

**AGENDA
PUBLIC SAFETY COMMITTEE**

DATE: March 11, 2019
TIME: 9:00 a.m.
LOCATION: Wood County Courthouse
Wood County Health and Annex
Marshfield, WI

1. Call meeting to order
2. Review minutes of February 11, 2019 and February 19, 2019 Public Safety Committee Meetings
3. Public comments, now or at the time the item is taken up
4. **Set date, time and location of next meeting (April 8, 2019 in Wisconsin Rapids)**
5. **Communications Department**
 - (a) Communications February 2019 Claims
 - (b) Communications Report
6. **Emergency Management Department**
 - (a) Emergency Management February 2019 Claims
 - (b) Emergency Management Activity Report
 - (c) Capital Improvement Plan
 - (d) Office Furniture Resolution
7. **Dispatch Department**
 - (a) February 2019 Claims
 - (b) Dispatch Report
 - (c) Phones
8. **Coroner**
 - (a) Coroner Report
 - (b) February 2019 Claims
9. **Sheriff's Department**
 - (a) Correspondence
 - (b) Wood County Rescue
 - (c) Crime Stoppers
 - (d) K-9 Project
 - (e) February 2019 Claims
 - (f) Courthouse Security
 - (g) Hiring Process
 - (h) Promotions
 - (i) Public Safety Investigator Lieutenant
 - (i) Snowmobile Patrol
 - (j) Jail Items:
 - (i) Inmate Daily Population
 - (ii) Overtime
 - (iii) EMP
 - (iv) Safekeeper Housing
 - (v) Kitchen Report
 - (vi) Space Needs in Jail
 - (vii) Discuss New Jail
10. **Humane Officer**
 - (a) Humane Officer Report
 - (b) February 2019 Claims
 - (c) Discussion on Monthly Attendance to Meetings
11. February 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
12. Agenda items for next meeting
13. Adjourn

Minutes of the Wood County Public Safety Committee

DATE: February 11, 2019

PRESENT: Dennis Polach, Joe Zurfluh, Mike Feirer, Jason Zaleski

EXCUSED: Bill Winch

NOT

PRESENT:

OTHERS Sarah Christensen, Kelli Trzinski, Steve Kreuser, Scott Brehm, Shawn Becker,

PRESENT: Adam Fischer, Ted Ashbeck, Randy Dorshorst, Bill Clendening, Erik Engel,
Quentin Ellis, Doug Machon

LOCATION: Wood County Courthouse

1. Call to Order:

Dennis Polach called the meeting to order at 9:02 a.m.

2. Review minutes of January 14, 2019:

Motion by Feirer, second by Zurfluh to approve the minutes of the January 14, 2019 meeting as presented. Motion carried unanimously.

3. Public Comments:

The minutes of the December meeting omitted the motion vote for the Communications Coordinator to be on their own. December minutes are to be amended to include that information.

4. Committee Structure Ad Hoc:

Bill Clendenning wants a person or two to join the Ad Hoc Committee studying the committee structures for possible re-organization next year. Mike Feirer and Dennis Polach agree to be on this committee.

5. Set date, time and location of next meeting:

March 11, 2019

9:00 a.m.

Wood County Annex and Health Center

6. Emergency Management Department:

a. Communications January 2019 Claims:

The Committee reviewed the Communications January 2019 claims.

b. Communications Report:

Erik talked about meeting with a tower company to discuss taking down a guide wire on the courthouse tower in order to get a crane closer to remove an item from the roof.

c. Emergency Management January 2019 Claims:

The Committee reviewed the Emergency Management January 2019 claims.

d. Emergency Management Activity Report:

The committee reviewed the Emergency Management report. Steve discussed the EOC status and that we are just waiting for a couple more computers for the back-up dispatch area and a couple more phones.

7. Dispatch Department:

a. January 2019 Claims:

The Committee reviewed the Dispatch January 2019 Claims.

b. Dispatch Report:

The Committee reviewed the Dispatch report.

c. Phones:

Erik talked about the phone quotes and that they are not available yet.

8. Coroner:

a. Coroner Report:

The Committee reviewed the Coroner report.

b. January 2019 Claims:

The Committee reviewed the Coroner January 2019 claims.

c. Current Coroner Comments:

Coroner Scott Brehm stated he has added one new deputy coroner to the south end of the county.

9. Sheriff's Department:

a. Correspondences:

Sheriff Becker told the Committee that DCI is working with our Department on one of our cold case homicides.

Sheriff Becker told the Committee he made changes to the staff and appointed Chief Deputy Dorshorst as the UnderSheriff. He also stated he promoted Captain Ellis to the Operations Captain. He stated the Department would be promoting an Investigative Lieutenant and each shift in the jail will now have a sergeant.

Sheriff Becker talked about the National Sheriff's Institute training in Colorado and how he would like to attend this training. Sheriff Becker stated the training is fully paid for by grant money.

b. Marijuana Resolution

Sheriff Becker talked about mirroring Portage County's ordinance regarding possession of marijuana. He stated this would allow deputies to use discretion when charging individuals.

Joe Zurfluh agrees with having a county ordinance.

c. Wood County Rescue

Sheriff Becker stated Lt. Charlie Hoogesteger will be overseeing Rescue. He said he provide a report from Rescue to the Committee.

d. Sheriff's Department Capital Improvement Plan (CIP):

Motion by Feirer, second by Zaleski to approve the Sheriff's Department Capital Improvement Plan for 2019. Motion carried unanimously.

e. January 2019 Claims:

The Committee reviewed the Sheriff's Department January 2019 claims.

f. Updates:

Crimestoppers: Sheriff Becker stated the Department is looking into doing commercials. He stated Focus on Marshfield said they would do them for free.

K9: Sheriff Becker said there will be a fundraiser with Portage County Sheriff's Department in July at Golden Sands Speedway. He stated both departments would split the money, which will go to the K9 fund.

Courthouse Security: Sheriff Becker passed out information on staffing the courthouse security. Sheriff Becker stated he does not want to pull deputies off the road to staff courthouse security.

Joe Zurfluh stated he would like to commend the Sheriff and his staff for getting the “ball rolling” with the new security proposal.

Doug Machon stated courthouse security was not budgeted for this year. He stated there needs to be a more cost effective way to staff courthouse security this year. Doug also commended the Sheriff for his work on the proposal.

g. Jail Items:

i. Inmate Daily Population:

Captain Ashbeck stated they are allowed to house 100+ inmates out of county. He stated it costs more money to house inmates out of county than it does in our jail. He provided the Committee with the calculations.

ii. Overtime:

Captain Ashbeck stated the total overtime for January was six hours.

iii. EMP:

Captain Ashbeck stated they may lose numbers on EMP due to judges wanting inmates to sit more of their sentences inside the jail due to the severity of their crime.

iv. Safekeeper Housing: see report

v. Kitchen Report: see report

vi. New Jail: none

vii. Space Needs in Jail: none

10. Humane Officer:

a. Humane Officer Report:

The Committee reviewed the Humane Officer report.

b. January 2019 Claims:

The Committee reviewed the Humane Officer January 2019 claims.

c. Humane Officer Resolution Pertaining to Monthly Meetings

Committee discussed and agreed to have Human Resources work with Human Officer Olson to restructure her job description to including meeting attendance. Once complete the new job description will be brought back for Committee's approval.

11. January 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:

Motion by Zurfluh, second by Feirer to approve the January 2019 claims of all Public Safety Committee Departments. Motion carried unanimously.

12. Agenda Items for Next Meeting:

Resolution for Sheriff Becker to attended training in Colorado in April-Meeting February 19, 2019 at 9:00 a.m. in Room 210B.

13. Jail Tour

14. Adjourn

Motion by Zurfluh, second by Zaleski to adjourn at 11:11 a.m. Motion carried unanimously.

Minutes taken by Wood County Sheriff's Department.

Signed Electronically by Jason Zaleski

Jason Zaleski, Secretary
Public Safety Committee

Minutes of the Wood County Public Safety Committee

DATE: February 19, 2019

PRESENT: Dennis Polach, Joe Zurfluh, Mike Feirer, Jason Zaleski

EXCUSED: Bill Winch

OTHERS

PRESENT: Randy Dorshorst

LOCATION: Wood County Courthouse – Room 210B
Wisconsin Rapids, WI

1. Call to Order:

Dennis Polach called the meeting to order at 9:01 a.m.

2. Public Comments:

No public comments.

3. Sheriff's Department:

- a. Resolution to Allow Sheriff Shawn Becker to Attend Out of State Training

Motion by Zurfluh, second by Feirer to approve the resolution for Sheriff Shawn Becker to Attend Out of State Training. Motion carried unanimously.

4. Adjourn:

Motion by Feirer, second by Zurfluh to adjourn at 9:15 a.m. Motion carried unanimously.

Minutes taken by Wood County Sheriff's Department.

Jason Zaleski, Secretary
Public Safety Committee

Committee Report

County of Wood

Report of claims for: Communications

For the period of: Feb 2019 Posted 2018

For the range of vouchers: 13181134 - 13181135

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13181134	CITY OF NEKOOSA TREASURER	Shared tower rent 4th qtr	12/31/2018	\$5,053.32	P
13181135	ENGEL ERIK	Meal expenses, work boots	12/31/2018	\$310.00	P
Grand Total:				\$5,363.32	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Report

County of Wood

Report of claims for: Communications

For the period of: February 2019

For the range of vouchers: 13191006 - 13191011

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13191006	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	01/24/2019	\$178.99	P
13191007	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	02/01/2019	\$304.30	P
13191008	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	01/31/2019	\$354.50	P
13191009	OAKDALE ELECTRIC CO	Power for Dexter Tower	01/30/2019	\$208.51	P
13191010	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	01/24/2019	\$207.33	P
13191011	DAVE'S SERVICE CENTER	Vehicle Work	02/07/2019	\$153.00	P
Grand Total:				\$1,406.63	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Wood County Communications Department
Activity Report
February 2019

1. Assisted voice recorder tech install new logging recorder. Attended operator training.
2. Met with Maintenance Manager and Tower Company Representative about relocating a guy wire for the Courthouse tower. They stated relocating it for a day will not be a problem and will be providing a quote to Maintenance.
3. Attended a First Net presentation and requested a demo.
4. Made some programming changes to dispatch console paging for Biron and Saratoga.
5. Answered paging question from Cameron Fire.
6. Repaired several pieces of equipment in Dispatch including console CAMs and phones. Working with Maintenance Department on trying to reduce static electricity discharges by verifying current grounding is connected properly and looking into other measures that could be added.
7. Connected the GPS clock in Dispatch and the unit in the EOC to the County network so they can be used as timeservers to set time on devices on the network, such as the new voice logger.
8. Spoke with representatives of two different companies regarding replacement service monitor. Had one in person demo.
9. Attended meeting with WEM, Emergency Management, and IT regarding putting a tabletop exercise together on cyber security / network outage.
10. Made generator and other equipment checks during the power outages caused by ice and other weather on Sunday the 24th.
11. Received 21 Prior Coordination notice requests for new microwave licenses.
12. Attended Department Head meeting.

6a

Committee Report

County of Wood

Report of claims for: Emergency Mgmt

For the period of: February 2019

For the range of vouchers: 13190005 - 13190005

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13190005	PETTY CASH	Replenish	02/08/2019	\$48.88	P
Grand Total:				\$48.88	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

WOOD COUNTY EMERGENCY MANAGEMENT

February 2019 Activity Report

REPORTED TO COMMITTEE: 3/11/2019

1. WARNING & COMMUNICATIONS

- a. A spill of an unknown amount of milk was reported at the intersection of Highway 80 and Oak Lane in the Township of Dexterville on February 19, 2019.
- b. Emergency Management Staff spent hours coordinating and opening warming shelters on February 24, 2019. This continued into the day on the 25th.
- c. Worked with the State, and National Weather Service regarding several winter weather storms.

2. FEDERAL/STATE FUNDING

- a. Received the second half of fiscal year 2018 EMPG funding in the amount of \$27,584.59.
- b. Received the second half of fiscal year 2018 EPCRA funding in the amount of \$12,968.06.

3. TRAINING

- a. Staff participated in a 3 day virtual exercise using the WEBEOC tool.
- b. Director spoke with students at the Wisconsin Rapids Area Middle School regarding preparedness planning on Feb. 28, 2019.
- c. Attended Wisconsin's opioid crisis conference in Stevens Point.
- d. Damage assessment training with the State was conducted.
- e. Met with the State, I.T. and Communications Departments on the upcoming Cyber Security tabletop exercise.
- f. Staff conducted a virtual EOC exercise that consisted of opening up EOC's within all 13 Counties in the Northeast Area.

4. EMERGENCY MANAGEMENT PLANNING

- a. Staff attended a HAM radio operators meeting on Feb. 19, 2019.
- b. Director attended the Department Head Meeting on Feb. 20, 2019.

- c. Director and Emergency Preparedness Coordinator attended a meeting with the consultant and involved parties regarding the updating of the Hazard Mitigation Plan.
- d. Emergency Preparedness Coordinator attended an online Webinar from the Purina Foundation relating to their giving priorities this year.

5. MISCELLANEOUS

- a. Meetings attended:

Northeast Area Meeting	Director/EPC	Feb. 21, 2019
Public Safety Committee	Director/EPC	Feb. 11, 2019
County Board	Director	Feb. 19, 2019
Traffic Safety Commission	Director/Admin	Feb. 27, 2019

6. BUILDING NUMBER IDENTIFICATION

- a. Determined and Installed

February 2019 Determined-To-Date	
February 2019 Receipts	\$ 0
February 2019 Year-To-Date	\$0
February 2018 Determined-To-Date	
February 2018 Receipts	\$ 74.46
February 2018 Year-To-Date	\$ 1,564.48

- a. 3 new numbers determined. One each in the Towns of Marshfield and Saratoga, and 2 in the Town of Arpin.
- b. Worked with the IT Department on the new BNI program.
- c. Picked up signs from Rent A Flash for Spring installation.
- d. Spoke with a Town of Port Edwards Supervisor regarding replacing BNI signs in the Township.

7. WORK RELIEF

- a. 11 new members signed up for the program
- b. 3 members completed the program
- c. 4 members are employed

8. Projects

- a. Assisted Parks Department with various projects.
- b. Removed snow from tax deeded properties for the Treasurer's Office.
- g. Shoveled snow for Maintenance.
- h. Completed weekly courthouse recycling.
- i. Assisted Town of Grand Rapids with the cleaning of their Municipal Bldng.
- j. Delivered firewood to several county residents.
- k. Had meetings with EM Director and various departments regarding future billing for projects.
- l. Cleaned South Wood County Rec Center.
- m. Removed remaining furniture and various items from the 12th St. location.
- n. Cleaned Communications Dept. restroom.

2019 YEAR-TO-DATE TOTALS

Total Hours Worked	2813.20
Dollar Amount	\$ 22,505.60

2018 YEAR-TO-DATE TOTALS

Total Hours Worked	2070.00
Dollar Amount	\$ 16,560.00

Feb 2019



Wood County

WISCONSIN

Emergency
Management
Department

Activity Summary

Work Referrals - Hours

Gender	Gender Count	Hours	Billed Amount
M	17	650.00	\$2,026.75
F	4	367.50	\$1,134.00
		1,017.50	\$3,160.75

Current Work Projects

Job Name	Location Name	Agency Name	Hours	Billed Amount
Assist At Range	Em Shop	Emerg. Management	10.5	\$52.50
Assist Parks	South Park	Parks Dept.	90	\$135.00
Assist With Projects	Goodwill	Goodwill - Wi Rapids	5	\$25.00
Clean/Repair	Powers Bluff	Parks Dept.	67.5	\$101.25
Clean/Repair	South Park	Parks Dept.	37.5	\$56.25
Cleaning	Courthouse	Maintenance	2	\$10.00
Cleaning	Em Shop	Emerg. Management	32.5	\$162.50
Cleaning	North Park	Parks Dept.	22.5	\$33.75
Cleaning	Powers Bluff	Parks Dept.	22.5	\$33.75
Cleaning	South Park	Parks Dept.	15	\$22.50
Cleaning	South Wood County Rec Center	S Wood Co Rec Center	42	\$210.00
Cleaning	Town Grand Rapids	Tn Grand Rapids	30	\$150.00
Cut Wood	Em Shop	Emerg. Management	22.5	\$112.50
Deliver Wood	Em Shop	Emerg. Management	78	\$390.00
Haul Scrap Metal	Em Shop	Emerg. Management	37.5	\$187.50
Move/Haul Furniture	12th Street	Maintenance	42	\$210.00
Painting	North Park	Parks Dept.	97.5	\$146.25
Recycling	Courthouse	Maintenance	31.5	\$157.50
Shovel Snow	Courthouse	Maintenance	54	\$270.00
Shovel Snow	Powers Bluff	Parks Dept.	153	\$229.50
Shovel Snow	South Park	Parks Dept.	45	\$67.50
Shovel Snow	Tax Deed Property	Emerg. Management	79.5	\$397.50
				\$3,160.75

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WOOD COUNTY
CAPITAL IMPROVEMENT PLAN
2020-2024

#1	PROJECT #	13	-20	-001	13-20-001	
	PROJECT NAME:	Generators				
	START DATE:	1/1/2020				
	END DATE:	12/31/2020				

#2	DEPARTMENT	13	Emergency Management
	CONTACT PERSON	Steve Kreuser	
	TYPE	Equipment-Moveable	
	USEFUL LIFE	Beyond 20	
	CATEGORY	Other	
PRIORITY	Necessary		

TOTAL PROJECT COSTS: \$ 5,000

PROJECT DESCRIPTION:

Emergency Management would like to purchase two Honda generators that would be used to power lights and pumps during emergencies.

PROJECT ALTERNATIVES:

Not being able to pump out locations during flooding situations.

RELATIONSHIP TO OTHER PROJECTS:

PROJECT JUSTIFICATION Priority from Above Necessary

These are necessary items to have, especially during times of flooding and power outages. Being able to pump any location at any time is a necessity for Emergency Management.

Expenditure Schedule

PRIOR TOTAL		2020	2021	2022	2023	2024	TOTAL	FUTURE TOTAL
	Planning/Design						-	
	Land Acquisition						-	
	Construction/Maintenance						-	
	Equip/Vehicles/Furniture	5,000					5,000	
	Other						-	
		\$ 5,000	\$ -	\$ -	\$ -	\$ -	\$ 5,000	

Funding Sources

PRIOR TOTAL		2020	2021	2022	2023	2024	TOTAL	FUTURE TOTAL
	Tax Levy	5,000					5,000	
	Debt						-	
	State/Federal Grant						-	
	User Fees						-	
	Other						-	
		\$ 5,000	\$ -	\$ -	\$ -	\$ -	\$ 5,000	

OPERATIONAL IMPACT/OTHER

Operating Budget Impact

PRIOR TOTAL		2020	2021	2022	2023	2024	TOTAL	FUTURE TOTAL
	Salaries & Fringes						-	
	Professional Services						-	
	Supplies/Materials						-	
	Depreciation						-	
	Other (Insurance, Utilities)						-	
	Principal & Interest						-	
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	

**WOOD COUNTY
CAPITAL IMPROVEMENT PLAN
2020-2024**

#1	PROJECT #	13	-20	-002	13-20-002
	PROJECT NAME:	EOC Items			
	START DATE:	1/1/2020			
	END DATE:	12/31/2020			

TOTAL PROJECT COSTS: \$ 4,000

#2	DEPARTMENT	13	Emergency Management
	CONTACT PERSON	Steve Kreuser	
	TYPE	Equipment-Moveable	
	USEFUL LIFE	10-20	
	CATEGORY	Other	
	PRIORITY	Necessary	

PROJECT DESCRIPTION:

Emergency Management would like to purchase some white boards for the EOC.

PROJECT ALTERNATIVES:

RELATIONSHIP TO OTHER PROJECTS:

PROJECT JUSTIFICATION Priority from Above Necessary

Being able to project a map onto a whiteboard and plan evacuation routes, power outage clusters and other items is key during emergency situations. Being able to do this results in a shorter time to plan for shelter locations and openings, along with a multitude of other logistical concerns.

Expenditure Schedule

PRIOR TOTAL	2020	2021	2022	2023	2024	TOTAL	FUTURE TOTAL
Planning/Design						-	
Land Acquisition						-	
Construction/Maintenance						-	
Equip/Vehicles/Furniture	4,000					4,000	
Other						-	
	\$ 4,000	\$ -	\$ -	\$ -	\$ -	\$ 4,000	

Funding Sources

PRIOR TOTAL	2020	2021	2022	2023	2024	TOTAL	FUTURE TOTAL
Tax Levy	4,000					4,000	
Debt						-	
State/Federal Grant						-	
User Fees						-	
Other						-	
	\$ 4,000	\$ -	\$ -	\$ -	\$ -	\$ 4,000	

OPERATIONAL IMPACT/OTHER

Operating Budget Impact

PRIOR TOTAL	2020	2021	2022	2023	2024	TOTAL	FUTURE TOTAL
Salaries & Fringes						-	
Professional Services						-	
Supplies/Materials						-	
Depreciation						-	
Other (Insurance, Utilities)						-	
Principal & Interest						-	
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	

**WOOD COUNTY
CAPITAL IMPROVEMENT PLAN
2020-2024**

#1	PROJECT #	13	21	-001	13-21-001
	PROJECT NAME:	Mobile Command Post			
	START DATE:	1/1/2021			
	END DATE:	12/31/2021			

TOTAL PROJECT COSTS: \$ 45,000

#2	DEPARTMENT	13	Emergency Management
	CONTACT PERSON	Steve Kreuser	
	TYPE	Vehicles-Trailer	
	USEFUL LIFE	Beyond 20	
	CATEGORY	Vehicle	
	PRIORITY	Necessary	

PROJECT DESCRIPTION:

Emergency Management would like to purchase a mobile command post to be used in missing person searches, natural and man made disaster situations. This would be available for use by all commanding agencies on the scene of an emergency/disaster.

PROJECT ALTERNATIVES:

Not having a mobile command post and juggling paperwork on the hood of a vehicle. If there is inclement weather this is not an ideal situation.

RELATIONSHIP TO OTHER PROJECTS:

PROJECT JUSTIFICATION Priority from Above Necessary

When emergencies and natural or man-made disasters occur, a mobile command center becomes a vital component to any mission. While deploying manpower and equipment is important, managing the situation is critical to any mission. Where time is of the essence, a make-shift command center on the hood of a patrol car is less than ideal. Mobile command units are dispatched to a scene of an emergency to act as a hub for communications and relay time-sensitive information.

Expenditure Schedule

PRIOR TOTAL

	2020	2021	2022	2023	2024	TOTAL	FUTURE TOTAL
Planning/Design						-	
Land Acquisition						-	
Construction/Maintenance						-	
Equip/Vehicles/Furniture	45,000					45,000	
Other						-	
	\$ 45,000	\$ -	\$ -	\$ -	\$ -	\$ 45,000	

Funding Sources

PRIOR TOTAL

	2020	2021	2022	2023	2024	TOTAL	FUTURE TOTAL
Tax Levy	45,000					45,000	
Debt						-	
State/Federal Grant						-	
User Fees						-	
Other						-	
	\$ 45,000	\$ -	\$ -	\$ -	\$ -	\$ 45,000	

OPERATIONAL IMPACT/OTHER

There will be no additional needs in staffing. The only additional future year costs would be routine maintenance/upgrading of equipment.

Operating Budget Impact

PRIOR TOTAL

	2020	2021	2022	2023	2024	TOTAL	FUTURE TOTAL
Salaries & Fringes						-	
Professional Services						-	
Supplies/Materials						-	
Depreciation						-	
Other (Insurance, Utilities)						-	
Principal & Interest						-	
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	

**WOOD COUNTY
CAPITAL IMPROVEMENT PLAN
2020-2024**

#1	PROJECT #	13	22	-001	13-22-001
	PROJECT NAME:	Radios			
	START DATE:	1/1/2022			
	END DATE:	12/31/2022			

TOTAL PROJECT COSTS: \$ 10,000

#2	DEPARTMENT	13	Emergency Management
	CONTACT PERSON	Steve Kreuser	
	TYPE	Equipment-Moveable	
	USEFUL LIFE	10-20	
	CATEGORY	Other	
	PRIORITY	Necessary	

PROJECT DESCRIPTION:

Emergency Management would like to purchase updated radios for the Emergency Management Staff.

PROJECT ALTERNATIVES:

RELATIONSHIP TO OTHER PROJECTS:

PROJECT JUSTIFICATION Priority from Above Necessary

Radio communications are key to keeping in touch with the office. As work crew supervisors are out working with incarcerated individuals they need to be able to communicate as needed.

Expenditure Schedule

PRIOR TOTAL

	2020	2021	2022	2023	2024	TOTAL
Planning/Design						-
Land Acquisition						-
Construction/Maintenance						-
Equip/Vehicles/Furniture			10,000			10,000
Other						-
	\$ -	\$ -	\$ 10,000	\$ -	\$ -	\$ 10,000

FUTURE TOTAL

Funding Sources

PRIOR TOTAL

	2020	2021	2022	2023	2024	TOTAL
Tax Levy			10,000			10,000
Debt						-
State/Federal Grant						-
User Fees						-
Other						-
	\$ -	\$ -	\$ 10,000	\$ -	\$ -	\$ 10,000

FUTURE TOTAL

OPERATIONAL IMPACT/OTHER

Operating Budget Impact

PRIOR TOTAL

	2020	2021	2022	2023	2024	TOTAL
Salaries & Fringes						-
Professional Services						-
Supplies/Materials						-
Depreciation						-
Other (Insurance, Utilities)						-
Principal & Interest						-
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

FUTURE TOTAL



RESOLUTION#

Motion:	Adopted:	<input type="checkbox"/>
1 st	Lost:	<input type="checkbox"/>
2 nd	Tabled:	<input type="checkbox"/>
No:	Yes:	Absent:
Number of votes required:		
<input type="checkbox"/> Majority	<input checked="" type="checkbox"/> Two-thirds	
Reviewed by: _____, Corp Counsel		
Reviewed by: _____, Finance Dir.		

INTENT & SYNOPSIS: To amend the 2019 Emergency Management Budget (52520) for additional expenditures that were not anticipated during the initial budget process.

FISCAL NOTE: \$17,800.00 total cost. At the time of this request, the funds available in contingency are \$364,265. The adjustment to the budget is as follows:

Function	Account Name	Debit	Credit
52520	Emergency Management		\$17,800
51590	Contingency Fund	\$17,800	

Source of Money: Emergency Management would use monies from the Contingency Fund account.

WHEREAS, the Emergency Management Office is temporarily located on the 3rd floor of the Air quality and water issues existed on the first floor therefore the department was moved to the third floor, and

WHEREAS, the office space on the 1st floor is being renovated and is expected to be finished by early summer, and;

WHEREAS, the current location on the third floor was never meant to be a permanent location for the Emergency Management Department; and

WHEREAS, these contingency account funds would be used to

()

Douglas Machon, Chairman

Bill Winch, Chairman

Bill Clendenning

Jason Zaleski

Kenneth Curry

Michael Feirer

Adam Fischer

Joseph Zurfluh

Dennis Polach

Dennis Polach

Donna Rozar

William Winch

Adopted by the County Board of Wood County, this _____ day of _____ 20 _____

County Clerk

County Board Chairman



ITEM#

DATE

July 17, 2018

RESOLUTION#

Effective Date: When approved

Introduced by Public Safety Committee
Page 2 of 2

Committee

purchase furniture in order to provide a proper workable space to carry out the mission of the Emergency Management Department, as referenced in the original Space Needs Committee recommendation; and

WHEREAS, the Emergency Management Department has never had new office furniture and the current office furniture is not up to standards and is well beyond its useful life; and

WHEREAS, rule 26 of the Wood County Board of Supervisors states that "an amendment to the budget is required any time the actual costs will exceed the budget at the function level".

NOW THEREFORE BE IT RESOLVED to amend the Wood County Emergency Management Department budget for 2019 by transferring \$17,800 from the Contingency Fund (51590) to the Emergency Management Budget (52520) function, and

BE IT FURTHER RESOLVED, that pursuant to Wis. Stats. 65.90(5), the County Clerk is directed to publish a Class I notice of the budget change within 10 days.

()

Bill Winch, Chairman

Jason Zaleski

Michael Feirer

Joseph Zurfluh

Dennis Polach

Adopted by the County Board of Wood County, this

day of

19

County Clerk

County Board Chairman

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: February 2019

For the range of vouchers: 08191004 - 08191009

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08191004	LEXISNEXIS RISK SOLUTIONS	Monthly Charges	01/31/2019	\$98.54	P
08191005	NOVACK VICTORIA	Validation Training	01/30/2019	\$144.30	P
08191006	TAUB TABITHA	Validation Training	01/30/2019	\$8.00	P
08191007	WINENA	Training	02/07/2019	\$650.00	P
08191008	PSTC 911 CARES	Training	02/08/2019	\$796.00	P
08191009	LANGUAGE LINE SERVICES	Over the phone interpretations	01/31/2019	\$104.83	P
Grand Total:				\$1,801.67	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

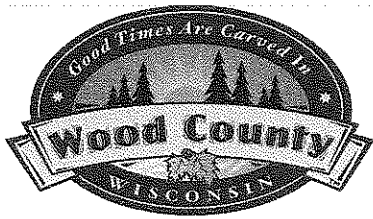
Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____



Wood County WISCONSIN

DISPATCH
CENTER

Dispatch Activity Report

February 2019

Submitted by: Lori Heideman

1. Worked on an issue with HR in regards to an employee
2. Pittsville Active Shooter training. Had school cameras activated in dispatch to watch the scenario's play out
3. Wood County Law Enforcement Executive committee meeting
4. Stayed to meet with night staff-to make sure they didn't have any issues
5. ESF2 paperwork for emergency management
6. Installation of new radio replay equipment
7. County Board meeting
8. Crime stoppers meeting
9. Department head meeting
10. Met with the Sheriff's department and IT to learn about First Net
11. Worked with IT to test panic buttons in the courtrooms. Met with Judge Wolfe for clarification on what they were expecting of dispatch with the new panic buttons. Current protocol is to call the person that hits the panic button back to see what the issue is. Since there are no phones connected to the courtrooms, the judge and I discussed just sending everybody.
12. Training on the new radio replay equipment
13. Came in at night for Solarus maintenance on the phones
14. FTO coordinator, FTO, and I met with our new hire to talk about her training. See where she is as far as training goes and to talk about advancing to phase two of her training
15. FTO coordinator and I met with Kyle our 1st hire this year to see where he stands on training and to moving him into phase 3 of training.
16. Both new hires should be ready to go on their own in April and May
17. Had Rueben in to check on some static issues to see if they are interfering with equipment
18. EOC training in Marshfield
19. Open records
20. Child support figures for grant
21. Set up training for the next several months to make sure that we get our 24 hrs of recertification in or scheduled
22. Worked on vacation schedules for the year for the entire staff
23. Worked with the law enforcement executives on changing some of our protocols. To make them more efficient and easier to implement
24. Met with Amy in IT regarding the new printer contracts
25. Worked with Chief Deputy Kryzkowski on some CHRI info
26. Worked on end of the year reports



Wood County

WISCONSIN

OFFICE OF CORONER

SCOTT D. BREHM

DATE: March 1, 2019
TO: Wood County Public Safety Committee
FROM: Scott D. Brehm, Wood County Coroner
SUBJECT: Monthly Activity Report

The following is a list of services rendered by the Wood County Coroner's Office for February 2019:

Calls for Service/Death Investigations.....	102
Sudden/Suspicious Deaths and Falls.....	30
Traffic Fatalities.....	2
Suicides.....	0
Drownings.....	0
Fire Fatalities.....	0
Homicides.....	0
Suspected Overdoses.....	1
Death Certificates Signed.....	26
Cremation Permits Signed.....	66
Autopsies Performed.....	1
Disinterments.....	0

Remarks:

Respectfully Submitted,

Scott D. Brehm
Wood County Coroner

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: FEBRUARY 2019

For the range of vouchers: 36180102 - 36180106 36190017 - 36190026

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36180102	UW MEDICAL FOUNDATION	AUTOPSY - S ROBINSON	02/06/2019	\$1,300.00	P
36180103	UW MEDICAL FOUNDATION	AUTOPSY - T VANN MARCOUEX	02/06/2019	\$1,500.00	P
36180104	UW MEDICAL FOUNDATION	AUTOPSY - J BERTRAM	02/06/2019	\$1,500.00	P
36180105	UW MEDICAL FOUNDATION	AUTOPSY - J CARRICK	02/06/2019	\$1,500.00	P
36180106	UW MEDICAL FOUNDATION	AUTOPSY - S KRONENBERG	02/06/2019	\$1,500.00	P
36190017	KAUDY SUSAN M	MILEAGE, PHONE, POSTAGE	02/09/2019	\$63.83	P
36190018	BREHM SCOTT	MILEAGE,PHONE,WCMCA CONF/DUES	02/09/2019	\$673.77	P
36190019	EVANS CHARLES H	MILEAGE, PHONE	02/09/2019	\$47.84	P
36190020	JOLING JASON	MILEAGE, PHONE	02/09/2019	\$66.40	P
36190021	NMS LABS	TOXICOLOGY - LANDERS, DOUGLAS	01/31/2019	\$396.00	P
36190022	KAUDY SUSAN M	MILEAGE	02/23/2019	\$40.60	P
36190023	BREHM SCOTT	MILEAGE, SUPPLIES	02/23/2019	\$140.02	P
36190024	EVANS CHARLES H	MILEAGE	02/23/2019	\$27.84	P
36190025	JOLING JASON	MILEAGE	02/23/2019	\$78.88	P
36190026	STOJAK THOMAS	MILEAGE	02/23/2019	\$3.48	P
Grand Total:				\$8,838.66	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

2019

February Monthly Report

Wood County Sheriff's Rescue

Within this report:

1. Business Meeting

The first Tuesday of every month, we hold a business meeting. We take attendance, discuss the minutes from the previous meeting as well as a quick treasurer's report. Each of our officers has a chance to speak and address any issues or requests of the squad. We review our TICS (Technicians in Charge) and see if anything needs to be addressed (equipment fixed, training to be held, new members or interviews, etc). We review each of our vehicles (after all checks have been done) to talk about anything that needs to be fixed or addressed. Old business is brought forwards from the last business meeting (anything that was put off from the previous month's meeting). Lastly, we ask the group if there is any new business that needs to be brought up to the squad as a whole. Upcoming events are also discussed at this time.

3. February Call and Truck Hours

Summary of members hours with and without the truck.

4. February Attendance, Training Summary and Training Logs

Attendance is taken each Tuesday by an officer. There is also a summary of the training performed each Tuesday for this month as well as the training log filled out by the training officer.

5. Calls Attended (with and without the truck)

Total tally of calls members attended for the month including which truck they had (if any).

6. Call Summary

Summary of calls for the month. Includes date, time, day of the week, township, call location, call type, medical or extrication performed, ambulance responding, EMR responding, fire department responding, and any tools/equipment used on the call.

7. Run Report

Forms filled out after special events with details of event and member participation.

8. Special Events

Run report for each call for this month.

Wood County Sheriff's Rescue Business Meeting

Date: Tuesday, February 5th, 2019

Meeting Brought to Order by Brandon Franz at 6:45 PM

Motion to Adjourn Meeting made by Jordan Herman, second by Josh Habeck at 7:27 PM.

Attendance

E	Mike Wiberg	X	Jamie Vilbaum
E	Dave Westfall	X	Nick Brockman
X	Cat Pidgeon	X	Dakota Blakeslee
E	Casey Mike	X	Josh Habeck
X	Ann Burger	E	Jaron Bernette
E	Chris Stoflet	E	Joshua Alexander
E	Robert Mateer		
X	Brandon Franz		
X	Mandy Adamski	X	Excused
X	Jordan Herman	U	Unexcused
X	Cole O'Neil	L	On Leave

The weekly and monthly equipment checks were done on Rescue 3, 4, 5, Marine 1, ATV, ATV trailer, wave runners, all generators, and the jaws power unit. The call schedule was filled out for the next seven-day period. If you are unable to attend rescue meetings/trainings please call the rescue garage by 1800 with your call time and reason why you are missing the meeting.

Secretary's Report: Month of January meeting was printed out and available. Motion made to accept minutes as printed by Jordan Herman, second by Josh Habeck.

Treasurer's Report: No changes.

Director, Mike Wiberg: Nothing.

President, Dave Westfall: Nothing.

Vice President, Brandon Franz: Meetings will be taken care of by officers. No use of phones during meetings.

Secretary, Ann Burger: Make sure to be completing run reports. Will be checking reports on Rescue 3 weekly. Monthly reports to be completed.

Training Officer, Chris Stoflet: CPR next week.

Medical Officer, Robert Mateer: Resigned. Will determine what we are going to do with officer position next week. Go through med bags next week.

Technicians in Charge

ATV Trailer, Casey Mike: Trailer lights still not always working. Motion to rewire made by Josh Habeck, second by Cat Pidgeon. Cody to rewire if possible.

Marine 1, and Wave Runners, *Josh Habeck*: Nothing.

Water Rescue- Diving and Swift Water, *Cody Blakeslee*: Water suits – make sure suits are snapped together correctly. Make sure waxing zippers, leaking around zipper in the middle.

Squad Room, Rescue Garage, and Supply Room, *Ann Burger*: Check the filter in the garage. Add to monthly check list.

Public Relation, Promos, Fundraisers, and Demo's, *Dave Westfall*: To make fundraising committee next week.

Recruitment, Membership, Uniform and Equipment, *Jordan Herman*: Setting up interviews in the next few weeks.

Project Lifesaver and Search & Rescue, *Josh Habeck*: Make sure to come and get R4 and ATV trailer.

Activities, *Cat Pidgeon*: Nothing.

Vehicles

Rescue 3: Out of service. Leak in air line for safety chains.

Rescue 4: Make sure to plug in when in service.

Rescue 5: Nothing.

****Make sure (with any vehicle) that if you start the vehicle you let it run until it's hot and drive it around for a bit. Also, make sure to unplug battery-tenders prior to starting vehicle****

Old Business:

Nothing.

New Business:

Nothing.

Events:

Mock Crash @ LHS – May 2019

First Responder – CPR next week. No class 2/19, last class 2/26.

EVOC – April 2019

2019

February Call and Truck Hours

	CALL	TRUCK
Mike Wiberg	0	0
David Westfall	54	0
Catherine Pigeon	77	11
Casey Mike	47	14
Ann Burger	92	12
Chris Stoflet	93	41
Rob Mateer	resigned	resigned
Brandon Franz	116	11
Mandy Adamski	70	102.5
Jordan Herman	36	112
Cole O'Neil	35.5	53
Jamie Vilbaum	67	58.5
Nick Brockman	58.5	37.5
Dakota Blakeslee	84	x
Josh Habeck	28	194.5
Jaron Bernette	87	x
Joshua Alexander	152.5	x

These numbers represent the number of hours each member has dedicated to either having Rescue 3 (or Rescue 4 if Rescue 3 is being serviced) or to being on call for the month.

"x" denotes members who have not been cleared to take the Rescue truck yet

2019

February Attendance

DATE:	2/5/2019	2/12/2019	2/19/2019	2/26/2019
TRAINING:	Business Meeting	CPR Refresher	Project Lifesaver & Ice Water Training	Project Lifesaver
Mike Wiberg	E	X	E	E
David Westfall	E	X	X	EMR
Cat Pidgeon	X	X	X	EMR
Casey Mike	E	X	X	E
Ann Burger	X	X	X	X
Chris Stoflet	E	X	X	E
Robert Mateer	E	A	A	A
Brandon Franz	X	X	X	EMR
Mandy Adamski	X	X	X	E
Jordan Herman	X	X	X	X
Cole O'Neil	X	X	X	E
Jamie Vilbaum	X	X	X	X
Nick Brockman	X	X	E	X
Dakota Blakeslee	X	X	X	E
Josh Habeck	X	E	X	EMR
Jaron Bernette	E	E	X	X
Joshua Alexander	E	E	E	X

X = Member present for training

E = Member excused from training (requires member to let an officer know ahead of time why they will miss training)

EMR = Member missed training due to participating in Emergency Medical Responder refresher (members are not required to be EMR certified but for those who are, a refresher is offered to keep them certified)

A = Member is no longer on the squad

2019

February Training Descriptions

Date	Type	Description
5-Feb	Business Meeting	Business Meeting
12-Feb	Medical	American Heart Association CPR Refresher with Gary Pelot and Byron Wirth
19-Feb	Project Lifesaver & Ice Rescue	Off site Project Lifesaver training to find "missing child" which was our training officer. Members found "missing child" in the river, through broken ice. Members removed patient from ice water using cold water suits.
26-Feb	Project Lifesaver	In town PLS training. Two teams of two responded to transmitter placed in car at unknown location. One member was command. Transmitter was located within 45 minutes of teams being dispatched.

Wood County Sheriff's Rescue

Attendance

Member	Present	Excused	Unexcused	Reason
Mike Wiberg		X		WORK
Dave Westfall		X		WORK
Cat Pidgeon	X			
Casey Mike		X		
Ann Burger	X			
Chris Stoflet		X		WORK
Robert Mateer		X		WORK
Brandon Franz	X			
Mandy Adamski	X			
Jordan Herman	X			
Cole O'Neil	X			
Jamie Vilbaum	X			
Nick Brockman	X			
Dakota Bivens	X			
Josh Habeck	X			

Date: 2-5-19

Training for the Night: Business Meeting

Only Officers Fill Out

Jaron Bernette Sick
Joshua Alexander Meeting

WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Type of training: CPR Refresher

Length of training: 3 hours Date 2-12-19

Brief Description

Gary Pelot taught CPR Refresher for Squad

PEOPLE TRAINING	YES	NO	PEOPLE TRAINING	YES	NO
Mike Wiberg	X		Josh Habek		X
Dave Westfall	X		Jaron Bernette		X
Cat Pidgeon	X		Joshua Alexander		X
Casey Mike	X				
Ann Burger	X				
Chris Stoflet	X				
Robert Mateer		X			
Brandon Franz	X				
Mandy Adamski	X				
Jordan Herman	X				
Cole O'Neil	X				
Jamie Vilbaum	X				
Nick Brockman	X				
Dakota Biaveslee	X				

Comments:

Rob Mateer resigned

WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Type of training: PLS + Ice Water Rescue

Length of training: 2 3/4 hrs Date 2-19-19

Brief Description

Tonight I had who takes the trucks alot be in ~~charge~~ ^{Charge} as "IC" and that was Jordan Herman. For PLS started at 730pm lost Little Boy last seen at Hwy Shop heading south. at 747pm Found a Blimp on Recreia at Subway by road about. then went to Blokes Creek. And signal was really strong the proceeded to walk on foot. Found wife Randy in water hanging onto ice chunk at 805pm. After finding Randy proceeded to put on equipment and Rescued me and out of water @ 8:13pm. After Rest of crew got there we then made all members Rescue people in water For the Rest of the hour. Went very well and Quick went over all Safety items and different scenarios. excellent night of training.

PEOPLE TRAINING	YES	NO	PEOPLE TRAINING	YES	NO
Mike Wiberg		X	Josh Habeck	X	
Dave Westfall	X		Jarm Bernette	X	
Cat Pidgeon	X		Joshua Alexander		X
Casey Mike	X				
Ann Burger	X				
Chris Stoflet	X				
Robert Mateer		X			
Brandon Franz	X				
Mandy Adamski	X				
Jordan Herman	X				
Cole O'Neil	X				
Jamie Vilbaum	X				
Nick Brockman		X			
DAKOTA Blakeslee	X				

Comments:

Jordan Herman did a great job acting as "IC" and needs more practice. For Future training will make different "IC" so they have some experience at it.

WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Type of training: PLS

Length of training: 1 hour Date 02/26/2019

Brief Description

In town PLS. Transmitter was placed on East side of the IGA of West Grand. Two teams of two responded with one member as command. Various locations were dispatched by command to the teams. Transmitter was located within 45 minutes of teams leaving the garage.

One transmitter/Receiver had communication issues so training was put on hold while one team retrieved a new unit.

PEOPLE TRAINING	YES	NO	PEOPLE TRAINING	YES	NO
Mike Wiberg WORK		X	Josh Habbeck EMR		X
Dave Westfall EMR		X	Jaron Bernette	X	
Cat Pidgeon EMR		X	Joshua Alexander	X	
Casey Mike		X			
Ann Burger	X				
Chris Stoflet WORK		X			
Robert Mateer resigned		X			
Brandon Franz EMR		X			
Mandy Adamski NO sitter		X			
Jordan Herman	X				
Cole O'Neil	X	X			
Jamie Vilbaum	X	X			
Nick Brockman	X				
Dakota Brakeslee WORK		X			

Comments:

~~Brandon, Jamie, Josh H.~~ Jordan was command. Jaron ran training. Jason A. was trained on the unit's operation & functions.

2019

February Calls Attended & Calls with Truck

#	Name	R3	R4	R5	Calls On	Total
L-01	Mike Wiberg				1	
L-02	David Westfall					
L-03	Cat Pidgeon				1	
L-04	Casey Mike	1				
L-05	Ann Burger				1	
L-06	Chris Stoflet				1	
L-07	Robert Mateer	resigned				
L-08	Brandon Franz				1	
L-09	Mandy Adamski				1	
L-10	Jordan Herman	2			1	
L-11	Cole O'Neil				1	
L-12	Jamie Vilbaum	1	1		1	
L-13	Nick Brockman					
L-14	Dakota Blakeslee				1	
L-15	Josh Habeck	3			2	
L-16	Jaron Bernette				1	
L-17	Joshua Alexander				2	
	Out of Service					

R3/R4/R4 = Member had that vehicle for the call/event

Calls on = Member was on the call (responded in personal vehicle)

Call Summary

Call #	6	7	8	9
Date	2/2/19	2/3/19	2/15/19	2/20/19
Time	10:42	19:42	9:44	16:51
Day of Week	Saturday	Sunday	Friday	Wednesday
Township	Biron	Saratoga	Grand Rapids	Rudolph
Location	3460 N BIRON DRIVE	CTH Z & RANGER ROAD	80TH ST S & WHITROCK AVE	5755 STH 34
Call Type	Special Event	10-50 w/Unknown Injuries	10-50 w/ Injuries	10-50 w/Unknown Injuries
Medical/ Extrication	None	None	None	None
Ambulance	WRFD Ambulance	WRFD Ambulance	United Ambulance	United Ambulance
EMR		Saratoga EMR	Grand Rapids EMR	Rudolph EMR
Fire	Biron Fire	Nekoosa Fire	GRVFD	Rudolph FD
Tools/ Equipment Used	Cold water suits used	none	none	none

Call Summary

Call #	10	11		
Date	2/25/2019	2/28/2019		
Time	18:12	6:09		
Day of Week	Monday	Friday		
Township	Vesper	Saratoga		
Location	3372 STH 73	6610 80TH ST S		
Call Type	10-50 w/Unknown Injuries	Traffic/Scene Containment		
Medical/ Extrication	None	None		
Ambulance	United Ambulance	WRFD		
EMR	Vesper EMR	Saratoga EMR		
Fire	Vesper FD	GRVFD		
Tools/ Equipment Used	none	Emergency Scene Ahead signs		

Notes: 2019-11 R4 also on scene. Rudolph, Rome & Nekoosa FD also on scene.

Wood County Rescue Run Sheet

Date: 2/2/2019 **Complaint #** WCSR 2019-6 **Day of Week:** Saturday
Location: 3460 N BIRON DR **Who had R3:** J. Vilbaum
Paged: _____ **Enroute:** _____ **On Scene:** 10:42
Available: 14:18 10:22'd **by:** _____

Reason Paged: ☐ 10-50 W/injuries ☐ 10-50 w/unknown injuries ☐ Water Rescue ☐ Project Lifesaver
 ☐ Snowmobile/ATV ☐ Traffic/Scene Containment ☐ Missing Person ☐ Mutual Aid Request
 ☐ Demo: _____ Total Hrs. _____
 ☐ Other: Special Event Total Hrs. 2.5

Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2 ☒ Rescue 3 ☒ Rescue 4 ☐ Rescue 5 ☐ Command Center
☐ ATV Trailer ☒ Generator ☐ Marine 1 ☐ Inflatable ☐ Waverunners

Scene Description:

Polar Plunge for Special Olympics WI -- see Special Event Form for more details

Extrication Required ☒ No ☐ Yes (procedure described on narrative form)

Tools used: ☐ Spreader ☐ Cutters ☐ Ram ☐ Sawsall ☐ Portable Pump ☐ Chain Saw ☒ Cold Water Suit
 ☐ Rope ☐ Air Bags ☐ Oil Dry ☐ Winch ☐ Traffic Cones ☐ A.E.D ☐ Scene Lights/Tower Lights
 ☐ Long Board ☐ C-Collar ☐ KED ☐ Oxygen ☐ Spider Straps ☐ Stabilization ☐ Stokes Basket
 ☐ Mini Cutters ☐ Ram Extension
 ☐ Other: _____

Medical Attention Required (If provide by member of WCSR):

☐ Yes ☒ No (procedure described on narrative form)

Ambulance Service

United ☐ 350 ☐ 351 ☐ 352 ☐ 353
 Nekoosa ☐ 337 ☐ 338 ☐ 339
 WI Rapids ☒ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1
 Spirit ☐ Air ☐ Ground
 MedEvac ☐ Air ☐ Ground
☐ Other: _____

First Responder ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Saratoga ☐ Grant

Fire Department ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☒ Biron ☐ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

M. Wiberg	O	J. Vilbaum	O		
C. Pidgeon	O	D. Blakeslee	O		
A. Burger	O	J. Habeck	O		
C. Stoflet	O	J. Bernette	O		
M. Adamski	O				
J. Herman	O				

Rescue Command: M. Wiberg

Report completed by: A. Burger

Signature: _____ **Date:** 2/6/2019

Wood County Rescue Run Sheet

Date: 2/3/2019 Complaint # WCSR19-7 Day of Week: Sunday
 Location: CTH Z & Ranger Rd Who had R3: J. Habeck
 Paged: 19:42 Enroute: 19:44 On Scene: _____
 Available: 19:56 **10:22'd** 19:56 by: WCSD on scene

Reason Paged: ☐ 10-50 W/injuries ☒ 10-50 w/unknown injuries ☐ Water Rescue ☐ Project Lifesaver
☐ Snowmobile/ATV ☐ Traffic/Scene Containment ☐ Missing Person ☐ Mutual Aid Request
☐ Demo: _____ Total Hrs. _____
☐ Other: _____ Total Hrs. _____

Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2 ☐ Rescue 3 ☐ Rescue 4 ☐ Rescue 5 ☐ Command Center
☐ ATV Trailer ☐ Generator ☐ Marine 1 ☐ Inflatable ☐ Waverunners

Scene Description:

10-22'd by WCSD on scene. No car around

Extrication Required ☒ No ☐ Yes (procedure described on narrative form)

Tools used: ☐ Spreader ☐ Cutters ☐ Ram ☐ Sawsall ☐ Portable Pump ☐ Chain Saw ☐ Cold Water Suit
☐ Rope ☐ Air Bags ☐ Oil Dry ☐ Winch ☐ Traffic Cones ☐ A.E.D ☐ Scene Lights/Tower Lights
☐ Long Board ☐ C-Collar ☐ KED ☐ Oxygen ☐ Spider Straps ☐ Stabilization ☐ Stokes Basket
☐ Mini Cutters ☐ Ram Extension
☐ Other: _____

Medical Attention Required (If provide by member of WCSR):

☐ Yes ☒ No (procedure described on narrative form)

Ambulance Service

United ☐ 350 ☐ 351 ☐ 352 ☐ 353
 Nekoosa ☐ 337 ☐ 338 ☐ 339
 WI Rapids ☒ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1
 Spirit ☐ Air ☐ Ground
 MedEvac ☐ Air ☐ Ground
☐ Other: _____

First Responder ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☒ Saratoga ☐ Grant

Fire Department ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☒ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

J. Habeck	O				
B. Franz	O				

Rescue Command: _____

Report completed by: J. Habeck

Signature: _____ Date: 2/9/2019

Wood County Rescue Run Sheet

Date: 2/15/2019

Complaint # WCSR 2019-8

Day of Week: Friday

Location: 80TH ST S & WHITROCK AVE

Who had R3: J. Herman

Paged: 9:44

Enroute: 9:44

On Scene: 9:51

Available: 10:15

10:22'd

by: _____

Reason Paged:

- ☒ 10-50 W/injuries ☐ 10-50 w/unknown injuries ☐ Water Rescue ☐ Project Lifesaver
☐ Snowmobile/ATV ☐ Traffic/Scene Containment ☐ Missing Person ☐ Mutual Aid Request
☐ Demo: _____ Total Hrs. _____
☐ Other: _____ Total Hrs. _____

Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

- ☐ Rescue 2 ☒ Rescue 3 ☐ Rescue 4 ☐ Rescue 5 ☐ Command Center
☐ ATV Trailer ☐ Generator ☐ Marine 1 ☐ Inflatable ☐ Waverunners

Scene Description:

Two vehicle 10-50. One lady remained in the vehicle due to injuries. Both vehicles were blocking traffic.

Extrication Required

☒ No ☐ Yes (procedure described on narrative form)

Tools used:

- ☐ Spreader ☐ Cutters ☐ Ram ☐ Sawsall ☐ Portable Pump ☐ Chain Saw ☐ Cold Water Suit
☐ Rope ☐ Air Bags ☐ Oil Dry ☐ Winch ☐ Traffic Cones ☐ A.E.D ☐ Scene Lights/Tower Lights
☐ Long Board ☐ C-Collar ☐ KED ☐ Oxygen ☐ Spider Straps ☐ Stabilization ☐ Stokes Basket
☐ Mini Cutters ☐ Ram Extension
☐ Other: _____

Medical Attention Required (If provide by member of WCSR):

☐ Yes ☒ No (procedure described on narrative form)

Ambulance Service

- United ☒ 350 ☐ 351 ☐ 352 ☐ 353
 Nekoosa ☐ 337 ☐ 338 ☐ 339
 WI Rapids ☐ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1
 Spirit ☐ Air ☐ Ground
 MedEvac ☐ Air ☐ Ground
☐ Other: _____

First Responder

- ☒ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Saratoga ☐ Grant

Fire Department

- ☒ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Nekoosa

Rescue Members Present

(M= Medical, E= Extrication T= Traffic O=Other)

J. Herman	T				
J. Alexander	T				

Rescue Command: J. Herman

Report completed by: J. Herman

Signature: _____

Date: 2/21/2019

Wood County Rescue Run Sheet

Date: 2/20/19 **Complaint #** WCSR 2019-9 **Day of Week:** Wednesday

Location: 5755 STH 34, RUDOLPH **Who had R3:** C. Mike

Paged: 16:51 **Enroute:** 16:52 **On Scene:** 16:58

Available: 18:13 **10:22'd** **by:** _____

Reason Paged:

<input type="checkbox"/> 10-50 W/Injuries	<input checked="" type="checkbox"/> 10-50 w/unknown injuries	<input type="checkbox"/> Water Rescue	<input type="checkbox"/> Project Lifesaver
<input type="checkbox"/> Snowmobile/ATV	<input type="checkbox"/> Traffic/Scene Containment	<input type="checkbox"/> Missing Person	<input type="checkbox"/> Mutual Aid Request
<input type="checkbox"/> Demo: _____		Total Hrs. _____	
<input type="checkbox"/> Other: _____		Total Hrs. _____	

Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2 ☒ Rescue 3 ☐ Rescue 4 ☐ Rescue 5 ☐ ATV
☐ ATV Trailer ☐ Generator ☐ Marine 1 ☐ Inflatable ☐ Waverunners

Scene Description:

SEMI TRUCK WAS JACK KNIFED IN THE NORTH BOUND LANE, DRIVER WAS OUT. OTHER VEHICLE IN ACCIDENT WAS FACING SOUTH IN THE NORTH BOUND LANE. DRIVER OF THE CAR WAS OUT AND BEING LOADED INTO AMBULANCE UPON ARRIVAL. JOSH H. ASSISTED WITH LOADING OF DRIVER INTO AMBULANCE. CASEY M. AND C. ONEIL SWEEPED DEBRIS FROM THE ROAD.

Extrication Required ☒ No ☐ Yes (procedure described on narrative form)

Tools used:

<input type="checkbox"/> Spreader	<input type="checkbox"/> Cutters	<input type="checkbox"/> Ram	<input type="checkbox"/> Sawsall	<input type="checkbox"/> Portable Pump	<input type="checkbox"/> Chain Saw	<input type="checkbox"/> Cold Water Suit
<input type="checkbox"/> Rope	<input type="checkbox"/> Air Bags	<input type="checkbox"/> Oil Dry	<input type="checkbox"/> Winch	<input type="checkbox"/> Traffic Cones	<input type="checkbox"/> A.E.D	<input type="checkbox"/> Scene Lights/Tower Lights
<input type="checkbox"/> Long Board	<input type="checkbox"/> C-Collar	<input type="checkbox"/> KED	<input type="checkbox"/> Oxygen	<input type="checkbox"/> Spider Straps	<input type="checkbox"/> Stops Signs	<input type="checkbox"/> Stokes Basket
<input type="checkbox"/> Mini Cutters	<input type="checkbox"/> Ram Extension		<input type="checkbox"/> Broom	<input type="checkbox"/> Glass Master	<input type="checkbox"/> Cribbing	<input type="checkbox"/> Stabilization Bars
<input type="checkbox"/> Other: _____						

Medical Attention Required (If provide by member of WCSR):

☐ Yes ☒ No (procedure described on narrative form)

Ambulance Service

United ☒ 350 ☐ 351 ☐ 352 ☐ 353
 Nekoosa ☐ 337 ☐ 338 ☐ 339
 WI Rapids ☐ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1
 Spirit ☐ Air ☐ Ground
 MedEvac ☐ Air ☐ Ground
 LifeLink III ☐ Air

☐ Other: _____

First Responder ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Saratoga ☐ Grant

Fire Department ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☒ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

C. Mike	O				
C. O'Neil	O				
J. Habeck	O				

Rescue Command: _____

Report completed by: C. Mike

Signature: _____ **Date:** _____

Wood County Rescue Run Sheet

Date: 2/25/2019 Complaint # WCSR 19-10 Day of Week: Monday
 Location: 3372 STH 73 Who had R3: J. Habeck
 Paged: 18:12 Enroute: 18:15 On Scene: 18:45
 Available: 19:05 10:22'd _____ by: _____

Reason Paged: ☐ 10-50 W/injuries ☐ 10-50 w/unknown injuries ☐ Water Rescue ☐ Project Lifesaver
☐ Snowmobile/ATV ☐ Traffic/Scene Containment ☐ Missing Person ☐ Mutual Aid Request
☐ Demo: _____ Total Hrs. _____
☐ Other: _____ Total Hrs. _____

Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2 ☒ Rescue 3 ☐ Rescue 4 ☐ Rescue 5 ☐ Command Center
☐ ATV Trailer ☐ Generator ☐ Marine 1 ☐ Inflatable ☐ Waverunners

Scene Description:

One car in the ditch on the driver side. Per WCSD 404 we could slow down but respond to help with traffic

Extrication Required ☐ No ☐ Yes (procedure described on narrative form)

Tools used: ☐ Spreader ☐ Cutters ☐ Ram ☐ Sawsall ☐ Portable Pump ☐ Chain Saw ☐ Cold Water Suit
☐ Rope ☐ Air Bags ☐ Oil Dry ☐ Winch ☐ Traffic Cones ☐ A.E.D ☐ Scene Lights/Tower Lights
☐ Long Board ☐ C-Collar ☐ KED ☐ Oxygen ☐ Spider Straps ☐ Stabilization ☐ Stokes Basket
☐ Mini Cutters ☐ Ram Extension
☐ Other: _____

Medical Attention Required (If provide by member of WCSR):

☐ Yes ☐ No (procedure described on narrative form)

Ambulance Service

United ☒ 350 ☐ 351 ☐ 352 ☐ 353
 Nekoosa ☐ 337 ☐ 338 ☐ 339
 WI Rapids ☐ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1
 Spirit ☐ Air ☐ Ground
 MedEvac ☐ Air ☐ Ground
☐ Other: _____

First Responder ☐ Grand Rapids ☐ Port Edwards ☒ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Saratoga ☐ Grant

Fire Department ☐ Grand Rapids ☐ Port Edwards ☒ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

J. Vilbaum	T				
J. Habeck	T				

Rescue Command: J. Habeck

Report completed by: J. Habeck

Signature: _____ Date: _____

Wood County Rescue Run Sheet

Date: 2/28/2019

Complaint # WOSR 19-11

Day of Week: Thursday

Location: 6610 80th St S

Who had R3: J. Habeck

Paged: 6:09

Enroute: 6:13

On Scene: _____

Available: 11:44

10:22'd

by: _____

Reason Paged: ☐ 10-50 W/injuries ☐ 10-50 w/unknown injuries ☐ Water Rescue ☐ Project Lifesaver
☐ Snowmobile/ATV ☒ Traffic/Scene Containment ☐ Missing Person ☐ Mutual Aid Request
☐ Demo: _____ Total Hrs. _____
☐ Other: _____ Total Hrs. _____

Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2 ☒ Rescue 3 ☒ Rescue 4 ☐ Rescue 5 ☐ ATV
☐ ATV Trailer ☐ Generator ☐ Marine 1 ☐ Inflatable ☐ Waverunners

Scene Description:

Rescue 3 was at 80th St and Hamann Ave and Rescue 4 was at 80th St and Townline Rd. We directed traffic to allow tankers to leave and arrive on scene without stopping

Extrication Required ☐ No ☐ Yes (procedure described on narrative form)

Tools used: ☐ Spreader ☐ Cutters ☐ Ram ☐ Sawsall ☐ Portable Pump ☐ Chain Saw ☐ Cold Water Suit
☐ Rope ☐ Air Bags ☐ Oil Dry ☐ Winch ☒ Traffic Cones ☐ A.E.D ☐ Scene Lights/Tower Lights
☐ Long Board ☐ C-Collar ☐ KED ☐ Oxygen ☐ Spider Straps ☐ Stops Signs ☐ Stokes Basket
☐ Mini Cutters ☐ Ram Extension ☐ Broom ☐ Glass Master ☐ Cribbing ☐ Stabilization Bars
☒ Other: Emergency Scene Ahead Signs

Medical Attention Required (If provide by member of WCSR):

☐ Yes ☐ No (procedure described on narrative form)

Ambulance Service

United ☐ 350 ☐ 351 ☐ 352 ☐ 353
 Nekoosa ☐ 337 ☐ 338 ☐ 339
 WI Rapids ☒ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1
 Spirit ☐ Air ☐ Ground
 MedEvac ☐ Air ☐ Ground
 LifeLink III ☐ Air

☐ Other: _____

First Responder ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☒ Saratoga ☐ Grant

Fire Department ☒ Grand Rapids ☐ Port Edwards ☐ Vesper ☒ Rudolph ☒ Rome ☐ Armenia ☐ Biron ☒ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

J. Habeck	T				
J. Herman	T				
J. Vilbaum	T				
J. Alexander	T				

Rescue Command: J. Habeck

Report completed by: J. Habeck

Signature: _____ **Date:** _____

Wood County Sheriff's Rescue Narrative Form

Complaint # _____



Robert Piatt

...

Yesterday at 18:04 · 🧑🏻

A HUGE Thank you to ALL the agencies that helped today with the house fire 🏠 today in the Town of Saratoga.

Grand Rapids FD

Nekoosa FD

Port Edwards FD

Rome FD

Rudolph FD

Wisconsin Rapids FD

Wood County Sherriff's Rescue

Wood County Sherriff's Dept.

Wood County Dispatch

Wood County Fire Investigation Task Force

The Store Kellner

Kwik Trip

Neighbor Brenda Hale

With the -17degree temperature and the extremely deep snow it was a VERY difficult fire to fight!

Wood County Sheriff's Rescue

Special Event Form

Event: Polar Plunge - High School

Host: Special Olympics WI

Date: 2/1/2019

Event Description:

Members assisted with high school polar plunge. Members were in cold water suits in the hole, assisting students out of the hole.

Vehicles at Event:

☐ Rescue 3 ☒ Rescue 4 ☐ Rescue 5 ☐ ATV
☐ Marine 1 ☐ Waverunners ☒ Generator ☐ ATV Trailer

Tools and Equipment

Used at Event:

☐ Spreader ☐ Cutters ☐ Ram ☐ Portable Pump
☐ Scene Lights ☐ Traffic Cones ☐ Stop Signs ☐ Cold Water Suits
☐ Marc Repeater ☐ Other:

Rescue Members Present

Name:	Role:
J. Vilbaum	Cold water suit
J. Alexander	Standby at the event
C. Pidgeon	On call with Rescue 3
J. Herman	Cold water suit
M. Wiberg	Standby at the event

Wood County Sheriff's Rescue

Special Event Form

Event: Polar Plunge

Host: Special Olympics WI

Date: 2/2/2019

Event Description:

Assisted with polar plunge. Members helped remove loose ice from the hole, position the carpet around the hole, and place the stairs in the water. Three members were in cold water suits in the hole, assisting jumpers out of the water for the duration of the jump. Members also helped with tear down, including removing baracades and signage. Also placed orange barrels around the hole.

Vehicles at Event: ☒ Rescue 3 ☒ Rescue 4 ☐ Rescue 5 ☐ ATV
☐ Marine 1 ☐ Waverunners ☒ Generator ☐ ATV Trailer

Tools and Equipment ☐ Spreader ☐ Cutters ☐ Ram ☐ Portable Pump
Used at Event: ☐ Scene Lights ☐ Traffic Cones ☐ Stop Signs ☒ Cold Water Suits
☐ Marc Repeater ☐ Other:

Rescue Members Present

Name:	Role:
M. Wiberg	Helped with setup & tear down, standby during event.
C. Pidgeon	Helped with setup & tear down.
A. Burger	Helped with setup & tear down.
C. Stoflet	Standby during event.
M. Adamski	Helped with set up, standby during event.
J. Herman	Cold water suit.
J. Vilbaum	Rescue 3
J. Habeck	Cold water suit. Helped with set up.
J. Bernette	On call. Helped with setup & tear down
D. Blakeslee	Cold water suit. Helped with set up & tear down.



Wood County

WISCONSIN

SHERIFF'S
DEPARTMENT

Shawn Becker
SHERIFF

March 4th, 2019

Sheriff Becker:

During the month of February the Crime Stoppers program received 26 tips that were forwarded to the appropriate agencies for follow-up.

Our monthly meeting was held on 2/19/19 at the Pittsville Fire Department. Our next meeting is scheduled for 3/19/19.

Scott Drew

Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPT

For the period of: FEBRUARY 2019

For the range of vouchers: 25180982 - 25180989 25190056 - 25190148

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25180982	HAZARD SKATES AND SPORTS LLC	UNIFORM PARTS	12/18/2018	\$112.65	P
25180983	HAZARD SKATES AND SPORTS LLC	UNIFORM PARTS	12/24/2018	\$77.92	P
25180984	LOW VOLTAGE SOLUTIONS LLC	CAMERA & LIGHTS	12/13/2018	\$7,354.56	P
25180985	POMP'S TIRE SERVICE INC - GREEN BAY	RESCUE 3 TIRES	12/31/2018	\$889.00	P
25180986	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT SEPTEMBER 2017	12/31/2018	\$4,330.75	P
25180987	HAZARD SKATES AND SPORTS LLC	UNIFORM PARTS SEWING	12/27/2018	\$338.25	P
25180989	UNIFORM SHOPPE	UNIFORM PARTS	12/27/2018	\$5,134.10	P
25190056	DORSHORST RANDAL S	TRAINING-MEALS	02/13/2019	\$88.00	P
25190057	DORSHORST KALVIN	TRAINING	02/06/2019	\$60.00	P
25190058	KLUMB SAMUEL	TRAINING	02/06/2019	\$60.00	P
25190059	AWARDS 'N MORE	NAME PLATES	02/04/2019	\$67.99	P
25190060	CBM MANAGED SERVICES	JAIL FOOD SERVICES	02/06/2019	\$4,565.38	P
25190061	CREATIVE DESIGNS	UNIFORM PARTS	02/12/2019	\$90.00	P
25190062	DAVE'S SERVICE CENTER	#21 HOSES & TOWING	02/08/2019	\$380.31	P
25190063	DAVE'S SERVICE CENTER	#26 BRAKES & POTLIGHT REPAIR	02/08/2019	\$667.93	P
25190064	DAVE'S SERVICE CENTER	#53 BATTERY	02/06/2019	\$132.67	P
25190065	DAVE'S SERVICE CENTER	#3 OIL CHANGE & ROTATE	02/07/2019	\$47.00	P
25190066	DAVE'S SERVICE CENTER	#9 TIRE MOUNTING	02/07/2019	\$27.00	P
25190067	DAVE'S SERVICE CENTER	#19 BRAKES & TIRES	02/07/2019	\$505.57	P
25190068	DAVE'S SERVICE CENTER	#20 TIRE MOUNTING & STOP LIGHT	02/07/2019	\$92.00	P
25190069	DAVE'S SERVICE CENTER	#13 OIL CHANGE & ROTATE	02/07/2019	\$51.95	P
25190070	DAVE'S SERVICE CENTER	#9 TAILGATE SWITCH	02/07/2019	\$83.99	P
25190071	DAVE'S SERVICE CENTER	#53 OIL CHANGE	02/07/2019	\$39.95	P
25190072	DAVE'S SERVICE CENTER	#22 OIL CHANGE	01/17/2019	\$45.95	P
25190073	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	02/09/2019	\$321.68	P
25190074	GROSS MOTORS	#36 OIL FILTER ADAPTER	02/12/2019	\$634.18	P
25190075	GROSS MOTORS	#26 COOLANT RESERVOIR	01/11/2019	\$415.45	P
25190076	KWIK TRIP INC	FUEL PURCHASES JANUARY 2019	02/02/2019	\$1,342.67	P
25190077	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT JANUARY 2019	01/31/2018	\$10,268.50	P
25190078	SUPER LUBE	#3 WIPER BLADES	02/11/2019	\$17.98	P
25190079	PROVISION PARTNERS	FUEL CHARGES JANUARY 2019	01/31/2019	\$412.55	P
25190080	PSYCHOLOGY CENTER SC THE	PREEMPLOYMENT PSYCHOLOGICAL	01/21/2019	\$437.00	P
25190081	PSYCHOLOGY CENTER SC THE	PREEMPLOYMENT PSYCHOLOGICAL	01/04/2019	\$437.00	P
25190082	QUALITY PLUS PRINTING INC	LETTERHEAD	01/29/2019	\$200.00	P

Committee Report - County of Wood

SHERIFF'S DEPT - FEBRUARY 2019

25190056 - 25190148 25180982 - 25180989

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25190083	SHELL	FUEL CHARGES JANUARY 2019	02/03/2019	\$215.79	P
25190084	STAPLES ADVANTAGE	OFFICE SUPPLIES	02/02/2019	\$49.10	P
25190085	TJ'S AUTO & COLLISION REPAIR	#51 OIL CHANGE & FUEL PUMP	02/08/2019	\$494.43	P
25190086	TRANS UNION LLC	PREEMPLOYMENT FINANCIAL	01/29/2019	\$130.00	P
25190087	WISCONSIN LOCK AND LOAD LLC	PRISONER EXTRADITION	02/11/2019	\$3,400.00	P
25190088	CARRIAGE TRADE CLEANER	UNIFORM CLEANING	02/03/2019	\$105.00	P
25190089	CARRIAGE TRADE CLEANER	UNIFORM CLEANING	02/03/2019	\$1.75	P
25190090	CHRISTIANSON DOUGLAS W	TRAINING-MEALS	02/14/2019	\$8.81	P
25190091	GRUBER NATHAN J	BAISC OFFICER TRAINING	02/01/2019	\$528.00	P
25190092	AMAZON CAPITAL SERVICES	DVDS	01/31/2019	\$99.92	P
25190093	AMAZON CAPITAL SERVICES	DVDS	01/30/2019	\$99.92	P
25190094	AMAZON CAPITAL SERVICES	DVDS	01/30/2019	\$99.92	P
25190095	AMAZON CAPITAL SERVICES	CDS & DVDS	01/30/2019	\$183.27	P
25190096	AMAZON CAPITAL SERVICES	PRINT RIBBON & GPS CABLE	02/06/2019	\$66.34	P
25190097	AMAZON CAPITAL SERVICES	DVD SLEEVES	01/24/2019	\$30.99	P
25190098	AMAZON CAPITAL SERVICES	JAIL PHONE	01/22/2019	\$42.74	P
25190099	AMAZON CAPITAL SERVICES	COAXIAL CONNECTORS	02/19/2019	\$26.99	P
25190100	BADGER STATE SHERIFF'S ASSOCIATION	ANNUAL DUES	02/13/2019	\$300.00	P
25190101	BELLIN HEALTH	DRUG TESTING	02/10/2019	\$70.00	P
25190102	CBM MANAGED SERVICES	JAIL FOOD SERVICES	02/13/2019	\$4,790.89	P
25190103	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING JAN 2019	02/14/2019	\$82,125.00	P
25190104	INTERNATIONAL CONFERENCE OF POLICE CHAPLAINS	2019 MEMBERSHIP FEES	02/04/2019	\$125.00	P
25190105	KUNA FOODSERVICE	JAIL SUPPLIES	02/14/2019	\$155.99	P
25190106	MARATHON COUNTY TREASURER	BASIC SNIPER TRAINING	02/15/2019	\$550.00	P
25190107	NASSCO INC	JAIL CHEMICALS	02/14/2019	\$512.02	P
25190108	POMP'S TIRE SERVICE INC - GREEN BAY	#49 OIL CHANGE & ROTATE	02/14/2019	\$30.69	P
25190109	POMP'S TIRE SERVICE INC - GREEN BAY	#24 OIL CHANGE & ROTATE	02/12/2019	\$78.94	P
25190110	POMP'S TIRE SERVICE INC - GREEN BAY	#49 BATTERY	02/18/2019	\$222.45	P
25190111	STAPLES ADVANTAGE	OFFICE SUPPLIES	02/09/2019	\$47.31	P
25190112	UNIFORM SHOPPE	UNIFORM PARTS	02/15/2019	\$116.85	P
25190113	ACACIA FOUNDATION	K9 FUND	02/21/2019	\$109.00	P
25190114	AMAZON CAPITAL SERVICES	HEATSINK FANS	02/22/2019	\$62.94	P
25190115	CBM MANAGED SERVICES	JAIL FOOD SERVICES	02/20/2019	\$5,025.23	P
25190116	CBM MANAGED SERVICES	JAIL FOOD SERVICES	02/13/2019	\$1,205.93	P
25190117	FOX VALLEY TECHNICAL COLLEGE	FTO & OPEN RECORDS TRAINING	02/15/2019	\$935.00	P
25190118	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	02/18/2019	\$40.00	P
25190119	FUNDRAISING TEAM LLC	MAGIC SHOW K8 FUND	02/21/2019	\$436.00	P
25190120	GARCIA CLINICAL LABORATORY	INAMTE LAB FEES	02/08/2019	\$13.00	P
25190121	KUNA FOODSERVICE	JAIL SUPPLIES	02/21/2019	\$46.54	P
25190122	NORTHLAND BUSINESS SYSTEMS	INTERVIEW ROOMS MAINTENANCE	02/18/2019	\$3,151.60	P
25190123	POMP'S TIRE SERVICE INC - GREEN BAY	#52 BATTERY	02/25/2019	\$171.19	P
25190124	SOLARUS	IMPOUND INTERNET SERVICE	03/01/2019	\$69.99	P
25190125	STAPLES ADVANTAGE	OFFICE SUPPLIES	02/16/2019	\$97.17	P

Committee Report - County of Wood

SHERIFF'S DEPT - FEBRUARY 2019

25190056 - 25190148 25180982 - 25180989

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25190126	TJ'S AUTO & COLLISION REPAIR	#18 OXYGEN SENSOR	01/22/2019	\$134.72	P
25190127	UNIFORM SHOPPE	UNIFORM PARTS	02/13/2019	\$33.95	P
25190128	UPS STORE THE	SHIPPING	02/25/2019	\$20.72	P
25190129	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	03/01/2019	\$21,748.04	
25190130	AMAZON CAPITAL SERVICES	TONER CARTRIDGE	02/27/2019	\$237.90	
25190131	AMAZON CAPITAL SERVICES	VINYL	03/04/2019	\$33.88	
25190132	AUTOZONE(Sheriff)	#50 WIPER BLADES	03/05/2019	\$13.58	
25190133	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	03/01/2019	\$477.92	
25190134	CARRIAGE TRADE CLEANER	UNIFORM CLEANING	03/03/2019	\$30.00	
25190135	CARDMEMBER SERVICE	VARIOUS PURCHASE FEBRUARY 2019	02/26/2019	\$513.90	
25190136	GROSS MOTORS	#36 WIPER BLADES	02/25/2019	\$34.94	
25190137	KUNA FOODSERVICE	JAIL SUPPLIES	02/26/2019	\$297.60	
25190138	KUNA FOODSERVICE	JAIL SUPPLIES	02/28/2019	\$51.87	
25190139	POMP'S TIRE SERVICE INC - GREEN BAY	#21 OIL CHANGE & ROTATE	02/25/2019	\$50.94	
25190140	PROVISION PARTNERS	FUEL CHARGES FEBRUARY 2019	02/28/2019	\$62.80	
25190141	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	INMATE MEDICAL	02/28/2019	\$99.96	
25190142	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	BLOOD DRAWS	02/28/2019	\$168.00	
25190143	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT FEBRUARY 2019	02/28/2019	\$5,342.25	
25190144	TOM'S PAINT & DECORATING	MAP FRAMING	02/20/2019	\$232.50	
25190145	UNIFORM SHOPPE	UNIFORM PARTS	02/21/2019	\$14.95	
25190146	WHEELERS OF WISCONSIN RAPIDS	#8 OIL CHANGE & ROTATE	02/22/2019	\$61.95	
25190147	ACE HARDWARE	KEY	03/06/2019	\$2.59	
25190148	POMP'S TIRE SERVICE INC - GREEN BAY	#54-TMPS SENSORS	03/06/2019	\$319.60	
Grand Total:				\$175,786.19	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



Wood County

WISCONSIN

SHERIFF'S
DEPARTMENT

Shawn Becker
SHERIFF

3/4/2019

February Snowmobile Enforcement Report

65.75 hours of dedicated snowmobile patrol have been worked for February. This is separate from complaints that are handled by deputies while on regular patrol. With the snowfall the trails have been very busy. Complaints that have been reported include:

- Squirrel Trail near Ranger RD, Town of Saratoga: snowmobiler "throwing" snow in their driveway while riding the ditch
- Pryne RD, Town of Seneca: extra patrol request for snowmobiles running stop sign
- Complaints in Grand Rapids/Kellner area of loud exhaust, violating regulatory signs.

Enforcement action taken:

Citations		Written Warnings
Fail to display lights:	1	Fail to display Reg./trail pass: 1
OWI:	1	Permit oper. w/o trail pass: 1
Refuse OWI Chemical Test:	1	
Fail/comply with signs:	2	
Operate w/o Reg.:	1	
Operate w/o safety cert.:	1	
Total:	7	2

Regulatory sign violation citations were issued in the areas of Grand Rapids and Sigel. Citations for OWI and refusing to submit to a chemical test were issued in the Auburndale area.

Please note that this list may not be all-inclusive, as there could be activity reports pending from the last few days of the month. The areas of complaints listed are only what has been reported to me as of this date.

Dedicated enforcement will continue as the trails remain open.

Respectfully submitted,

Joseph M. Zurfluh
Lieutenant
Wood County Sheriff's Department

WOOD COUNTY JAIL

January - June 2019

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	223	73	43	210	96	42	231	86	49	0	0	0	0	0	0	0	0	0
2	223	73	43	211	100	42	235	98	51									
3	218	70	44	218	100	41	237	98	50									
4	222	83	46	223	100	40	239	98	49									
5	225	92	47	221	99	41	238	97	51									
6	227	92	47	228	96	42												
7	232	92	47	228	96	44												
8	223	96	44	231	102	46												
9	214	93	43	231	101	47												
10	226	91	42	232	101	46												
11	221	93	40	232	101	46												
12	229	95	40	234	98	46												
13	231	95	40	233	100	46												
14	232	95	39	236	100	46												
15	222	93	41	235	98	46												
16	223	89	39	240	97	46												
17	221	93	40	237	97	44												
18	215	95	40	241	97	43												
19	213	98	40	236	96	44												
20	209	98	39	237	96	44												
21	207	98	38	239	95	46												
22	208	98	37	235	91	45												
23	198	96	38	233	97	44												
24	203	103	39	236	97	44												
25	209	103	40	235	97	43												
26	216	102	41	233	94	46												
27	225	102	41	234	91	45												
28	224	102	41	230	91	46												
29	217	101	41															
30	214	94	43															
31	213	96	43															
WCJail	218.81			231.04			236.00			0.00			0.00			0.00		
Shipped	93.35			97.29			95.40			0.00			0.00			0.00		
EMP	41.48			44.32			50.00			0.00			0.00			0.00		
Avg Length of Stay (Days)	30.30			27.00			0.00			0.00			0.00			0.00		

WOOD COUNTY JAIL

July - December 2019

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
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28																		
29																		
30																		
31																		
WCJail	0.00			0.00			0.00			0.00			0.00			0.00		
Shipped	0.00			0.00			0.00			0.00			0.00			0.00		
EMP	0.00			0.00			0.00			0.00			0.00			0.00		
Avg Length of Stay (Days)	0.00			0.00			0.00			0.00			0.00			0.00		

2019 Yearly Averages

Total	228.6
Safekeeper	95.35
EMP	45.3
LENGTH of STAY	28.7

SK Total

WP	75
AD	25
SK	100

Color indicates low population 198 01/23/19

Color indicates high population	241	02/18/19
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WOOD COUNTY JAIL & SAFE KEEPER

January - June 2019

DAILY POPULATION BREAK DOWN BY LOCATION

Day	January			February			March			April			May			June		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WA	AD	Wood	WP	AD
1	106	73	0	72	71	25	96	63	23	0	0	0	0	0	0	0	0	0
2	106	73	0	69	75	25	86	73	25									
3	103	70	15	77	75	25	89	73	25									
4	92	68	15	83	75	25	92	73	25									
5	85	67	25	81	74	25	90	72	25									
6	88	67	25	90	71	25												
7	93	67	25	88	73	23												
8	83	71	25	83	77	25												
9	78	68	25	83	76	25												
10	93	66	25	85	76	25												
11	88	71	22	85	76	25												
12	94	71	24	90	73	25												
13	96	71	24	87	75	25												
14	98	71	24	90	74	26												
15	88	69	24	91	74	24												
16	85	71	25	97	73	24												
17	80	71	24	97	73	24												
18	75	74	24	97	73	24												
19	72	74	24	96	72	24												
20	71	74	24	96	72	25												
21	73	74	24	95	70	25												
22	64	72	24	98	66	25												
23	63	72	24	92	72	25												
24	61	78	25	95	72	25												
25	66	78	25	95	72	25												
26	73	77	25	93	70	24												
27	82	77	25	98	67	24												
28	81	77	25	93	66	25												
29	75	76	25															
30	77	69	25															
31	74	71	25															
WOOD	82.68			89.14			90.60			0.00			0.00			0.00		
WPSO	71.87			72.61			70.80			0.00			0.00			0.00		
ADSO	22.29			24.71			24.60			0.00			0.00			0.00		
TOTAL	218.81			231.04			236.00			0.00			0.00			0.00		

WOOD COUNTY JAIL & SAFE KEEPER

July - December 2019

DAILY POPULATION BREAK DOWN BY LOCATION

Day	July			August			September			October			November			December		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
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28																		
29																		
30																		
31																		
WOOD	0.00			0.00			0.00			0.00			0.00			0.00		
WPSO	0.00			0.00			0.00			0.00			0.00			0.00		
ADSO	0.00			0.00			0.00			0.00			0.00			0.00		
TOTAL	0.00			0.00			0.00			0.00			0.00			0.00		

2019 Safe Keeper Averages		
WOOD Co Jail	87.47	108
WAUPACA Co	71.76	75
ADAMS Co	23.87	25
Total Population	228.61	232

Overtime Breakdown 2019 (hrs.)

Month	Funeral Leave	Fill In OT	FMLA	Sick Leave	Training	TOTAL
<i>January</i>	0	0	0	0	0	0
<i>February</i>	0	0	0	0	0	0
<i>March</i>	0	0	0	0	0	0
<i>April</i>	0	0	0	0	0	0
<i>May</i>	0	0	0	0	0	0
<i>June</i>	0	0	0	0	0	0
<i>July</i>	0	0	0	0	0	0
<i>August</i>	0	0	0	0	0	0
<i>September</i>	0	0	0	0	0	0
<i>October</i>	0	0	0	0	0	0
<i>November</i>	0	0	0	0	0	0
<i>December</i>	0	0	0	0	0	0
TOTALS	0	0	0	0	0	0

Overtime Breakdown 2018 (hrs.)

Month	Funeral Leave	Fill In OT	FMLA	Sick Leave	Training	TOTAL
<i>January</i>	0	0	0	0	0	0
<i>February</i>	0	0	0	0	0	0
<i>March</i>	0	0	0	0	0	0
<i>April</i>	0	0	0	0	0	0
<i>May</i>	0	0	0	0	0	0
<i>June</i>	0	0	0	0	0	0
<i>July</i>	0	0	0	0	0	0
<i>August</i>	0	0	0	0	0	0
<i>September</i>	0	0	0	0	0	0
<i>October</i>	0	0	0	0	0	0
<i>November</i>	0	0	0	0	0	0
<i>December</i>	0	0	0	0	0	0
TOTALS	0	0	0	0	0	0

Electronic Monitoring 2019

Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2019 Total Amount	2018 Total Amount
January	41.48	\$37,676.28	\$37,676.28	\$76,372.23
February	44.32	\$36,360.13	\$74,036.41	\$145,047.66
March	0	\$0.00	\$74,036.41	\$232,307.17
April	0	\$0.00	\$74,036.41	\$313,895.41
May	0	\$0.00	\$74,036.41	\$383,767.53
June	0	\$0.00	\$74,036.41	\$451,510.59
July	0	\$0.00	\$74,036.41	\$527,059.59
August	0	\$0.00	\$74,036.41	\$602,867.30
September	0	\$0.00	\$74,036.41	\$673,263.89
October	0	\$0.00	\$74,036.41	\$746,474.78
November	0	\$0.00	\$74,036.41	\$820,508.27
December	0	\$0.00	\$74,036.41	\$891,267.51
TOTAL	0.00	\$74,036.41	\$74,036.41	\$891,267.51

EMP Monthly Average x number of days in month = bed days

Bed Days x \$29.30 = Monthly Savings

[REDACTED]

SAFEKEEPER HOUSING

2019

MONTH	Other Facility	Other Facility	ADAMS	WAUPACA	MONTH TOTAL	2019 YTD TOTAL	2018 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$109,250.00	\$82,125.00
FEBRUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$218,500.00	\$82,125.00
MARCH	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$218,500.00	\$82,125.00
APRIL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$218,500.00	\$82,125.00
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$218,500.00	\$82,125.00
JUNE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$218,500.00	\$82,125.00
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$218,500.00	\$82,125.00
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$218,500.00	\$82,125.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$218,500.00	\$82,125.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$218,500.00	\$82,125.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$218,500.00	\$82,125.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$218,500.00	\$82,125.00
TOTALS	\$0.00	\$0.00	\$54,250.00	\$164,250.00	\$218,500.00		\$985,500.00

2019 is a 100 average
Waupaca \$36.00 per bed day (75)
Adams \$35.00 per bed day (25)

Wood County Sheriff's Department Kitchen Report 2019						
MONTH	Breakfast	Dinner	Lunch	Sack	Total meals	Food Cost plus Labor
January	2883	2756	2685	467	8791	\$20,546.90
February	2637	2619	2473	483	8212	\$20,605.13
March	0	0	0	0	0	\$0.00
April	0	0	0	0	0	\$0.00
May	0	0	0	0	0	\$0.00
June	0	0	0	0	0	\$0.00
July	0	0	0	0	0	\$0.00
August	0	0	0	0	0	\$0.00
September	0	0	0	0	0	\$0.00
October	0	0	0	0	0	\$0.00
November	0	0	0	0	0	\$0.00
December	0	0	0	0	0	\$0.00
TOTAL	5520	5375	5158	950	17003	\$41,152.03

Cost per meal **\$2.42**

Cost per day **\$7.26**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
Number of Meals	103,993	86,637	77,044	88,993	118,016
Cost per Meal	3.23	3.60	3.71	3.09	2.45
Cost per Day	9.69	10.81	11.12	9.27	7.36
	2018	2019	2020	2021	2022
Food & Labor	258,580.43	\$41,152.03	\$0.00	\$0.00	\$0.00
Number of Meals	120,952	17,003	0	0	0
Cost per Meal	2.14	2.42	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	6.41	7.26	#DIV/0!	#DIV/0!	#DIV/0!

Humane Officer/Department Head Nanci Olson
Report for January 27th – February 9th 2019

1-27, 29; NPD228 Human Services requested animal welfare check @ 600 block of Henschel Street Nekoosa 0,16

1-27; Report Writing

1-27; WR1755 Dog bite @ 400 block of Grove Avenue-follow-up 16

1-28; WR1692 Welfare check, a small dog was left tied outside in the severe cold with no shelter, food or water-follow-up regarding shelter. 22

1-28, 2-1; WC964 Farm animal welfare check @ 6100 block of County Road HH, Vesper 38, 38

1-29, 2-9 WC1474 Welfare check on multiple dogs including check for unfrozen water @11000 block of County Road S, Milladore. 62, 62

1-30; 2-1; WC1448 Welfare check on cattle, shelter, and sanitation concerns @ 11000 Stadt Road, Marshfield 80, 80

1-31,2-3; WC1572 Welfare check for horses, food, water @ 5600 block of Reddin Road, WR 24,24

2-2; WC1255; Dogs at large causing damage-open case 38

2-4, 5 GR440 Cat bite that happened @ 6000 block of Birch Avenue WR on the 2nd of February was reported today. A stray cat bit women who had let it inside her house for several days during the cold weather. The cat was taken to the South Wood County Humane Society for quarantine. 22, 22

2-4, 6; WR2192 Dog bite that happened on February 1st was reported today. Victim was out walking his dog when a loose Pit Bull attacked his dog and bit the finger of the victim @ 2900 block of 1st Street South WR 22, 0

2-5, 8; WC1859 Open case regarding welfare of farm animals 50, 50

2-7; WC527 Order of Abatement 32

TIME CARD

COUNTY OF WOOD

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

Olson

2/10/2019 THROUGH 2/23/2019

APPROVED BY: Public Safety Committee

Date	Incident #	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
02/10/19	WR2192	\$50.00	22	8a	10a	2.00	Quarantine
02/12/19	WR2192	\$50.00	0	12p	1p	1.00	Quarantine
02/10/19		\$50.00	0	3p	6p	3.00	Report Writing
02/11/19		\$50.00	16	10a	12p	2.00	Public Safety Meeting
02/11/19	WC1255	\$50.00	38	2p	5p	3.00	At large, dogs
02/16/19	WC1255	\$50.00	38	1p	4p	3.00	At large, dogs
02/12/19	WC527	\$50.00	0	3p	5p	2.00	Report Writing
02/12/19	WC1448	\$50.00	80	8a	12p	4.00	Welfare
02/17/19	WC1448	\$50.00	80	11a	3p	4.00	Welfare
02/13/19	WC964	\$50.00	38	10a	1p	3.00	Welfare
02/13/19	WC15663	\$50.00	62	8a	11a	3.00	Welfare
02/14/19	WR3189	\$50.00	16	4p	6p	2.00	Dog Bite
02/16/19	WR3189	\$50.00	0	8a	10a	2.00	Dog Bite
02/15/19	WC1859	\$50.00	50	9a	12p	3.00	Welfare
02/21/19	WC1859	\$50.00	50	10a	1p	3.00	Welfare
02/18/19	WC527	\$50.00	32	8a	10a	2.00	Abatement Order
02/18/19	WC15249	\$50.00	0	1p	4p	3.00	Investigation
02/20/19	WR3583	\$50.00	18	9a	11a	3.00	Dog Bite
02/20/19	WC15021	\$50.00	0	1p	3p	2.00	Investigation
TOTAL		\$950.00	540			50.00	\$313.20 (Mileage Check)

Per Diem: 101-3901-54129-000-101
Mileage: 101-3901-54129-000-331

Humane Officer Nanci Olson
February 10th – February 23rd 2019

2-10,12; WR2192 A dog bite quarantine report issued @ 2900 block of 1st Street South WR 22,0

2-10; Report Writing

2-11; Public Safety Meeting and meeting with Director of Human Resources 16

2-11, 16; WC1255; Dogs at large causing damage-open case 38, 38

2-12; WC527, Report requested from dog bite victim 0

2-12, 17; WC1448 Welfare check on cattle @ Township of Marshfield-open case 80, 80

2-13; WC964 Farm animal welfare check for unfrozen water tanks @ County Road HH, Vesper 38

2-14; WC15663 Welfare check on hoarder situation-open case-Auburndale 62

2-14, 16; WR3189 Dog bite @ 1900 block of Oak Street WR-The Lab mix dog was with a dog-sitter when the dog bit the person delivering food. 16, 0

2-15, 21; WC1859 Open case regarding welfare of farm animals 50, 50

2-18; WC527 Order of Abatement check for compliance 32

2-18; WC15249 Investigation-open, reports 0

2-20; WR3583 Dog bite @ 1900 block of Franklin Street, WR-Owner was bit by his Pit Bull type dog when he accidentally stepped on the dog's tail. 18

2-20; WC15021 Open investigation and reports 0

Committee Report

County of Wood

Report of claims for: HUMANE OFFICER

For the period of: FEBRUARY 2019

For the range of vouchers: 39190003 - 39190004

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
39190003	OLSON Nanci K	MILEAGE	02/13/2019	\$404.84	P
39190004	OLSON Nanci K	MILEAGE	02/27/2019	\$313.20	P
Grand Total:				\$718.04	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member: