

**AGENDA
JUDICIAL & LEGISLATIVE
WOOD CO. WATER PROTECTION SUBCOMMITTEE**

DATE: Monday, May 2nd

TIME: 9:00 am

LOCATION: Room 115, Wood Co. Courthouse

- 1. Call Meeting to Order**
- 2. Public Comments on current agenda items only, either now or at the time the item appears on the agenda. Rules may apply.**
- 3. Review minutes from previous meeting.**
- 4. Possible Reorganization of Officers.**
- 5. Legislative Update.**
- 6. Specific Wood Co. Water Issues / Problems.**
- 7. Discussion of Possible Courses of Action**
- 8. Items to be Placed on Next Meeting's Agenda.**
- 9. Adjourn.**