

AGENDA
CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE
SPECIAL MEETING

DATE: Tuesday, June 20, 2017
TIME: 9:00 A.M.
LOCATION: Wood County Courthouse, Room 115

1. Call meeting to order
2. Public Comments (*brief comments/statements regarding committee business*)
3. Review Correspondence
4. Consider/take action on Wild Parsnip Weed Commissioner resolution.
5. Discuss Land Conservation funding.
6. Adjourn