

## MINUTES OF THE RESIDENTIAL OPTIONS COMMITTEE

DATE: Monday, April 8, 2024  
TIME: 9:03 a.m.  
LOCATION: Room 115, Wood County Courthouse  
TIME ADJOURNED: 9:18 a.m.  
MEMBERS PRESENT: See attached list

1. At 9:03 a.m., the meeting was called to order.
2. Public comments. None at this time.
3. The Committee reviewed the facts of the case and the placement location.
4. The Committee reviewed the draft Residential Options Committee report to the Department of Health Services. **Moved by Miloch, seconded by Bernard, to approve sending the final report to the department of health services. All ayes.**
5. Meeting adjourned by consensus at 9:18 a.m.

