

**MEETING NOTIFICATION**

**Meeting Date:** Tuesday, October 3, 2006  
**Start Time:** 9:00 a.m.  
**End time:** 12:00 p.m.  
**Location:** Wood County Courthouse Auditorium

**MEETING AGENDA**

9:00 a.m. Introduction by LCC

9:15 a.m. Peter Manley, Facilitator

9:30 a.m. Identify Critical Local Natural Resources Concerns  
Individuals may present a 4-minute (maximum) report on resource concerns.  
\*\* Examples of resource concerns may include: water quality, water supply, soil erosion, land conversion, wildlife habitat, loss of forestland, well/land abandonment, animal water, etc.

In your report try to:  
~ Identify conditions and/or trends that the group may want to change in a positive way from personal information, citizens complaints, or from any other valid source.  
~ Post maps/text to define the resource concern location. (Please post maps, graphs, etc., on walls before meeting).

9:45 a.m. Group identification of critical local natural resource concerns.

10:45 a.m. Review and combine resource concerns.

11:00 a.m. Prioritize critical resource concerns.

11:30 a.m. Explanation of next step in plan development.

11:40 a.m. Wrap-up