

AGENDA

MARSHFIELD FAIRGROUND COMMISSION

Thursday Dec. 10, 2015

**Note Time 5:30 P.M.**

**Executive Conference Room City Hall Basement**

Call meeting to order

1. Approve minutes of previous meeting
2. Fair commission
  - A. Financial report
  - B. Request approval of Wood County Finance Director as fiscal agent for Fair Commission , Keith Strey & Mike Martin will be in attendance to answer questions
3. Bills to pay
4. Fair association report
5. Park & Recreation report
6. Set next meeting date

Adjournment