL & SAFE KEEPER

January - June 2022

## DAILY POPULATION BREAK DOWN BY LOCATION

Day	January			February			March			April			May			June		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	76	76	15	63	67	15	58	63	15	66	65	15	0	0	0	0	0	0
2	74	76	15	67	66	15	56	67	15	64	68	15						
3	78	76	15	67	66	15	50	70	15	64	68	15						
4	78	76	15	64	65	14	58	69	15	66	68	15						
5	77	76	15	62	61	14	57	67	15									
6	79	76	15	64	60	14	58	67	15									
7	82	73	15	66	59	14	57	67	15									
8	81	73	15	69	59	14	53	67	15									
9	79	73	15	70	58	14	52	65	15									
10	78	73	15	71	58	13	55	65	15									
11	76	73	15	73	58	13	54	74	15									
12	76	71	15	74	57	13	50	74	15									
13	78	71	15	77	57	13	53	74	15									
14	65	78	15	76	56	13	53	74	15									
15	65	73	14	73	56	13	54	70	15									
16	67	73	13	75	54	13	52	70	15									
17	68	73	13	72	59	15	52	74	14									
18	69	73	13	61	63	15	52	72	15									
19	62	70	12	64	60	15	57	67	14									
20	66	70	12	63	60	15	57	67	14									
21	69	66	12	65	60	15	53	67	14									
22	69	62	12	68	58	15	56	67	14									
23	68	61	12	68	58	15	51	65	15									
24	71	61	12	66	62	15	55	65	15									
25	74	61	12	62	65	15	51	70	15									
26	68	61	15	57	63	15	59	67	14									
27	68	61	14	59	63	15	64	67	13									
28	54	71	15	59	63	15	64	67	13									
29	56	67	15				68	67	12									
30	63	67	15				68	65	13									
31	68	67	15				62	65	13									
WOOD	71.03			66.96			56.10			65.00			0.00			0.00		
WPSO	70.26			60.39			68.23			67.25			0.00			0.00		
ADSO	14.06			14.29			14.45			15.00			0.00			0.00		
TOTAL	199.77			189.71			183.42			193.25			0.00			0.00		

MONTH	High	Low
January	82	54
February	77	59
March	68	50
April	0	0
May	0	0
June	0	0

**WOOD COUNTY JAIL & SAFE KEEPER**

**July - December 2022**

**DAILY POPULATION BREAK DOWN BY LOCATION**

Day	July			August			September			October			November			December		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
4																		
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29																		
30																		
31																		
<b>WOOD</b>	0.00			0.00			0.00			0.00			0.00			0.00		
<b>WPSO</b>	0.00			0.00			0.00			0.00			0.00			0.00		
<b>ADSO</b>	0.00			0.00			0.00			0.00			0.00			0.00		
<b>TOTAL</b>	<b>0.00</b>			<b>0.00</b>			<b>0.00</b>			<b>0.00</b>			<b>0.00</b>			<b>0.00</b>		

2022 Safe Keeper Averages		
WOOD Co Jail	64.77	108
WAUPACA Co	66.53	75
ADAMS Co	14.45	15
Total Population	191.54	198

MONTH	High	Low
July	0	0
August	0	0
September	0	0
October	0	0
November	0	0
December	0	0

## SAFE KEEPER DIFFERENCE 2022

MONTH	BED DAYS	WOOD CTY COSTS \$36.36/DAY	OUT OF COUNTY  Including Wages/mileage \$44.43/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2021 TOTAL AMOUNT
January	2614	\$95,045.04	\$116,140.02	\$21,094.98	\$21,094.98	\$36,829.80
February	2091	\$76,028.76	\$92,903.13	\$16,874.37	\$37,969.35	\$32,038.30
March	2563	\$93,190.68	\$113,874.09	\$20,683.41	\$58,652.76	\$35,586.60
April	329	\$11,962.44	\$14,617.47	\$2,655.03	\$61,307.79	\$34,421.10
May	0	\$0.00	\$0.00	\$0.00	\$61,307.79	\$35,599.55
June	0	\$0.00	\$0.00	\$0.00	\$61,307.79	\$33,229.70
July	0	\$0.00	\$0.00	\$0.00	\$61,307.79	\$33,061.35
August	0	\$0.00	\$0.00	\$0.00	\$61,307.79	\$34,990.90
September	0	\$0.00	\$0.00	\$0.00	\$61,307.79	\$34,291.60
October	0	\$0.00	\$0.00	\$0.00	\$61,307.79	\$36,842.75
November	0	\$0.00	\$0.00	\$0.00	\$61,307.79	\$31,999.45
December	0	\$0.00	\$0.00	\$0.00	\$61,307.79	\$0.00
<b>TOTAL</b>	7597	\$276,226.92	\$337,534.71	<b>\$61,307.79</b>		<b>\$378,891.10</b>

\$36.36

\$44.43

# Electronic Monitoring 2022

## Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2022 Total Amount	2021 Total Amount
January	43.42	\$39,438.39	\$39,438.39	\$37,031.39
February	47.07	\$38,616.23	\$78,054.61	\$66,245.84
March	43.58	\$39,583.71	\$117,638.33	\$102,668.67
April	0	\$0.00	\$117,638.33	\$146,530.77
May	0	\$0.00	\$117,638.33	\$196,805.17
June	0	\$0.00	\$117,638.33	\$250,186.84
July	0	\$0.00	\$117,638.33	\$307,436.99
August	0	\$0.00	\$117,638.33	\$362,370.97
September	0	\$0.00	\$117,638.33	\$413,818.84
October	0	\$0.00	\$117,638.33	\$470,896.42
November	0	\$0.00	\$117,638.33	\$518,652.49
December	0	\$0.00	\$117,638.33	\$562,895.78
<b>TOTAL</b>	<b>11.17</b>	<b>\$117,638.33</b>	<b>\$117,638.33</b>	<b>\$562,895.78</b>

EMP Monthly Average x number of days in month = bed days

**Bed Days x \$29.30 = Monthly Savings**





# SAFE KEEPER HOUSING

2022

MONTH	Other Facility	Other Facility	ADAMS	WAUPACA	MONTH TOTAL	2022 YTD TOTAL	2021 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$98,400.00	\$98,400.00
FEBRUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$196,800.00	\$196,800.00
MARCH	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$295,200.00	\$295,200.00
APRIL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$295,200.00	\$393,600.00
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$295,200.00	\$492,000.00
JUNE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$295,200.00	\$590,400.00
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$295,200.00	\$688,800.00
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$295,200.00	\$787,200.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$295,200.00	\$885,600.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$295,200.00	\$984,000.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$295,200.00	\$1,082,400.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$295,200.00	\$1,180,800.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$48,825.00</b>	<b>\$246,375.00</b>	<b>\$295,200.00</b>		<b>\$1,180,800.00</b>

2022 is a 90 average

Waupaca \$36.00 per bed day (75)

Adams \$35.00 per bed day (15)

Wood County Sheriff's Department Kitchen Report 2022						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	2819	2669	2721	0	8209	\$23,666.61
February	2116	1998	2021	0	6135	\$18,457.96
March	1832	1730	1772	0	5334	\$17,996.91
April	0	0	0	0	0	\$0.00
May	0	0	0	0	0	\$0.00
June	0	0	0	0	0	\$0.00
July	0	0	0	0	0	\$0.00
August	0	0	0	0	0	\$0.00
September	0	0	0	0	0	\$0.00
October	0	0	0	0	0	\$0.00
November	0	0	0	0	0	\$0.00
December	0	0	0	0	0	\$0.00
<b>TOTAL</b>	<b>6767</b>	<b>6397</b>	<b>6514</b>	<b>0</b>	<b>19678</b>	<b>\$60,121.48</b>

Cost per meal **\$3.06**

Cost per day **\$9.17**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
<b>Food &amp; Labor</b>	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
<b>Number of Meals</b>	103,993	86,637	77,044	88,993	118,016
<b>Cost per Meal</b>	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
<b>Cost per Day</b>	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
<b>Food &amp; Labor</b>	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$60,121.48
<b>Number of Meals</b>	122,668	111,439	81,970	86,838	19,678
<b>Cost per Meal</b>	\$2.14	\$2.36	\$2.85	\$2.90	\$3.06
<b>Cost per Day</b>	\$6.41	\$7.08	\$8.54	\$8.70	\$9.17
	2023	2024	2025	2026	2027
<b>Food &amp; Labor</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Number of Meals</b>	0	0	0	0	0
<b>Cost per Meal</b>	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
<b>Cost per Day</b>	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

